



ALI 715: Quranic Arabic & Knowledge, Level 6.

In this online course, specially tailored for serious learners, we will attempt to simplify Quranic Arabic. We will start the session with a brief explanation of Quranic passages from *Tafsir Tadabbur Al-Qur'an*, 30th Juz' (Surahs 78 – 114)

In this level, we will begin with Lesson 1 in Unit 2 in *Qur'anic Language Made Easy* by Hafiza Iffath Hassan.

Read [here](#) what scholars say about learning Quranic Arabic

Eligibility: All Muslims ages 15 and over

Instructor: Sh Hasanayn Kassamali Fees: \$55.00

Session 4: Today, Tuesday, Sep 8, 2026, from 6:50 – 7:50 pm, Toronto/NY time.

Remaining 2 sessions to end on Sept 15, 2026.

Attendance: This course is designed for those who are serious learners of Quranic Arabic and plan to attend all six sessions i) live, ii) participate actively in class, iii) turn on their video and iv) complete homework assignments.

Homework should be shared with classmates for discussion and reviewed by the instructor in the next class.



Du'ā before the lesson

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ.
اَللّٰهُمَّ وَفِّقْنَا لِمَا تُحِبُّ وَتَرْضٰى،
وَلَا تَكِلْنَا إِلَى اَنْفُسِنَا طَرْفَةَ عَيْنٍ اَبَدًا.
اَللّٰهُمَّ اَخْرِجْنَا مِنْ ظُلُمَاتِ الْوَهْمِ،
وَاکْرِمْنَا بِنُورِ الْفَهْمِ.
اَللّٰهُمَّ افْتَحْ عَلَيْنَا اَبْوَابَ رَحْمَتِكَ،
وَانْشُرْ عَلَيْنَا خَزَائِنَ عُلُومِكَ.
بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ.
اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ.

a volunteer will begin the class with this Du'ā?

Translation of the Du‘ā

In the name of Allah, the All-beneficent, the All-merciful.

O Allah, bless Muhammad and the family of Muhammad.

O Allah, grant us the success in (thinking, saying and doing) that which You love and are pleased with.

And never leave us to ourselves for the blink of an eye.

O Allah: remove from us the darkness of doubt (and error) and favor us with the light of understanding. O

Allah: open for us the doors of Your mercy and unfold for us the treasures of Your knowledge.

O Allah, bless Muhammad and the family of Muhammad.

Listen to Sūrat al-Duhā (No 93)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * وَالضُّحَىٰ ﴿١﴾ وَاللَّيْلِ إِذَا سَجَىٰ ﴿٢﴾ مَا
وَدَّعَـكَ رَبُّكَ وَمَا قَلَىٰ ﴿٣﴾ وَلَآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ ﴿٤﴾
وَلَسَوْفَ يُعْطِيـكَ رَبُّكَ فَـتَرْضَىٰ ﴿٥﴾ أَلَمْ يَجِدْـكَ يَتِيمًا فَـ
أَوْىٰ ﴿٦﴾ وَوَجَدَـكَ ضَالًّا فَهَدَىٰ ﴿٧﴾ وَوَجَدَـكَ عَائِلًا
فَأَغْنَىٰ ﴿٨﴾ فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ﴿٩﴾ وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ
﴿١٠﴾ وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿١١﴾

Bismillāh. By the morning brightness, (1) and by the night when it is calm! (2) Your Lord has neither forsaken you, nor is He displeased with you, (3) and the Hereafter shall be better for you than the world. (4) Soon your Lord will give you [that with which] you will be pleased. (5) Did He not find you an orphan, and shelter you? (6) Did He not find you astray, and guide you? (7) Did He not find you needy, and enrich you? (8) So, as for the orphan, do not oppress him; (9) and as for the beggar, do not chide him; (10) and as for your Lord's blessing, proclaim it! (11).

Bold words are verbs in past, present and imperative tenses. Begin to build your vocabulary of verbs. Tajwid rules ensure to (1) pronounce the letters ث, ع, ق, خ, ط, ض, غ, ع, ق, ع, ح, ث. (2) apply madd rules.

Discussion on al-Duhā

Bismillāh. In wājib salat it must be combined with al-Inshirah (# 94) after al-Fatiha in Qarā'at. Tabātabā'ī: It is said that revelation to the Prophet ceased for a while, until people began to say, “His Lord has abandoned him”. Then this sūrah was revealed to gladden his soul. The chapter's content is compatible with having been revealed in either Mecca or Medina (*Al-Miẓan*, v 40, 2 251). Holy Prophet ﷺ: whoever recites this surah will be amongst those who have pleased Allah and become deserving of the intercession of Muhammad ﷺ. He shall be rewarded ten times the number of every orphan and beggar [in the world]. In another account, the Prophet became sick and could not offer his supererogatory night vigil (tahajjud) for two or three nights. Then Umm Jamīl bint Ḥarb, the wife of Abū Lahab, whose punishment is described in Sūrah 111, al-Masad, came and said, “O Muhammad! I think that your Satan has forsaken you, for I have not seen him with you for two or three nights!”

