

# ALI 694: Quranic Arabic Level 5

In this ONLINE course via Zoom, we will inshāAllah cover more lessons on verbs (فعل) in Unit 2 of *Quranic Language Made Easy* by Hafiza Iffath Hasan. Students are encouraged to keep an English translation of the Holy Quran with parallel Arabic text during the class. The instructor will use *The Qur'an, With a Phrase-by-Phrase English Translation* by Ali Quli Qarai.

Eligibility: Any Muslim 16 years and over who can recite the Holy Quran and has attended Quranic Arabic classes with any institution can register.

-This is an interactive online course, and you are requested to login through video.

- Attending all sessions on time is essential.

- Please email the instructor at [director@academyofislam.com](mailto:director@academyofislam.com) in advance if you are unable to attend due to some emergency.

- You are advised to email your homework, when assigned at the end of the session.

- Past lessons can be revised from <https://academyofislam.com/quran/quranic-arabic/>

Instructor: Sh Hasanayn Kassamali.

Fees: \$40.00; College & Uni students get coupons to register for free.

Schedule: Six Tuesdays from Oct 29 to Dec 3, 2024, from 7:45 – 9:00 pm; NY/Toronto timings. (Note DST ends on November 3, 2024)

Registration: [www.academyofislam.com/registration](http://www.academyofislam.com/registration) by Monday Nov 11, 2024. Registration indicates a commitment to attend all classes on time.

*If we receive less than 10 registrants, the course will be rescheduled.*

# Du'a of the Prophet ﷺ in witr

Translation	Text
O Allah: <i>(this applies to most sentence below)</i>	اللَّهُمَّ
Guide me with those You have guided	اهْدِنِي فِيْمَنْ هَدَيْتَ
Heal me with those You have healed	وَعَافِنِي فِيْمَنْ عَافَيْتَ
Care for me as You have cared for others	وَتَوَلَّنِي فِيْمَنْ تَوَلَّيْتَ
Bless me in what You have given	وَبَارِكْ لِي فِيْمَا أَعْطَيْتَ
Protect me (from) the evil You have decreed	وَقِنِي شَرَّ مَا قَضَيْتَ
Indeed, You decree and not decreed upon	فَإِنَّكَ تَقْضِي وَلَا يُقْضَىٰ عَلَيْكَ
Glory be to You, Lord of the House	سُبْحَانَكَ رَبَّ الْبَيْتِ
I seek Your forgiveness and turn to You in repentance.	أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ
I believe in You and trust You	وَأُؤْمِنُ بِكَ وَأَتَوَكَّلُ عَلَيْكَ
And there is no power and no strength except with You, O Merciful.	وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ يَا رَحِيمُ

# Adding harakah on the middle root

Three lettered past tense verbs consisting of all consonants may have either fathah, kasrah or dammah on the middle/second root. Add the correct harakah sign on the following verbs and then provide its meaning in English.

meaning	verb	meaning	verb
	عَلِمَ		كَرِمَ
	حَسِبَ		تَبِعَ
	كَبِرَ		خَلَقَ
	قَرِبَ		خَسِرَ
	سَمِعَ		جَمَعَ
	ضَرَبَ		عَظَّمَ
	حَفِظَ		خَرَجَ

# Answers to the previous slide

Many verbs in Arabic are formed of three consonants, i.e., they are tri-lettered verbs. The first and the last letter carry fathah, but the middle letter can have either dammah, fathah or kasrah. Here are the verbs with a harakah in the middle root and the meanings of the verbs.

meaning	verb	meaning	verb
To know	عَلِمَ	To dignify	كَرَّمَ
To reckon	حَسِبَ	To follow	تَبِعَ
To extol	كَبَّرَ	To create	خَلَقَ
To near	قَرَّبَ	To lose	خَسِرَ
To hear	سَمِعَ	To gather	جَمَعَ
To strike	ضَرَبَ	To magnify	عَظَّمَ
To preserve	حَفِظَ	To exit	خَرَجَ

# Conjugation of verb تَرَكَ in past tense

Based on this table now conjugate the following verbs in past tense:

دَرَسَ، قَرُبَ، عَلِمَ، فَتَحَ، خَلَفَ

Plural جمع	Dual مُتَنِّ	Singular مُفْرَد	Person & gender
تَرَكُوا	تَرَكَا	تَرَكَ	الْعَائِبِ الْمَذَكَّرِ
they all m left	they 2 m left	he, it left	3 <sup>rd</sup> p mas.
تَرَكْنَ	تَرَكْتَا	تَرَكَتْ	الْعَائِبِ الْمَوْثَّثِ
they all f left	they 2 f left	she, it left	3 <sup>rd</sup> p. fem.
تَرَكْتُمْ	تَرَكْتُمَا	تَرَكَتَ	الْحَاضِرِ الْمَذَكَّرِ
you all m left	you 2 m left	you m left	2 <sup>nd</sup> p. mas.
تَرَكْتُنَّ	تَرَكْتُمَا	تَرَكَتِ	الْحَاضِرِ الْمَوْثَّثِ
you all f left	you 2 f left	you f left	2 <sup>nd</sup> p. fem.
تَرَكْنَا	تَرَكْنَا	تَرَكَتُ	الْمُتَكَلِّمِ الْمَذَكَّرِ - الْمَوْثَّثِ
we all left	we 2 left	I left	1 <sup>st</sup> p. m. & f.

# Conjugation of سَمِعَ in present & future tenses

Using the table below now conjugate the following verbs in present & future tenses: عَلِمَ، كَسَبَ، كَتَبَ

Plural جَمْع	Dual مُتَنَقِّ	Singular مُفْرَد	Person & gender
يَسْمَعُونَ	يَسْمَعَانِ	يَسْمَعُ	الْعَائِبِ الْمَذَكَّرِ
they all m hear	they 2 m hear	he, it hears	3 <sup>rd</sup> p mas.
يَسْمَعْنَ	تَسْمَعَانِ	تَسْمَعُ	الْعَائِبِ الْمَوْثَّثِ
they all f hear	they 2 f hear	she, it hears	3 <sup>rd</sup> p. fem.
تَسْمَعُونَ	تَسْمَعَانِ	تَسْمَعُ	الْحَاضِرِ الْمَذَكَّرِ
you all m hear	you 2 m hear	you m hear	2 <sup>nd</sup> p. mas.
تَسْمَعْنَ	تَسْمَعَانِ	تَسْمَعِينَ	الْحَاضِرِ الْمَوْثَّثِ
you all f hear	you 2 f hear	you f hear	2 <sup>nd</sup> p. fem.
نَسْمَعُ	نَسْمَعُ	أَسْمَعُ	الْمُتَكَلِّمِ الْمَذَكَّرِ - الْمَوْثَّثِ
we all hear	we 2 hear	I hear	1 <sup>st</sup> p. m. & f.

# Lesson 3 on imperative verbs

Let us highlight the imperative verbs that begin with *hamzatul wasl*.

اقتُلُوا يُوسُفَ أَوْ اطْرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجْهُ أَبِيكُمْ وَتَكُونُوا مِنْ بَعْدِهِ قَوْمًا صَالِحِينَ ﴿٩﴾  
وَاسْتَغْفِرِي لِذَنْبِكِ إِنَّكِ كُنْتِ مِنَ الْخَاطِئِينَ ﴿٢٩﴾ وَقَالَ لِلَّذِي ظَنَّ أَنَّهُ نَاجٍ مِّنْهُمَا اذْكُرْنِي عِنْدَ رَبِّكَ  
فَأَنسَاهُ الشَّيْطَانُ ذِكْرَ رَبِّهِ فَلَبِثَ فِي السِّجْنِ بِضْعَ سِنِينَ ﴿٤٢﴾ وَقَالَ الْمَلِكُ ائْتُونِي بِهِ ۖ فَلَمَّا جَاءَهُ  
الرَّسُولُ قَالَ ارْجِعْ إِلَىٰ رَبِّكَ . . . ﴿٥٠﴾ وَقَالَ الْمَلِكُ ائْتُونِي بِهِ أَسْتَخْلِصْهُ لِنَفْسِي ۖ فَلَمَّا كَلَّمَهُ قَالَ  
إِنَّكَ الْيَوْمَ لَدَيْنَا مَكِينٌ أَمِينٌ ﴿٥٤﴾ قَالَ اجْعَلْنِي عَلَىٰ خَزَائِنِ الْأَرْضِ ۗ إِنِّي حَفِيظٌ عَلَيْمَ ﴿٥٥﴾ وَلَمَّا  
جَهَّزَهُمْ بِجَهَّازِهِمْ قَالَ ائْتُونِي بِأَخٍ لَّكُمْ مِّنْ أَبِيكُمْ ۗ أَلَا تَرَوْنَ أَنِّي أُوفِي الْكَيْلَ وَأَنَا خَيْرُ الْمُنْزِلِينَ ﴿٥٩﴾  
وَقَالَ لِفِتْيَانِهِ اجْعَلُوا بِضَاعَتَهُمْ فِي رِحَالِهِمْ لَعَلَّهُمْ يَعْرِفُونَهَا إِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ لَعَلَّهُمْ يَرْجِعُونَ ﴿٦٢﴾  
قَالُوا يَا أَيُّهَا الْعَزِيزُ إِنَّ لَهُ أَبًا شَيْخًا كَبِيرًا فَخُذْ أَحَدَنَا مَكَانَهُ ۗ إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ ﴿٧٨﴾ ارْجِعُوا إِلَىٰ  
أَبِيكُمْ فَقُولُوا يَا أَبَانَا إِنَّ ابْنَكَ سَرَقَ وَمَا شَهِدْنَا إِلَّا بِمَا عَلَّمْنَا وَمَا كُنَّا لِلْعَيْبِ حَافِظِينَ ﴿٨١﴾ يَا بَنِيَّ  
اذهَبُوا فَتَحَسَّسُوا مِنْ يُوسُفَ وَأَخِيهِ وَلَا تَيَاسُوا مِنْ رُّوحِ اللَّهِ ۗ إِنَّهُ لَا يَيْئَسُ مِنْ رُّوحِ اللَّهِ إِلَّا الْقَوْمُ  
الْكَافِرُونَ ﴿٨٧﴾ اذهَبُوا بِقَمِيصِي هَذَا فَاَلْقُوهُ عَلَىٰ وَجْهِ أَبِي يَأْتِ بَصِيرًا وَأْتُونِي بِأَهْلِكُمْ أَجْمَعِينَ ﴿٩٣﴾  
قَالُوا يَا أَبَانَا اسْتَغْفِرْ لَنَا ذُنُوبَنَا إِنَّا كُنَّا خَاطِئِينَ ﴿٩٧﴾ فَلَمَّا دَخَلُوا عَلَىٰ يُوسُفَ آوَىٰ إِلَيْهِ أَبَوَيْهِ وَقَالَ  
ادْخُلُوا مِصْرَ إِن شَاءَ اللَّهُ آمِنِينَ ﴿٩٩﴾ قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ ۗ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي ۗ  
وَسُبْحَانَ اللَّهِ ۖ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿١٠٨﴾