



ALI 712: Inspiration from the 'Ibādat performed by the Ahlul Bayt عليهم السلام

*Weekdays in the first two
weeks of Ramadan 1447.*
Dates: Feb 19, 20, 23 to 27, and
March 2 to 4, 2026.

Session 2: Friday 20 Feb 2026

Worshiping Allah was a universal prophetic instruction.

See Q 7:59, 65, 73, 85, 11:50, 61, 84, 23:23, 29:16

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ

7:59 *Certainly, We sent Noah to his people. He said, ‘O my people, worship Allah! You have no other god besides Him. Indeed, I fear for you the punishment of a tremendous day.’*

وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا ۖ قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۚ أَفَلَا تَتَّقُونَ 7:65 وَإِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا ۖ قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۚ 73 وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۚ 85 وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۚ 11:84 وَإِبْرَاهِيمَ ۖ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ ۚ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ 29:16

Q for R: what are common points in these verses?

'ibādat of Rasulullah ﷺ per Quran

Amirul Mu'minīn Imam Ali عليه السلام states in *Nahjul Balāghah* about Rasulullah's unwavering dedication to prayer, even after being given glad tidings of Paradise due to Allah's command in Quranic verse 20:132 which said:

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا ۖ لَا نَسْأَلُكَ رِزْقًا ۗ
نَحْنُ نَرْزُقُكَ ۗ وَالْعَاقِبَةُ لِلتَّقْوَى

And bid your family to prayer and be steadfast in maintaining it. We do not ask any provision of you: it is We who provide for you, and to God-conciseness belongs the ultimate outcome [in the Hereafter]. (Wasā'il al-Shi'ah, v 4, H 4432 and 5176).

Q for R: why is there a mention of *rizq* (provision) in this verse?

‘ibādat of Rasūlullāh ﷺ in the Quran

In Surat al-Muzammil, verse 20, Allah ﷻ says:

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ ۗ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۗ عَلِمَ أَن لَّنْ نُحِصُوهُ فَتَابَ عَلَيْكُمْ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۗ عَلِمَ أَن سَيَكُونُ مِنكُم مَّرْضَىٰ ۙ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۙ وَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ۗ

Indeed, your Lord knows that you stand vigil for nearly two thirds of the night—or [at times] a half or a third of it—along with a group of those who are with you. Allah measures the night and the day. He knows that you cannot calculate it [exactly], and so He was lenient toward you. So, recite as much of the Quran as is feasible.

Hadiths on Q 73:20

(1) Concerning *Indeed your Lord knows that you stand vigil nearly two thirds of the night (73:20)* Imam al-Baqir said: The Prophet acted upon this instruction [as outlined at the beginning of the surah], and encouraged the people to do likewise, but that was difficult for them. (2) Concerning *along with a group of those who are with you (73:20)* Ibn 'Abbas said: This refers to Ali and Abu Dharr. (3) Concerning *So recite as much of it as is feasible (73:20)* Imam al-Sadiq said: "What is feasible of it is the amount [that you would recite] with the humbleness of the heart and the purity of the soul. (4) Concerning *So recite as much of it as is feasible (73:20)* the Prophet said: That is a hundred verses.

(Tabātabā'ī, *Al-Mizan*, v 39, pp 119 & 120)