

ALI 710: Quranic Arabic & knowledge, Level 4

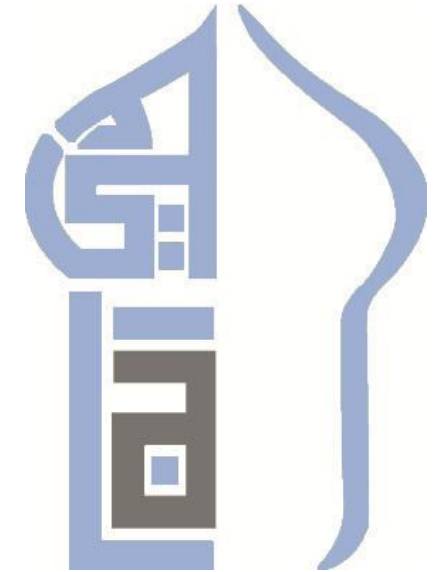


Session 5: **Wednesday Feb 4, 2026**, 7:30 – 8:30 pm NY/Toronto time.

Description: In this online course, specially tailored for serious learners, we will attempt to simplify Quranic Arabic. To make it interesting, we will begin with a brief tafsīr of short surahs or passages.

At this level, we will continue learning grammatical rules on nouns covered in Lesson 13 onwards in *Qur'anic Language Made Easy* by Hafiza Iffath Hasan.

Agenda for the session: 1) one of the Du'ās we recite on the eve of 15th Sha'bān, 2. taking questions on Nominative, Accusative and Genitive cases on singular and plural nouns 3. reviewing last week's homework. 4. Lesson 17 from the Text on Masculine and Feminine nouns. 5. survey on the next level of Quranic Arabic course after Holy Ramadan.



Du‘ā against plague & in pandemic, say 21 times

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ إِنَّكَ عَظِيمٌ ذُو أَنَاةٍ، وَلَا طَاقَةَ لَنَا لِحُكْمِكَ،
يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ، الْأَمَانُ الْأَمَانُ الْأَمَانُ،
مِنَ الطَّاعُونَِ وَالْوَبَاءِ ، وَمَوَةِ الْفُجَاءَةِ،
وَسُوءِ الْقَضَاءِ، وَشِمَاتَةِ الْأَعْدَاءِ.
﴿رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ﴾.

Bismillāh and Salawāt.

O Allah You are Mighty of patience and perseverance,
and we have no strength to bear Your judgment.

O Allah, O Allah, O Allah,

[grant us] safety, safety, safety

from plague, epidemics, accidental death,

[from] evil ending and the taunting of enemies.

O our Lord free us from the punishment! Indeed, we are believers (Q 44:12). Salawāt.

(A.L.I., Sha‘bān Devotions, p. 52 taken from ‘Abdullāh Shubbar, Tibb al-Aimmah).

Singular, dual & plural of *mu'minun* (مُؤْمِنٌ) a believe

the three cases indication are highlighted

Sound Plural	Sound Dual	Singular indefinite	Singular definite	cases	gender
مُؤْمِنُونَ	مُؤْمِنَانِ	مُؤْمِنٌ	الْمُؤْمِنُ	nominative	مُذَكَّر
مُؤْمِنِينَ	مُؤْمِنَيْنِ	مُؤْمِنًا	الْمُؤْمِنَ	accusative	
		مُؤْمِنٍ	الْمُؤْمِنِ	genitive	
مُؤْمِنَاتٌ	مُؤْمِنَتَانِ	مُؤْمِنَةٌ	الْمُؤْمِنَةُ	nominative	مُؤَنَّث
مُؤْمِنَاتٍ	مُؤْمِنَتَيْنِ	مُؤْمِنَةً	الْمُؤْمِنَةَ	accusative	
		مُؤْمِنَةٍ	الْمُؤْمِنَةِ	genitive	

Nominative, accusative and genitive cases

Bismillāh. These cases are indicated on the *i'rab*, i.e., vowel signs on the last letter of a singular and broken plural nouns, or letters suffixed to sound dual and plural nouns.

1, For singular and broken plurals **nominative** is indicated by **dammah** or **dammatayn**, **accusative** is indicated by **fathah** or **fathatayn** and the **genitive** is indicated by **kasrah** or **kasratayn**.

