



ALI 718: Quranic Arabic & Knowledge, Level 7.

This online course we will attempt to simplify Quranic Arabic. We will start the session with a brief explanation of a Quranic passages from *Tafsir Tadabbur Al-Qur'an*. Please keep a copy of the Quran with parallel English translation. The instructor will use *The Qur'an: With a Phrase-by-Phrase English Translation* by Ali Quli Qarai. In this level, we will begin with Lesson 4 in Unit 2 in *Qur'anic Language Made Easy* by Hafiza Iffath Hassan.

Eligibility: All Muslims ages 15 and over

Instructor: Sh Hasanayn Kassamali.

Session 5: Nov 17. Remaining last session on Tuesdays, Nov 24, 2026.

Timings: 7:30 pm NY/Toronto Time.

Attendance and Homework: This course is designed for dedicated students of Quranic Arabic. Participants are expected to commit to all six sessions by attending live, keeping their cameras on, and participating actively. Weekly homework assignments will be shared with classmates for group discussion and reviewed by the instructor during the following session.

Registration: www.academyofislam.com/registration open till October 27, 2026.

- **Read what scholars say about learning Quranic Arabic**

Ddu'ā by Sayyidah Fātimah al-Zahrā عليها السلام _1

بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِيمِ اللَّهُمَّ قَنِّعْنِي بِمَا رَزَقْتَنِي،
وَاسْتُرْنِي وَعَافِنِي أَبَدًا مَا أَبْقَيْتَنِي،
وَاغْفِرْ لِي وَارْحَمْنِي إِذَا تَوَفَّيْتَنِي.
اللَّهُمَّ لَا تُعْيِنِّي فِي طَلَبِ مَا لَمْ تُقَدِّرْ لِي،
وَمَا قَدَّرْتَهُ عَلَيَّ فَاجْعَلْهُ مُيَسَّرًا سَهْلًا.
اللَّهُمَّ كَافِئْ عَنِّي وَالِدَيَّ، وَكُلَّ مَنْ لَهُ نِعْمَةٌ عَلَيَّ، خَيْرَ مُكَافَأَةٍ.

O Allah! Make me content with whatever You have provided me; conceal my faults and grant me well-being for as long as You keep me alive. Forgive me and have mercy upon me when You cause me to pass away. O Allah! Do not let me exhaust myself in pursuing what You have not decreed for me; and whatever You have decreed for me, make it accessible, easy and effortless. O Allah! Reward my parents on my behalf, and everyone who has bestowed a kindness upon me, with the finest and most generous recompense.

Du'ā by Sayyidah Fatimah عليها السلام _2

In the Name of Allah, the Most Compassionate, the Most Merciful.

اللَّهُمَّ فَرِّغْنِي لِمَا خَلَقْتَنِي لَهُ، وَلَا تَشْغَلْنِي بِمَا تَكَفَّلْتَ لِي بِهِ،
وَلَا تُعَذِّبْنِي وَأَنَا أَسْتَغْفِرُكَ، وَلَا تَحْرِمْنِي وَأَنَا أَسْأَلُكَ.
اللَّهُمَّ ذَلِّلْ نَفْسِي فِي نَفْسِي، وَعَظِّمْ شَأْنَكَ فِي نَفْسِي،
وَأَلْهِمْنِي طَاعَتَكَ، وَالْعَمَلَ بِمَا يُرْضِيكَ، وَالتَّجَنُّبَ لِمَا يُسْخِطُكَ،
يَا أَرْحَمَ الرَّاحِمِينَ.

Allah! Free my time and devote me to the purpose for which You created me. Do not allow me to become preoccupied with that which You have undertaken to provide for me. Do not punish me while I am seeking Your forgiveness, and do not deprive me while I am supplicating to You. O Allah! Make me humble in my own estimation and magnify Your greatness within my heart. Inspire me to obey You, to perform deeds that please You, and to refrain from everything that displeases You. O Most Merciful of those who show mercy! (*Fatimah al-Zahra (a): From the Cradle to the Grave*, by Sayyid Muhammad Kāzim al-Qazwīnī, section on her supplications. Translated by Sh Tahir Ridha Jaffer)

three moods of verbs in mudāri‘ tense

Bismillāh. The Arabic verb in the present/future (*mudāri‘*) tense has three moods: the **indicative** (مَرْفُوْع), the **subjunctive** (مَنْصُوْب) and the **jussive** (مَجْزُوْم). This like what we had covered earlier for nouns, which had three cases of i‘rab: **nominative** (مَرْفُوْع), **accusative** (مَنْصُوْب) and **genitive** and (مَجْزُوْم). Note the author of the Text has used accusative, instead of subjunctive mood for nasibah.

The default case in nouns and mood in verbs is always nominative/indicative (مَرْفُوْع). In the Quranic verse 34:2 all present verbs in present tenses are in **indicative** (مَرْفُوْع) mood:

يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۚ وَهُوَ الرَّحِيمُ الْغَفُورُ ﴿٢﴾

He knows whatever enters into the earth and whatever emerges from it, and whatever descends from the sky and whatever ascends into it,

and He is the All-merciful, the All-forgiving.

