



ALI 715: Quranic Arabic & Knowledge, Level 6.

In this online course, specially tailored for serious learners, we will attempt to simplify Quranic Arabic. We will start the session with a brief explanation of Quranic passages from *Tafsir Tadabbur Al-Qur'an*, 30th Juz' (Surahs 78 – 114)

In this level, we will begin with Lesson 1 in Unit 2 in *Qur'anic Language Made Easy* by Hafiza Iffath Hassan.

Read [here](#) what scholars say about learning Quranic Arabic

Eligibility: All Muslims ages 15 and over

Instructor: Sh Hasanayn Kassamali Fees: \$55.00

Session 3: Today, Tuesday, Sep 1, 2026, from 6:55 – 7:55 pm, Toronto/NY time.

Remaining 3 sessions to end on Sept 15, 2026.

Attendance: This course is designed for those who are serious learners of Quranic Arabic and plan to attend all six sessions i) live, ii) participate actively in class, iii) turn on their video and iv) complete homework assignments.

Homework should be shared with classmates for discussion and reviewed by the instructor in the next class.



Du'ā before the lesson

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ.
اَللّٰهُمَّ وَفِّقْنَا لِمَا تُحِبُّ وَتَرْضٰى،
وَلَا تَكِلْنَا إِلَى اَنْفُسِنَا طَرْفَةَ عَيْنٍ اَبَدًا.
اَللّٰهُمَّ اَخْرِجْنَا مِنْ ظُلُمَاتِ الْوَهْمِ،
وَاکْرِمْنَا بِنُورِ الْفَهْمِ.
اَللّٰهُمَّ افْتَحْ عَلَيْنَا اَبْوَابَ رَحْمَتِكَ،
وَانْشُرْ عَلَيْنَا خَزَائِنَ عُلُومِكَ.
بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ.
اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ.

a volunteer will begin the class with this Du'ā?

Translation of the Du‘ā

In the name of Allah, the All-beneficent, the All-merciful.

O Allah, bless Muhammad and the family of Muhammad.

O Allah, grant us the success in (thinking, saying and doing) that which You love and are pleased with.

And never leave us to ourselves for the blink of an eye.

O Allah: remove from us the darkness of doubt (and error) and favor us with the light of understanding. O

Allah: open for us the doors of Your mercy and unfold for us the treasures of Your knowledge.

O Allah, bless Muhammad and the family of Muhammad.

Sūrat al-Duhā (No 93)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * وَالضُّحَىٰ ﴿١﴾ وَاللَّيْلِ إِذَا سَجَىٰ ﴿٢﴾ مَا
وَدَّعَاكَ رَبُّكَ وَمَا قَلَىٰ ﴿٣﴾ وَلَآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ ﴿٤﴾
وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ ﴿٥﴾ أَلَمْ يَجِدْكَ يَتِيمًا فَ-
آوَىٰ ﴿٦﴾ وَ-وَجَدَكَ ضَالًّا فَ-هَدَىٰ ﴿٧﴾ وَ-وَجَدَكَ عَائِلًا
فَ-أَغْنَىٰ ﴿٨﴾ فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ﴿٩﴾ وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ
﴿١٠﴾ وَأَمَّا بِنِعْمَةِ رَبِّكَ فَ-حَدِّثْ ﴿١١﴾

Bismillāh. By the morning brightness, (1) and by the night when it is calm! (2) Your Lord has neither forsaken you, nor is He displeased with you, (3) and the Hereafter shall be better for you than the world. (4) Soon your Lord will give you [that with which] you will be pleased. (5) Did He not find you an orphan, and shelter you? (6) Did He not find you astray, and guide you? (7) Did He not find you needy, and enrich you? (8) So, as for the orphan, do not oppress him; (9) and as for the beggar, do not chide him; (10) and as for your Lord's blessing, proclaim it! (11).