2, the nominative cases are indicated by وَنْ on masculine sound plurals and by ثْ on feminine sound plurals nouns

3, the **accusative** and **genitive** cases are indicated by يَنْ on masculine sound plurals and by تِ on feminine sound plural nouns.

4, the nominative cases are indicated by اِنْ on masculine sound dual nouns and by يِنْ on feminine sound dual nouns.

5, the **accusative** and **genitive** cases are indicated by تَانِ on masculine sound dual nouns and by تَيْنِ on feminine sound dual nouns.

Reviewing last week's Homework

Bismillāh. 1) Verses from sūrahs 90, 7, 3, 86 & 2 that contain the body parts of a human

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ﴿٨﴾ وَ لِسَانًا ﴿٩﴾ وَ شَفَتَيْنِ ﴿١٠﴾ كِتَابٌ أَنْزَلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرٍ - كَ حَرَجٌ مِّنْهُ لَتُنذِرَ بِهِ وَذِكْرَىٰ لِلْمُؤْمِنِينَ ﴿٢﴾ قُلْ إِنْ تَحْفُوا مَا فِي صُدُورٍ - كُمْ أَوْ تُبْدُوهُ يَعْلَمُهُ اللَّهُ ۚ وَيَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٩﴾ خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴿٦﴾ يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَ التَّرَائِبِ ﴿٧﴾ وَلَمَّا جَاءَهُمْ رَسُولٌ مِّنْ عِنْدِ اللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ كِتَابَ اللَّهِ وَرَاءَ ظُهُورٍ - هُمْ كَاثِبُونَ ﴿١٠١﴾

2) Verses from sūrahs 16, 31 & 6 that contain the body parts of an animal

وَاللَّهُ جَعَلَ لَكُم مِّن بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُم مِّن جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۚ وَمِنْ أَصْوَابٍ - هَا وَ أَوْبَارٍ - هَا وَ أَشْعَارٍ - هَا أَثَاثًا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٨٠﴾ وَاقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِّن صَوْتٍ - كَ ۚ إِنْ أَنْكَرَ الْأَصْوَاتِ لَ - صَوْتُ الْحَمِيرِ ﴿١٩﴾ وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ ذِي ظُفْرٍ ۖ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُومَ - هُمَا إِلَّا مَا حَمَلَتْ ظُهُورٌ - هُمَا أَوْ الْحَوَايَا أَوْ مَا اخْتَلَطَ بِ - عَظْمٍ ۚ ذَلِكَ جَزَيْنَاهُم بِبَغْيِهِمْ ۖ وَإِنَّا لَصَادِقُونَ ﴿١٤٦﴾

3) Why would Allah ﷻ mention various parts of human and animal body his Holy scripture, which we recite it in our wājib and mustahab prayers?

Perhaps because occasionally Allah talks to human being directly about his/her mundane matters.

Quranic Arabic Level 5 & Homework

Bismillāh. Thank you for registering in Level 4 which we will inshāAllah complete next week. Level 5 of our course will inshāAllah begin after the holy month. By that time maghrib in GTA will begin at 7:51 pm on 6th Shawwāl/25 March and at 8:49 pm on 25th Dhul-Qa‘dah/13 May 2026. Therefore, our class will begin at 6:45 pm for the first session and begin at 7 pm thereafter.

We would like to know from all those who are planning on joining the next level:

- 1, should we continue having the classes on Wednesdays or move to Tuesdays? I have to attend ulama meetings once a month on Wednesdays
- 2, should we begin the course on the 5th or 12th (Tuesday) or on the 6th or 13th (Wednesday) of Shawwāl 1447?

HOMEWORK THIS WEEK.

Prepare a table for the noun *sālih* (صَالِح), like what we have for the noun *mu'min* (مُؤْمِن) on slide 3, and email it to director@academyofislam.com by Sunday Feb 8, 2026. If you can't type Arabic, you can write the table on a piece of paper and scan it. If you find difficulty writing Arabic, then you can transliterate in roman script, like *saalihatun*, *saalihoona*, etc.

Textbooks for the course

Ali Quli Qarai	Hafiza Iffath Hasan	AbdulWahid Hamid	Dr Mustafa Khattab
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic	The Clear Quran Dictionary

