



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Ramadan Daily Reminders

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Du'ā for the 6th Day of Ramadan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ لَا تَخْذُلْنِي فِيهِ لِتَعَرُّضِ مَعْصِيَتِكَ، وَلَا تَضْرِبْنِي بِسِيَاطِ نَقْمَتِكَ،
وَزَحْزِحْنِي فِيهِ مِنْ مُوجِبَاتِ سَخَطِكَ،
بِمَنِّكَ وَأَيَادِيكَ يَا مُنْتَهَى رَغْبَةِ الرَّاعِبِينَ.

Bismillāh. Salawāt. O Allah on this day:

do not let me abase myself by incurring Your disobedience, and do not strike me with the whip of Your punishment, keep me away from the causes of Your anger. by Your kindness and Your power, O the ultimate wish of those who desire.

(*Mafātīh*, 1: 625)

Ch 2: Exclusive honors that Allah has reserved for Believers

Bismillah. Abu 'Abd Allah عليه السلام: A disbeliever calls out (for his needs) and Allah says, 'Hasten his wish to him,' out of aversion for his voice. And a believer supplicates for his needs and Allah says, 'Delay his wish,' out of a longing for his voice. So, on the Day of Resurrection, Allah will say (to the believer), 'You asked Me for such-and-such, and I delayed answering you; so, your reward (for the delay) is such-and-such.' A believer will at that time wish any of his supplications had been never answered in the world when he sees how excellent the reward is?

A passage from Du'ā al-Iftitāh.

الَّذِي رَزَقْتَنِي مِنْ رَحْمَتِكَ، وَأَرَيْتَنِي مِنْ قُدْرَتِكَ وَعَرَّفْتَنِي مِنْ إِجَابَتِكَ فَصِرْتُ أَدْعُوكَ آمِنًا وَأَسْأَلُكَ مُسْتَأْنِسًا لَا خَائِفًا وَلَا
وَجَلًا مُدْلًا عَلَيْكَ فِيمَا قَصَدْتُ فِيهِ إِلَيْكَ فَإِنْ أَبْطَأَ عَنِّي عَتَبْتُ بِجَهْلِي عَلَيْكَ وَلَعَلَّ الَّذِي أَبْطَأَ عَنِّي هُوَ خَيْرٌ لِي لِعِلْمِكَ
بِعَاقِبَةِ الْأُمُورِ

Which You (still) gave me out of Your Mercy, provided me by Your Power and made known to me from Your answers. So, I became habituated to call You trustingly, and ask You familiarly, neither fearing nor scared, but with confidence in You for what I intended. Then if there was a delay (in Your answer), I would blame You, due to my ignorance, and perhaps the delay was best for me, for You know the outcome of all affairs.

Chapt 3: The bond that Allah has set amongst the believers

Bismillah. الْمُؤْمِنُ أَخُو الْمُؤْمِنِ كَالْجَسَدِ الْوَاحِدِ، إِذَا سَقَطَ مِنْهُ شَيْءٌ تَدَاعَى سَائِرُ الْجَسَدِ.

The 5th or the 6th Imam عليه السلام : Believers are brothers of one another, like one physical body from which when one part is lost, the whole body becomes affected. A similar hadith from Abu 'Abd Allah: Believers are like brothers from one father and mother; when one of them is struck, the others lose sleep.

Jabir reported: I sighed in the presence of Abu Ja'far عليه السلام saying, 'O Son of Allah's Messenger, sometimes I feel afflicted for no apparent reason, or I am overcome with a condition of grief such that my family and friends see it on my face.' 'Indeed, Jabir,' he replied. 'Why is that O son of Allah's Messenger?' I asked. 'What will you do know it?' he asked. 'I would love to know,' I replied. He said: O Jabir, Allah عز وجل created the believers from the earth of Paradise and brought about their souls from the breeze of Paradise. Believers are thus full brothers; so, when one soul amongst this group of souls is afflicted in any place, the rest are depressed, for they are one.