Highlighted words are verbs in past, present and imperative tenses. Begin to build your vocabulary of verbs. Tajwid rules ensure to (1) pronounce the letters ح, ض, ح, ذ, ع, ق, خ, ع, ط, ض, ض, ع, غ, ق, ع, ح, ث. (2) apply madd rules.

Discussion on al-Duhā

Bismillāh. In wājib salat it must be combined with al-Inshirah (# 94) after al-Fatiha in Qarā'at. Tabātabā'ī: It is said that revelation to the Prophet ceased for a while, until people began to say, “His Lord has abandoned him”. Then this sūrah was revealed to gladden his soul. The chapter's content is compatible with having been revealed in either Mecca or Medina (*Al-Miẓan*, v 40, 2 251). Holy Prophet ﷺ: whoever recites this surah will be amongst those who have pleased Allah and become deserving of the intercession of Muhammad ﷺ. He shall be rewarded ten times the number of every orphan and beggar [in the world]. In another account, the Prophet became sick and could not offer his supererogatory night vigil (tahajjud) for two or three nights. Then Umm Jamīl bint Ḥarb, the wife of Abū Lahab, whose punishment is described in Sūrah 111, al-Masad, came and said, “O Muhammad! I think that your Satan has forsaken you, for I have not seen him with you for two or three nights!”

And then God revealed vv. 1–3. The main theme of the sūrah is consolation of the Prophet. It begins with an assertion that God would not abandon the Prophet (vv. 1–3), then reminds him of God's Favor toward him (vv. 6–8), and ends with an exhortation to care for the downtrodden and to preach God's message (vv. 9–11). (*The Study Quran*, pp 3189, 3190)

Session 2 homework

Bismillāh. Let us find verses containing the nine verbs in Table 1 on p 87. check following verses in the Quran with parallel English translation: 2:282, 2:76, 2:214, 9:81, 2:32, 3:181, 17:70, 22:32. the verb شَرَّفَ does not appear in the Quran in any form.

Vowel sign in middle letter	Verbs in past tense		
Fathah (َ)	نَصَرَ	فَتَحَ	كَتَبَ
	to help, he helped	to open, he opened	to write, he wrote
Kasrah (ِ)	سَمِعَ	عَلِمَ	فَرِحَ
	to hear, he heard	to know, he knew	to be happy, he was happy
Dammah (ُ)	عَظُمَ	كَرُمَ	شَرَّفَ
	to be or become great, big	to be noble, generous	to be noble, eminent

Conjugation of verb دَرَسَ in past tense

Compare this with the table 2 on p 87 in the Text

Plural جَمْع	Dual مُثَنَّى	Singular مُفْرَد	Person & gender
دَرَسُوا	دَرَسَا	دَرَسَ	الْعَائِبُ الْمَذَكَّرُ
they all m studied	they 2 m studied	he, it studied	3 rd p mas.
دَرَسْنَ	دَرَسَتَا	دَرَسَتْ	الْعَائِبُ الْمُؤَنَّثُ
they all f studied	they 2 f studied	she, it studied	3 rd p. fem.
دَرَسْتُمْ	دَرَسْتُمَا	دَرَسْتَ	الْحَاضِرُ الْمَذَكَّرُ
you all m studied	you 2 m helped	you m studied	2 nd p. mas.
دَرَسْتُنَّ	دَرَسْتُمَا	دَرَسْتِ	الْحَاضِرُ الْمُؤَنَّثُ
you all f studied	you 2 f helped	you f studied	2 nd p. fem.
دَرَسْنَا	دَرَسْنَا	دَرَسْتُ	الْمُتَكَلِّمُ الْمَذَكَّرُ - الْمُؤَنَّثُ
we all studied	we 2 studied	I studied	1 st p. m. & f.

Conjugation of verb تَرَكَ in past tense

Let us memorize Table 2 on p 87 and then compare it the following table.

Plural جَمْع	Dual مُثَنَّى	Singular مُفْرَد	Person & gender
تَرَكُوا	تَرَكَا	تَرَكَ	الْغَائِبِ الْمَذَكَّرِ
they all m left	they 2 m left	he, it left	3 rd p mas.
تَرَكْنَ	تَرَكْتَا	تَرَكَتْ	الْغَائِبِ الْمُؤَنَّثِ
they all f left	they 2 f left	she, it left	3 rd p. fem.
تَرَكْتُمْ	تَرَكْتُمَا	تَرَكَتَ	الْحَاضِرِ الْمَذَكَّرِ
you all m left	you 2 m left	you m left	2 nd p. mas.
تَرَكْنَ	تَرَكْتُمَا	تَرَكَتِ	الْحَاضِرِ الْمُؤَنَّثِ
you all f left	you 2 f left	you f left	2 nd p. fem.
تَرَكْنَا	تَرَكْنَا	تَرَكَتُ	الْمُتَكَلِّمِ الْمَذَكَّرِ - الْمُؤَنَّثِ
we all left	we 2 left	I left	1 st p. m. & f.

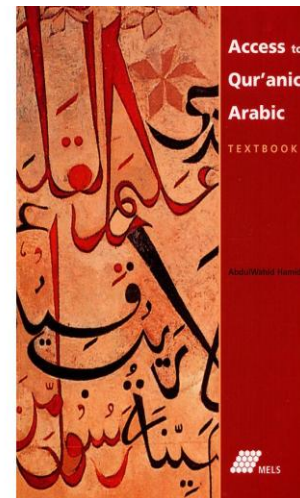
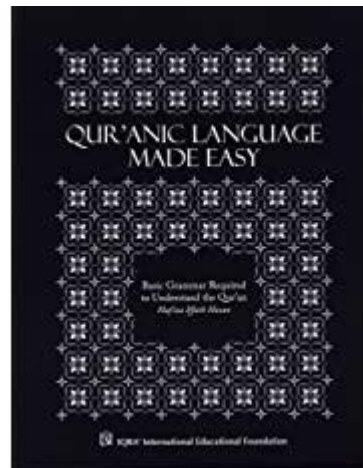
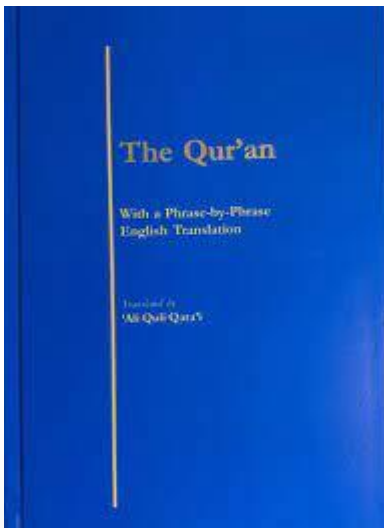
ALI 715, Session 3 Homework

Fill-in the table with verbs دَخَلَ and بَلَغَ.

Plural جَمْع	Dual مُثَنَّى	Singular مُفْرَد	Person & gender
			الْعَائِبُ الْمَذَكَّرُ
they all m . . .	they 2 m . . .	he, it . . .	3 rd p mas.
			الْعَائِبُ الْمُؤَنَّثُ
they all f . . .	they 2 f . . .	she, it . . .	3 rd p. fem.
			الْحَاضِرُ الْمَذَكَّرُ
you all m . . .	you 2 m . . .	you m . . .	2 nd p. mas.
			الْحَاضِرُ الْمُؤَنَّثُ
you all f . . .	you 2 f . . .	you f . . .	2 nd p. fem.
			الْمَتَكَلِّمُ الْمَذَكَّرُ - الْمُؤَنَّثُ
we all . . .	we 2 . . .	I . . .	1 st p. m. & f.

The texts for the course

Ali Quli Qarai	Hafiza Iffat Hasan	AbdulWahid Hamid
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic



Bismillāh.

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