

# ALI 710: Quranic Arabic & knowledge, Level 4

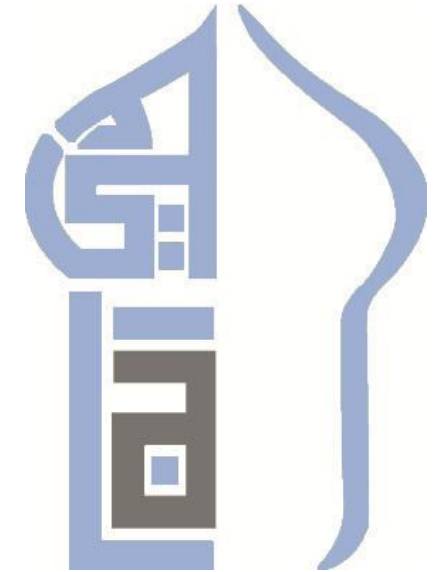


Session 4: **Wednesday Jan 28, 2026**, 7:30 – 8:30 pm NY/Toronto time.

**Description:** In this online course, specially tailored for serious learners, we will attempt to simplify Quranic Arabic. To make it interesting, we will begin with a brief tafsīr of short surahs or passages.

At this level, we will continue learning grammatical rules on nouns covered in Lesson 13 onwards in *Qur'anic Language Made Easy* by Hafiza Iffath Hasan.

Agenda for the session: 1) Passage from the Salawat for the month of Sha'bān, 2) Discussion on nominative, accusative, and genitive cases for plural nouns, 3) Review of last week's homework, 4) Revision of Lesson 15 from the Text, and 5) Detailed discussion of Lesson 16: Vocabulary of Body Parts



# Passage from Salawāt al-Sha‘bāniyyah

*Bismillāh.* Taught by Imam al-Sajjād عليه السلام for recitation at *ṣawwāl* in the month of Sha‘bān.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ  
وَاعْمُرْ قَلْبِي بِطَاعَتِكَ، وَلَا تُخْزِنِي بِمَعْصِيَتِكَ  
وَارْزُقْنِي مُوَاسَاةَ مَنْ قَتَرْتَ عَلَيْهِ مِنْ رِزْقِكَ  
بِمَا وَسَّعْتَ عَلَيَّ مِنْ فَضْلِكَ  
وَنَشَرْتَ عَلَيَّ مِنْ عَدْلِكَ، وَآخِيَّتِنِي تَحْتَ ظِلِّكَ

O Allah, bless Muhammad and his family  
and fill my heart with Your obedience  
do not humiliate me with Your disobedience  
and grant me compassion for the one whom  
You have given less of Your sustenance  
through what You have granted me of Your grace  
and You have spread for me of Your justice  
and have kept me alive under Your protection.

# Sound duals & plurals of *Kādhibun* (كَاذِبٌ) a liar

Plural - جمع	Dual - مثنى	Singular مفرد -	case	gender
كَاذِبُونَ	كَاذِبَانِ	كَاذِبٌ	nominative	مذكر
كَاذِبِينَ	كَاذِبَيْنِ	كَاذِبًا	accusative	
		كَاذِبٍ	genitive	
كَاذِبَاتٌ	كَاذِبَتَانِ	كَاذِبَةٌ	nominative	مؤنث
كَاذِبَاتٍ	كَاذِبَتَيْنِ	كَاذِبَةً	accusative	
		كَاذِبَةٍ	genitive	

# Homework for session 3: Lessons 15

*Bismillāh.* identify the broken plurals in the eleven verses on pages 48 & 49 at the end of Lesson 15 of the Text. This was submitted by a student – *MāshāAllāh.*

7:179 هُمْ قُلُوبٌ لَا يَفْقَهُونَ هَا	hearts	قَلْبٌ
7:195 أَمْ هُمْ أَعْيُنٌ يُبْصِرُونَ هَا	eyes	عَيْنٌ
7:195 أَلَهُمْ أَرْجُلٌ يَمْشُونَ هَا	feet	رِجْلٌ
3:44 وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَامَهُمْ	pens	قَلَمٌ
8:28 إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ	wealth	مَالٌ
	children	وَلَدٌ
12:39 أَرْبَابٌ مُتَفَرِّقُونَ خَيْرٌ	Lords	رَبٌّ
20:105 وَيَسْأَلُونَكَ عَنِ الْجِبَالِ	mountains	جَبَلٌ
33:6 وَأَزْوَاجُهُ أُمَّهَاتُهُمْ	mothers	أُمٌّ
	wives	زَوْجٌ
5:45 وَالْجُرُوحُ قِصَاصٌ	wounds	جَرْحٌ
49:13 وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ	nations	شُعْبٌ
	tribes	قَبِيلَةٌ
53:32 وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ	womb/stomach	بَطْنٌ
	mothers	أُمٌّ

# Examples of nominative, accusative & genitive

*Bismillāh*. Notice the last vowel sign on نُوحٌ and مُحَمَّدٌ in the following:

وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَاكِمِينَ 11:45

إِنَّ اللَّهَ اصْطَفَى آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ 3:33

إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ 4:163

مُحَمَّدٌ رَسُولُ اللَّهِ

أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.

# Nominative case

*Bismillāh*. Explanation of how **nominative** case applies to Arabic singular and plural nouns.

## 1 Nominative Case (مرفوع)

### When do we apply nominative?

- Default i'rab on a noun - مُحَمَّدٌ، عَلِيٌّ، الْبَيْتُ، الْمُؤْمِنُونَ
- Subject (*mubtada'*) of nominal sentence
- Predicate after *kāna* and its sisters (*iA*, this will be covered in Lesson 22)

### How it looks in singulars and plurals?

- **Singular** – the last letter will carry either *dammah* or *dammatayn*
- **Sound Masculine Plural** (مُسْلِمُونَ حَاضِرُونَ – (جمع مُذَكَّر سَالِم) → وَن) – The Muslims are present.
- **Sound Feminine Plural** (طَالِبَاتٌ مُجْتَهِدَاتٌ – (جمع مُؤَنَّث سَالِم) → ت) – The female students are hardworking.
- **Broken Plural** (كُتُبٌ جَدِيدَةٌ – (جمع تَكْسِير) → - / -) The books are new

# accusative case

*Bismillāh*. Explanation of how **accusative** case applies to Arabic singular and plural nouns.

## ② Accusative Case (منصوب)

- **When do we apply accusative?**

1, Direct object in a verbal sentence, 2, After particles like **أَنَّ، إِنَّ، أَنَّ**, 3, Adverbs, etc.

- **How it looks in singular and plurals?**

- In singular the last letter carries ***kasrah or kasratayn***.
- In Sound Masculine Plural → رَأَيْتُ الْمُسْلِمِينَ – I saw the Muslims.
- In Sound Feminine Plural → إِنَّ الطَّالِبَاتِ مُجْتَهِدَاتٌ – Indeed, the female students are hardworking.
- In Broken Plural → اشْتَرَيْتُ الْكُتُبَ ( - / - ) – I bought the books

# genitive case

*Bismillāh*. Explanation of how **genitive** case applies to Arabic singular and plural nouns.

## 3 Genitive Case (مجرور)

- **When do we apply genitive case?**

- After a **preposition** (في، من، على، إلى...)
- As the second word (*mudāf ilayh*) in an **idāfah** (possessive construction)

- **How it looks in singular and plurals**

- In singular the last letter will have kasrah or kasrahtayn
- **Sound Masculine Plural** → مَعَ الْمُسْلِمِينَ - With the Muslims
- **Sound Feminine Plural** → فِي الطَّالِبَاتِ مَاتِ Among the female students.
- **Broken Plural** → فِي الْكُتُبِ (- / -) - In the books.



# Sound duals & plurals of *mu'minun* (مُؤْمِنٌ) a believer

Plural - جمع	Dual - مثنى	Singular مفرد -	case	gender
مُؤْمِنُونَ	مُؤْمِنَانِ	مُؤْمِنٌ	nominative	مُذَكَّر
مُؤْمِنِينَ	مُؤْمِنَيْنِ	مُؤْمِنًا	accusative	
		مُؤْمِنٍ	genitive	
مُؤْمِنَاتٌ	مُؤْمِنَتَانِ	مُؤْمِنَةٌ	nominative	مُؤَنَّث
مُؤْمِنَاتٍ	مُؤْمِنَتَيْنِ	مُؤْمِنَةً	accusative	
		مُؤْمِنَةٍ	genitive	

# Sound duals & plurals of *kāfirun* (كَافِرٌ) a disbeliever

Plural - جمع	Dual - مثنى	Singular مفرد -	case	gender
كَافِرُونَ	كَافِرَانِ	كَافِرٌ	nominative	مذكر
كَافِرِينَ	كَافِرَيْنِ	كَافِرًا	accusative	
		كَافِرٍ	genitive	
كَافِرَاتُ	كَافِرَتَانِ	كَافِرَةٌ	nominative	مؤنث
كَافِرَاتٍ	كَافِرَتَيْنِ	كَافِرَةً	accusative	
		كَافِرَةٍ	genitive	

# Homework for today's session

*Bismillāh.*

- 1, get five verses from the Holy Quran which contain the body parts of a human
- 2, get three verses from the Holy Quran which contain the body parts of an animal
- 3, why would Allah (swt) mention various parts of human and animal body his Holy scripture, which we recite it in our wājib and mustahab prayers?

Students are required to connect with a classmate via email or Zoom chat  
to discuss the course content and  
review each other's homework prior to the next session.

# Textbooks for the course

Ali Quli Qarai	Hafiza Iffath Hasan	AbdulWahid Hamid	Dr Mustafa Khattab
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic	The Clear Quran Dictionary