When certain particles (hurūf) precede mudāri’ tense, then the i‘rab of the verb changes to *mansūb* (carrying fathah, in singular case) or *majzūm* (carrying kasrah, in singular case).

al-Hurūf al-Nāsibah

(the accusative or subjunctive particles)

لِ	لِكَيْلَا, لِكَيْ, كَيْ	لَأَنْ, أَنْ	حَتَّى	لَنْ
So that	So that / so that not	That / for that / may not	Until	Will never

Plural جمع	*Dual* مثنى	*Singular* مفرد	
لِيَفْعَلُوْا So that they do	لِيَفْعَلَا So that they do	لِيَفْعَلَ So that he does	الغائب المذكر *Third person masculine*
لِيَفْعَلْنَ So that they do	لِتَفْعَلَا So that they do	لِتَفْعَلَ So that she does	الغائب المؤنث *Third person feminine*
لِتَفْعَلُوْا So that you do	لِتَفْعَلَا So that you do	لِتَفْعَلَ So that you do	الحاضر المذكر *Second person masculine*
لِتَفْعَلْنَ So that you do	لِتَفْعَلَا So that you do	لِتَفْعَلِي So that you do	الحاضر المؤنث *Second person feminine*
لِنَفْعَلَ So that we do	لِنَفْعَلَ So that we (two) do	لِأَفْعَلَ So that I do	المتكلم المذكر/المؤنث *First person (masculine & feminine)*

Review of homework on hurūf al-nasibah

Bismillāh. In the following verse, the verb يَعْلَمَ has taken fathah because of the accusative particle لِكَيْ that precedes it.

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ ۚ وَمِنكُم مَّن يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا ۚ إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ﴿٧٠﴾

Now, identify hurūf al-nasibah and the present/future verbs impacted.

4:27 وَاللَّهُ يُرِيدُ أَن يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَن تَمِيلُوا مَيْلًا عَظِيمًا ﴿٢٧﴾

3:92 لَن تَنَالُوا الْبِرَّ حَتَّىٰ تُنفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنفِقُوا مِن شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٩٢﴾

28:19 قَالَ يَا مُوسَىٰ أَتُرِيدُ أَن تَقْتُلَنِي كَمَا قَتَلْتَ نَفْسًا بِالْأَمْسِ ۖ

20: 33 & 34 كَيْ نُسَبِّحَكَ كَثِيرًا ﴿٣٣﴾ وَنَذْكُرَكَ كَثِيرًا ﴿٣٤﴾

2:109 فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾

For the next course Quranic Arabic & Knowledge, Level 8, please confirm if it is fine for us to start it on Tuesday, Dec 8, 2026, and end it on January 26, 2027, with a break on Jan 5 and 12, 2027.

homework on session 5

Bismillāh. The following Quranic verses (from surah numbers 2, 96, 51, 38, 57, 49 & 99) contain *al-hurūf al-nāsibah* and *al-hurūf al-jāzimah*. Identity these hurūf and find out the impact they have on mudāri‘ verbs that follow the hurūf.

وَقَالُوا لَن يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصَارَىٰ ۗ تِلْكَ أَمَانِيُّهُمْ ۗ

قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنتُمْ صَادِقِينَ ﴿١١١﴾

عَلَّمَ الْإِنسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

إِنَّ الَّذِينَ يَضِلُّونَ عَن سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

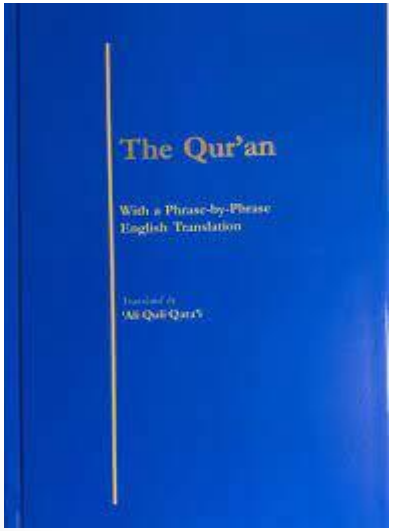
وَمَا لَكُمْ أَلَّا تُنفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ ۚ

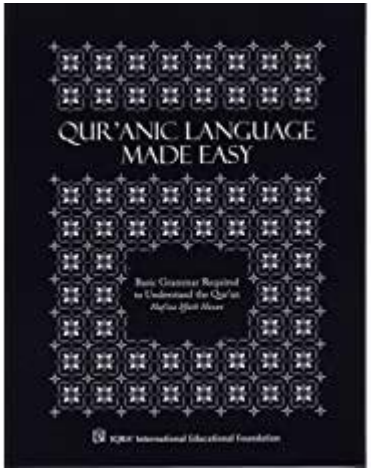
وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّىٰ تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَّهُمْ ۚ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٥﴾

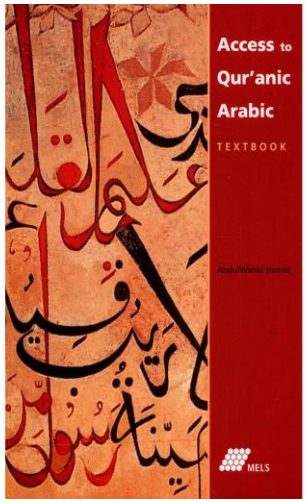
فَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾

The texts for the course

Ali Quli Qarai	Hafiza Iffat Hasan	AbdulWahid Hamid
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic







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Bismillāh.