



ALI 702: Quranic Arabic & Knowledge, Level 1

Session 4: Wednesday Aug 27, 2025; 7 - - 8 pm pm NY/Toronto time.

Description: Quranic Arabic helps Muslims learn the language of the Quran with a goal of comprehending the Divine message directly. In this online course, specially tailored for past and present Madrasah teachers, we will learn simple Quranic vocabulary and grammar. To make it interesting, occasionally we plan to cover simple rules of Tajweed, stories and historical events in the Quran and the relevance of the Quran in our daily lives. Participants will need to put in an average of two hours a week to work on the course. In this level, we will identify nouns and their different forms, a few verbs, and particles from the Sūras recited in daily prayers. Texts: The Phrase-by-Phrase English Translation of the Quran by Syed Ali Quli Qarai, and Qur'anic Language Made Easy by Hafiza Iffath Hasan.

Course Outline Session 4: A quick review of lessons and homework for Session 3. Lesson 4 on attaching pronouns to nouns. A short quiz on Lessons 1 to 4 and the meanings of first words under letters *alif*, *bā*, *tā*, *jīm*, *hā* and *khā* in the Word List 1.

Sūrat al-Kāfirūn - سُوْرَةُ الْكَافِرُوْنَ

Bismillāh. This is surah number 109 of the Quran. It is one of the 5 chapters that begin with the imperative verb *qul* – ordering the Holy Prophet (s) to deliver the Divine command to his audience. Qul appears 332 times in the entire Quran.

In the name of Allah, the Beneficent the Merciful. Say, 'O faithless ones! (1) I do not worship what you worship, (2) nor do you worship what I worship; (3) nor will I worship what you have worshipped, (4) nor will you worship what I worship. (5) To you your religion, and to me my religion.' (6)

Merits of reciting al-Kāfirūn: Imam al-Sādiq (a) said: My father has said that Surah Kāfirūn is one fourth of the Quran, and when he recited it, he used to say, I worship only Allah; I worship only Allah. (Ref: Majmaʻal-Bayān, v 10, p 551)

Detached and attached pronouns

Bismillāh. Please note the differences and similarities between the two.

plural	dual	singular	quantity/ person
هُمْ _هُمْ	هُمَا _هُمَا	هُوَ _هُ	3 rd m
هُنّ _هُنّ	هُمَا هُمَا	هِيَ _هَا	3 rd f
أُنتُمْ _ كُمْ	أُنتُمَا كُمَا	أُنْتُ لِكُ	2^{nd} m
أَنْ أَلْ اللهِ الله	أُنْتُمَا كُمَا	أُنْتِ لِ	2 nd f
_نا	نَحْنُ ا	أَنَا ي، يِي	1 st

بَيْتُ Attached pronoun with noun

Plural	Dual	Singular	person
بَیْتُهُمْ Their house	بَیْتُهُمَا Their (m, d)	بَيْتُهُ His house	3 rd , masculine
م فی م	house	ه د .	ard famining
بَیْتُهُنَّ Their house	بَیْتُهُمَا Their (f, d)	بَیْتُهَا Her house	3 rd , feminine
THEII HOUSE	house	riei ilouse	
بَيْتُكُمْ	بَيْتُكُمَا	بَيْتُكَ	2 nd , masculine
your house	Your house	Your house	
بَيْتُكُنَّ	بَيْتُكُمَا	بَيْتُكِ	2 nd , feminine
Your house	Your house	Your house	
بَيْتُنَا	بَيْتُنَا	بَيْتِي	1 st . M & F
Our house	Our house	My house	

رَبُّ Attached pronoun with noun

Plural	Dual	Singular	person
رَجُهُمْ	رَجُّهُمَا	رَبُّهُ	3 rd , masculine
Their lord	Their lord	His lord	
ر بھون ر بھن	رَجُّهُمَا	رَجُّمَا	3 rd , feminine
Their lord	Their lord	Her lord	
رَبُّكُمْ	رَبُّكُمَا	رَبُّكَ	2 nd , masculine
your lord	Your lord	Your lord	
ۯۘڹ۠ٛػؙڹۜ	رَبُّكُمَا	رَبُّكِ	2 nd , feminine
Your lord	Your lord	Your lord	
رَبُّنَا	رَبُّنَا	ڔٙۑؚؖؿ	1 st . M & F
Our lord	Our lord	My lord	

عَبْدٌ Attached pronoun with noun

Note the word 'abd can also be rendered as servant.

Plural	Dual	Singular	person
عَبْدُهُمْ	عَبْدُهُمَا	عَبْدُهُ	3 rd , masculine
Their slave	Their slave	His slave	
عَبْدُهُنَّ	عَبْدُهُمَا	عَبْدُهَا	3 rd , feminine
Their slave	Their slave	Her slave	
عَبْدُكُمْ	عَبْدُكُمَا	عَبْدُكَ	2 nd , masculine
Your slave	Your slave	Your slave	
عَبْدُكُنَّ	عَبْدُكُمَا	عَبْدُكِ	2 nd , feminine
Your slave	Your slave	Your slave	
عَبْدُنَا	عَبْدُنَا	عَبْدِيْ	1 st . M & F
Our slave	Our slave	My slave	

Let us mark pronouns in Du'ā al-Wahdah

لَا إِلٰهَ إِلَّا اللهُ رَبُّنَا وَ رَبُّ آبائِنَا الْأَوّلِينَ، لَا إِلٰهَ إِلَّا اللهُ وَحْدَهُ وَخْدَهُ وَخْدَهُ وَخْدَهُ وَخْدَهُ وَخْدَهُ وَخْدَهُ وَخْدَهُ، وَأَعَزّ جُنْدَهُ، وَنَصَرَ عَبْدَهُ، وَأَعَزّ جُنْدَهُ، وَفَحْدَهُ، وَعْدَهُ، وَعْدَهُ، وَهُزَمَ الْأَحْزَابَ وَحْدَهُ،

There is no god except Allah, our Lord and Lord of our ancestors.

There is no god except Allah:

He is One, He is One, He in One;

He fulfilled His promise, stood by His servant, strengthened His hosts,

and routed singly the bands (of the infidels).

Answer to Q 7: the pronouns highlighted

Bismillāh. Color coding of attached pronouns and detached pronouns.

The texts for the course

our past courses are available at https://academyofislam.com/quranic-arabic/

Ali Quli Qarai	Hafiza Iffat Hasan	AbdulWahid Hamid
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic





