



ALI 718: Quranic Arabic & Knowledge, Level 7.

This online course we will attempt to simplify Quranic Arabic. We will start the session with a brief explanation of a Quranic passages from *Tafsir Tadabbur Al-Qur'an*. Please keep a copy of the Quran with parallel English translation. The instructor will use *The Qur'an: With a Phrase-by-Phrase English Translation* by Ali Quli Qarai. In this level, we will begin with Lesson 4 in Unit 2 in *Qur'anic Language Made Easy* by Hafiza Iffath Hassan.

Eligibility: All Muslims ages 15 and over

Instructor: Sh Hasanayn Kassamali. Fees: $55.00

Session 3: Nov 3. Remaining three Tuesdays, November 3 to 24, 2026

Timings: 7:30 pm NY/Toronto Time.

Attendance and Homework: This course is designed for dedicated students of Quranic Arabic. Participants are expected to commit to all six sessions by attending live, keeping their cameras on, and participating actively. Weekly homework assignments will be shared with classmates for group discussion and reviewed by the instructor during the following session.

Registration: www.academyofislam.com/registration open till October 27, 2026.

- **Read what scholars say about learning Quranic Arabic**

Du‘ā al-Nūr

(taught by Sayyidah Fātimah Zahrā عليها السلام)

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْم. اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِ مُحَمَّد.

بِسْمِ اللّٰهِ النُّورِ، بِسْمِ اللّٰهِ نُورِ النُّورِ.

بِسْمِ اللّٰهِ نُورٌ عَلى نُورٍ،

بِسْمِ اللّٰهِ الَّذى هُوَ مُدَبِّرُ الْاُمُورِ،

بِسْمِ اللّٰهِ الَّذى خَلَقَ النُّورَ مِنَ النُّور.

اَلْحَمْدُ لِلّٰهِ الَّذى خَلَقَ النُّورَ مِنَ النُّورِ،

وَاَنْزَلَ النُّورَ عَلىَ الطُّورِ فى كِتابٍ مَسْطُورٍ،

فى رَقٍّ مَنْشُورٍ بِقَدَرٍ مَقْدُورٍ عَلى نَبِيٍّ مَحْبُورٍ،

اَلْحَمْدُ لِلّٰهِ الَّذى هُوَ بِالْعِزِّ مَذْكُورٌ،

وَبِالْفَخْرِ مَشْهُورٌ وَعَلَى السَّرّآءِ وَالضَّرّآءِ مَشْكُورٌ،

وَصَلَّى اللّٰهُ عَلى سَيِّدِنا مُحَمَّدٍ وَآلِهِ الطّاهِرِينَ.

Du‘ā al-Nūr (translation)

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْم . اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِ مُحَمَّد.

In the name of Allah, the Light,
In the name of Allah, the Light of all light.
In the name of Allah, Light upon Light,
In the name of Allah – the manager of all affairs
In the name of Allah who created light from the Light.
All praise belongs to Allah, who created light from the Light and sent down the Light on the mount in a Book inscribed
On an unrolled parchment, in a preordained measure, on the learned Prophet. All praise belongs to Allah, who is mentioned with honor and might, famed for glory, and thanked in ease and adversity May the blessings of Allah be upon our master, Muhammad, and his immaculate family.

Review of Lesson on Prohibition verb (اَلنَّفي الفِعل)

Bismillāh. Complete this table by conjugating the verb قَتَلَ.

Plural	Dual	Singular	Person & Gender
لاَ يَقْتُلُوْا They (men) shouldn't kill	لاَ يَقْتُلاَ Two men shouldn't kill	لاَ يَقْتُلْ He shouldn't kill	3rd masculine
لاَ يَقْتُلْنَ They (women) shouldn't kill	لاَ تَقْتُلاَ Two shouldn't women kill	لاَ تَقْتُلْ She shouldn't kill	3rd feminine
لاَ تَقْتُلُوْا You (all) men shouldn't kill	لاَ تَقْتُلاَ You two male shouldn't kill	لاَ تَقْتُلْ You (male) shouldn't kill	2nd masculine
لاَ تَقْتُلْنَ You all (female) shouldn't kill	لاَ تَقْتُلاَ You two (female) shouldn't kill	لاَ تَقْتُلِيْ You (female) shouldn't kill	2nd feminine
لاَ نَقْتُلْ We shouldn't kill		لاَ اَقْتُلْ I shouldn't kill	First masculine & feminine

verses on prohibition

Bismillāh. A few verses wherein Allah prohibits certain actions.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُم بِالْبَاطِلِ إِلَّا أَن تَكُونَ تِجَارَةً عَن تَرَاضٍ مِّنكُمْ ۚ وَ لَا تَقْتُلُوا أَنفُسَكُمْ ۚ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾

Q 4: 29 *O you who have believed, do not consume one another's wealth unjustly but only [in lawful] business by mutual consent. And do not kill yourselves [or one another]. Indeed, Allah is to you ever Merciful.*

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّن قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَآءٌ مِّن نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ ۖ وَ لَا تَلْمِزُوا أَنفُسَكُمْ وَ لَا تَنَابَزُوا بِالْأَلْقَابِ ۖ بِئْسَ الِاسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ ۚ وَمَن لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾

Q 49:11 *O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers.*

verses on prohibition without using particle لا

Bismillāh. Allah prohibits certain things without the use of the particle لاَ

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ ۖ وَ لَا تَجَسَّسُوا وَ لَا يَغْتَب
بَّعْضُكُم بَعْضًا ۚ أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ تَوَّابٌ
رَّحِيمٌ ﴿١٢﴾

Q 49:12 *O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy nor backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful.*

فَ– اجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ ﴿٣٠﴾

Q 22: 30 So, avoid the uncleanliness of idols and avoid false statement

Unit 2, Lesson 6: Jussive Particle

Should	لِ	Not yet / when	لَمَّا
Do not / should not	لَا	If	إِنْ
Did not / was not	لَمْ		

Bismillāh. Note the following points:

1, If any of the five jussive particles precede *mudhāri'* verb, it will end with sākin instead of *dammah*. Jussive particles means *al-hurūf al-jāzimah*, i.e., changes *i'rab* to *jazm*

2, as discussed earlier, in Unit 2, Lesson 4, particle لِ is used to indicate imperative in 3rd and 1st persons.

3, also we covered in Unit 2, Lesson 5 the use of لَا to indicate prohibition.

4, the jussive particle لَمْ ='did not/was not' is used to indicated forceful negation. It also changes the present/future to past tense.

5, the jussive particle لَمَّا = 'not yet', if it precedes *mudhāri'* verb. If it precedes *mādhī* it means 'when' and doesn't change the *i'rab*. Earlier we had said that قَدْ carries different meanings if it precedes *mādhī* and *mudhāri'* verbs (see,the next slide).

6, the particle إِنْ = 'if' is placed in the beginning of a conditional sentence, followed by two *mudhāri'* verbs, both ending with *sākin*.

The particle قَدْ has different meanings

Bismillāh. The particle قَدْ has different meanings, depending on the verb that follows. When *qad* precedes a past-tense verb, its primary role is to **confirm, emphasize, or establish certainty.** It highlights that the action happened or has been completed. In translation, it is often translated as **"truly," "certainly", "indeed."** For e.g. in the Quran, we read **(قَدْ أَفْلَحَ الْمُؤْمِنُونَ),**

meaning: *Certainly, the believers have succeeded.* (Q 23:1). Here, *qad* confirms an absolute truth. On the other hand, When *qad* precedes a present/future tense verb, its meaning shifts to indicate **"probability, frequency, or limitation"** Depending on the context, it translates to **"perhaps," "sometimes," "may",** or **"frequently."** Examples:

Qad yasdūqu al-kadhoob قَدْ يَصْدُوقُ الْكَذُوب -*Sometimes the liar speaks the truth*" (indicating rarity or possibility). Qad yara al-mar'u ma yatamanna — *Perhaps a person will see what he wishes for.*

homework on jussive particles

Bismillāh.

1, what is the function of jussive particle لَمْ in Sūrat al-Ikhlās?

2, conjugate the verb يَعلَمُ preceded by jussive particle لَمَّا.

3, conjugate the verb يَجْعَلُ preceded by jussive particle لَمْ.

The texts for the course

Ali Quli Qarai	Hafiza Iffat Hasan	AbdulWahid Hamid
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic





