

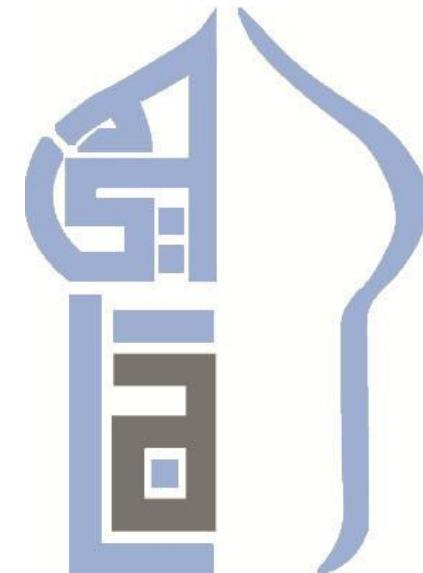
# ALI 710: Quranic Arabic & knowledge, Level 4

**Session 5: Wednesday Feb 4, 2026, 7:30 – 8:30 pm NY/Toronto time.**

**Description:** In this online course, specially tailored for serious learners, we will attempt to simplify Quranic Arabic. To make it interesting, we will begin with a brief *tafsīr* of short surahs or passages.

At this level, we will continue learning grammatical rules on nouns covered in Lesson 13 onwards in *Qur'anic Language Made Easy* by Hafiza Iffath Hasan.

**Agenda for the session:** 1) one of the Du'ās we recite on the eve of 15th Sha'bān, 2. taking questions on Nominative, Accusative and Genitive cases on singular and plural nouns 3. reviewing last week's homework. 4. Lesson 17 from the Text on Masculine and Feminine nouns. 5. survey on the next level of Quranic Arabic course after Holy Ramadan.



# Du‘ā against plague & in pandemic, say 21 times

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ。اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.  
اللَّهُمَّ إِنَّكَ عَظِيمٌ دُوْءُ أَنَا، وَلَا طَاقَةَ لَنَا لِحِكْمَكَ،  
يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ، الْأَمَانُ الْأَمَانُ الْأَمَانُ،  
مِنَ الطَّاعُونِ وَالْوَبَاءِ، وَمَوْءُودَةِ الْفُجَاهَةِ،  
وَسُوءِ الْقَضَاءِ، وَشَمَائِتَةِ الْأَعْدَاءِ。  
رَبَّنَا أَكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ ﴿١﴾

*Bismillāh* and *Salawāt*.

O Allah You are Mighty of patience and perseverance,  
and we have no strength to bear Your judgment.

O Allah, O Allah, O Allah,  
[grant us] safety, safety, safety  
from plague, epidemics, accidental death,  
[from] evil ending and the taunting of enemies.

*O our Lord free us from the punishment! Indeed, we are believers (Q 44:12). Salawāt.*  
(A.L.I., *Sha‘bān Devotions*, p. 52 taken from ‘Abdullāh Shubbar, *Tibb al-Aimmah*).

# Singular, dual & plural of *mu'minun* (مؤمنٌ) a believe

the three cases indication are highlighted

Sound Plural	Sound Dual	Singular indefinite	Singular definite	cases	gender
مُؤْمِنُونَ	مُؤْمِنَانِ	مُؤْمِنٌ	الْمُؤْمِنُ	nominative	مُذَكَّرٌ
مُؤْمِنَينَ	مُؤْمِنَينِ	مُؤْمِنًا	الْمُؤْمِنَ	accusative	
مُؤْمِنَاتُ	مُؤْمِنَاتِ	مُؤْمِنَةٌ	الْمُؤْمِنَةُ	nominative	مُؤَنَّثٌ
مُؤْمِنَاتٍ	مُؤْمِنَاتِينِ	مُؤْمِنَةً	الْمُؤْمِنَةَ	accusative	
		مُؤْمِنَةً	الْمُؤْمِنَةِ	genitive	

# Nominative, accusative and genitive cases

*Bismillāh.* These cases are indicated on the *i‘rab*, i.e., vowel signs on the last letter of a singular and broken plural nouns, or letters suffixed to sound dual and plural nouns.

1, For singular and broken plurals **nominative** is indicated by **dammah** or **dammatayn**, **accusative** is indicated by **fathah** or **fathatayn** and the **genitive** is indicated by **kasrah** or **kasratayn**.

2, the nominative cases are indicated by ْونْ on masculine sound plurals and by ْاتْ on feminine sound plurals nouns

3, the **accusative** and **genitive** cases are indicated by ْينْ on masculine sound plurals and by ْاتِ on feminine sound plural nouns.

4, the nominative cases are indicated by ْانْ on masculine sound dual nouns and by ْينِ on feminine sound dual nouns.

5, the **accusative** and **genitive** cases are indicated by ْتَانْ on masculine sound dual nouns and by ْتَيْنِ on feminine sound dual nouns.