And then God revealed vv. 1–3. The main theme of the sūrah is consolation of the Prophet. It begins with an assertion that God would not abandon the Prophet (vv. 1–3), then reminds him of God's Favor toward him (vv. 6–8), and ends with an exhortation to care for the downtrodden and to preach God's message (vv. 9–11). (*The Study Quran*, pp 3189, 3190)

Conjugation of دَخَلَ in past tense

This table is like the conjugation of فَعَلَ on p 87 in the Text

Plural جَمْع	Dual مُثَنَّى	Singular مُفْرَد	Person & gender
دَخَلُوا	دَخَلَا	دَخَلَ	الْعَائِبُ الْمَذْكُورُ
they all m entered	they 2 m entered	he, it entered	3 rd p mas.
دَخَلْنَ	دَخَلَتَا	دَخَلَتْ	الْعَائِبُ الْمَوْثُوتُ
they all f entered	they 2 f entered	she, it entered	3 rd p. fem.
دَخَلْتُمْ	دَخَلْتُمَا	دَخَلْتَ	الْحَاضِرُ الْمَذْكُورُ
you all m entered	you 2 m entered	you m entered	2 nd p. mas.
دَخَلْتُنَّ	دَخَلْتُمَا	دَخَلْتِ	الْحَاضِرُ الْمَوْثُوتُ
you all f entered	you 2 f entered	you f entered	2 nd p. fem.
دَخَلْنَا	دَخَلْنَا	دَخَلْتُ	الْمُتَكَلِّمُ الْمَذْكُورُ - الْمَوْثُوتُ
we all entered	we 2 entered	I entered	1 st p. m. & f.

Quick revision of Unit 2, Lesson 1

Bismillāh.

1, see if you can conjugate the verbs on pp 89 & 90 in a table like the table on p 87

2, ensure that you can identify verbs in Quranic phrases on pp 90 & 91; check if the verb is in m & f, and whether it is s, d or p and whether it is in the first, second or third person.

3, do you understand the attaching of **و** to pronoun **تُمْ** when it is followed by another pronoun (see the first Quranic phrase on p 92 of the Text

4, see how the particles **قَدْ** and **لَقَدْ** preceding past tenses add emphasis to the sentence (see p 92 93 of Text)

Preceding مَا to verbs in past tense

Bismillāh. Examples from p 93 of the Text

مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَىٰ 20:2

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّن قَلْبَيْنِ فِي جَوْفِهِ ٣ 33:4

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنزَلَ اللَّهُ عَلَىٰ بَشَرٍ مِّن شَيْءٍ ٦١ 6:91

Find the meaning of مَا in following verses:

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنزَلَ اللَّهُ عَلَىٰ بَشَرٍ مِّن شَيْءٍ ٦١ 2:70

قَالُوا الْآنَ جِئْتَ بِالْحَقِّ ٦٢ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ 2:71

وَمَا اخْتَلَفَ الَّذِينَ أُوْتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ١٩ 3:19

وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِن لَّمْ يَكُن لَّهُنَّ وَلَدٌ ١٢ 4:12

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ ٤٣ 7:43

Unit 2, Lesson 2 on الفِعْلُ الْمُضَارِعُ

Bismillāh.

1, Let us study closely the conjugation of فَعَلَ in present/future tense on p 94 of the Text.

2, let us go through all the 9 points mentioned about the Table on pp 94 to 96 in Text, and understand them fully.

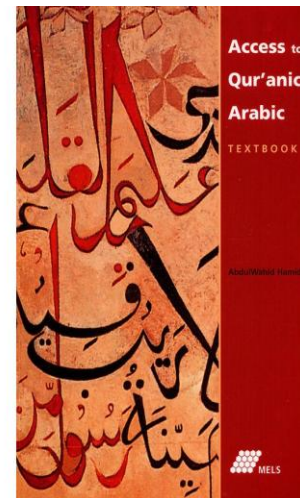
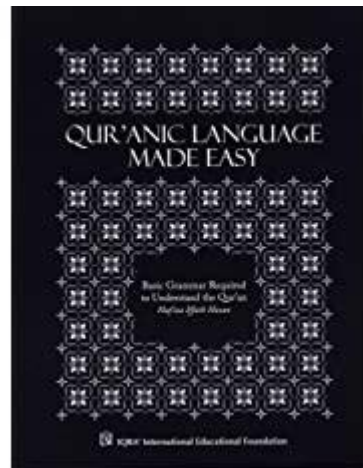
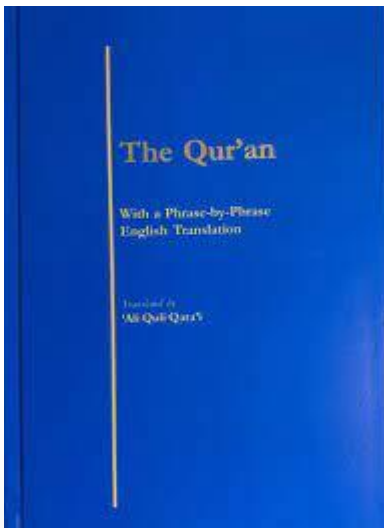
3, Homework on Session 4

Conjugate the verbs فَتَحَ، سَمِعَ، نَصَرَ in present/future tenses like the Table on p 94. For typing in Arabic, you can either write it on a paper and scan it using your phone or install Arabic keyboard on your computer. The template for the keys of the keyboard is found at

<https://academyofislam.com/quranic-Arabic/>

The texts for the course

Ali Quli Qarai	Hafiza Iffat Hasan	AbdulWahid Hamid
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic



Bismillāh.

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