



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ramadan Daily Reminders

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Quranic Verses on Reminders

﴿ ٩ ﴾ سَيَذَكِّرُ مَنْ يَخْشَى ﴿ ١٠ ﴾

Q Sūrat al-A‘lā (87) So admonish, for admonition is indeed beneficial: (9) he who fears [God] will take admonition, (10) .

Another Āyat on the benefit of reminder

﴿ ٥٥ ﴾ وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ

Q 51:55 And admonish, for admonition indeed benefits the faithful.

Chapters in Kitab al-Mu'min

Chapter 1: The severity of a Believer's afflictions

Chapter 2: Exclusive honors that Allah has reserved for the Believers

Chapter 3: The bond that Allah has set amongst the believers

Chapter 4: The Rights of a Believer on a fellow believer

Chapter 5: Helping a Believer, relieving distress & showing kindness

Chapter 6: Visiting a Believer socially and when he is ill

Chapter 7: Feeding a Believer, quenching thirst, clothing him & paying the debt.

Chapter 8: Forbidden things to do against a fellow Believer

Du'ā for the 3rd Day of Ramadan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.

اللَّهُمَّ ارْزُقْنِي فِيهِ الذِّهْنَ وَالتَّنْبِيهَ

وَبَاعِدْنِي فِيهِ مِنَ السَّفَاهَةِ وَالتَّمْوِيهِ

وَاجْعَلْ لِي نَصِيبًا مِنْ كُلِّ خَيْرٍ تُنْزِلُ فِيهِ

بِجُودِكَ يَا أَجْوَدَ الْأَجْوَدِينَ.

Bismillāh. Salawāt. O Allah on this day:

Grant me wisdom and awareness,

keep me away from foolishness and pretention,
grant me a share in every blessing You send down,
by Your generosity, O the most Generous.

(*Mafātīh*, 1: 624)

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Chp 2: Exclusive honors that Allah has reserved for Believers

وعن أبي عبد الله (ع) قال : إذا أحسن العبدُ المؤمن ضاعفَ الله له عمله لكل عمل سبعمائة ضعف وذلك قولُ الله (جلَّ جلاله) ﴿مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنْبُلَةٍ مِئَةٌ حَبَّةٌ وَاللَّهُ يُضَاعِفُ لِمَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ﴾.

Abu ‘Abdillāh said: When a believing servant does good, Allah multiplies for him his deed - for every deed seven hundred times; and that is the meaning of Allah's words: . . . *And Allah multiplies for whom He pleases* (Q 2:261).

وعن أبي عبد الله (ع) : إن المؤمن وليّ الله يُعينه ويصنع له ولا يقول على الله إلاّ الحق ولا يخاف غيره.

A believer is a friend of Allah; he helps Him and works for Him and he does not say concerning Allah anything but the truth; and he does not fear anyone other than Him.

meanings of the words Shaytan and Iblis

The word Shaytan is derived from the roots (شطن and شاطن means impure and base. Shaytan refers to an entity that is rebellious - irrespective of whether it is of the humans, jinn or animals. It is also said to mean 'a nefarious soul, who is distanced from Allah (s.w.t.) and Truth'. Shaytan is a 'common noun' whereas Iblis is a 'proper noun'. In other words, every harmful, deviating and rebellious entity - human or otherwise - is referred to as Shaytan. Iblis is the name of that Shaytan, who deceived Adam and even presently, together with his soldiers and forces, lies in ambush of the humans.

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ

Q 5:91 *Surely Shaytan only desires to cause enmity and hatred to spring in your midst.*

Iblis has also been referred to as Shaytan is because of the evilness and corruption that exists within him.

Imam Ali (a): Do not drink water from the broken portion of the vessel nor from the portion of the handle, for surely, the Shaytan sits upon the handle and the broken portion. Here shaytān means harmful microbes.