# Reviewing last week's Homework

Bismillāh. 1) Verses from sūrahs 90, 7, 3, 86 & 2 that contain the body parts of a human

أَلَمْ يَجْعَلْ لَهُ عَيْنَيْنِ ٨ وَ لِسَانًا وَ شَفَتَيْنِ ٩ كِتَابٌ أُنْزَلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرٍ - كَ حَرَجٌ مِنْهُ لَتُنَذِّرَ بِهِ وَ ذِكْرِي  
لِلْمُؤْمِنِينَ ٢ قُلْ إِنَّ تُخْفُوا مَا فِي صُدُورِ - كُمْ أَوْ تُبَدُّوْهُ يَعْلَمُهُ اللَّهُ ۚ وَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَ مَا فِي الْأَرْضِ ۚ وَ اللَّهُ عَلَىٰ  
كُلِّ شَيْءٍ قَدِيرٌ ٢٩ حُلْقٌ مِنْ مَاءٍ دَافِقٌ ٦ يَخْرُجُ مِنْ بَيْنِ الْصُّلْبِ وَ الْتَّرَأْبِ ٧ وَ لَمَّا جَاءَهُمْ رَسُولٌ مِنْ  
عِنْدِ اللَّهِ مُصَدِّقٌ لِمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِنَ الظَّاهِرِيْنَ أَوْتُوا الْكِتَابَ كِتَابَ اللَّهِ وَ رَاءَ ظُهُورٍ - هُمْ كَانُوكُمْ لَا يَعْلَمُونَ ١٠١

2) Verses from sūrahs 16, 31 & 6 that contain the body parts of an animal

وَاللَّهُ جَعَلَ لَكُم مِنْ بُيُوتِكُمْ سَكَنًا وَ جَعَلَ لَكُم مِنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخْفُونَهَا يَوْمَ ظَعْنَكُمْ وَ يَوْمَ إِقَامَتُكُمْ لَا وَمِنْ  
أَصْوَافِ - هَا وَ أَوْبَارِ - هَا وَ أَشْعَارِ - هَا أَثَاثًا وَ مَتَاعًا إِلَيْ حِينِ ٨٠ وَ افْصِدْ فِي مَشِيلَ وَ اغْضُضْ مِنْ صَوْتِ - كَ جِ إِنَّ  
أَنْكَرَ الْأَصْوَاتِ لَ - صَوْتُ الْحَمِيرِ ١٩ وَ عَلَى الظِّيَادَةِ هَادُوا حَرَمَنَا كُلَّ ذِي ظُفْرٍ ١٩ وَ مِنَ الْبَقَرِ وَ الْغَنَمِ حَرَمَنَا عَلَيْهِمْ  
شُحُومٍ - هُمَا إِلَّا مَا حَمَلْتُ ظُهُورٍ - هُمَا أَوْ الْحَوَالِيَا أَوْ مَا احْتَلَطَ بِ - عَظِيمٍ ذَلِكَ جَزِينَا هُمْ بِيَغْيِهِمْ ١٤٦ وَ إِنَّا لَصَادِقُونَ ١٤٦

3) Why would Allah ﷺ mention various parts of human and animal body in his Holy scripture, which we recite it in our wājib and mustahab prayers?

Perhaps because occasionally Allah talks to human being directly about his/her mundane matters.

# Quranic Arabic Level 5 & Homework

*Bismillāh.* Thank you for registering in Level 4 which we will inshāAllah complete next week. Level 5 of our course will inshāAllah begin after the holy month. By that time maghrib in GTA will begin at 7:51 pm on 6<sup>th</sup> Shawwāl/25 March and at 8:49 pm on 25<sup>th</sup> Dhul-Qa‘dah/13 May 2026. Therefore, our class will begin at 6:45 pm for the first session and begin at 7 pm thereafter.

We would like to know from all those who are planning on joining the next level:

1, should we continue having the classes on Wednesdays or move to Tuesdays? I have to attend ulama meetings once a month on Wednesdays

2, should we begin the course on the 5<sup>th</sup> or 12<sup>th</sup> (Tuesday) or on the 6<sup>th</sup> or 13<sup>th</sup> (Wednesday) of Shawwāl 1447?

## HOMEWORK THIS WEEK.

Prepare a table for the noun *sālih* ( صالح ), like what we have for the noun *mu’min* ( مُؤْمِنٌ ) on slide 3, and email it to [director@academyofislam.com](mailto:director@academyofislam.com) by Sunday Feb 8, 2026. If you can't type Arabic, you can write the table on a piece of paper and scan it. If you find difficulty writing Arabic, then you can transliterate in roman script, like *saalihatun*, *saalihoon*, etc.

# Textbooks for the course

Ali Quli Qarai	Hafiza Iffath Hasan	AbdulWahid Hamid	Dr Mustafa Khattab
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic	The Clear Quran Dictionary

