



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ramadan Daily Reminders

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Zoom Meeting ID: 858 4877 7536

Sunday Mar 24, 2024

Du'ā for the 13th Day of Ramadan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ طَهِّرْنِي فِيهِ مِنَ الدَّنَسِ وَالْأَقْدَارِ، وَصَبِّرْنِي فِيهِ عَلَى كَائِنَاتِ الْأَقْدَارِ،
وَوَفِّقْنِي فِيهِ لِلتَّقَى وَصُحْبَةِ الْأَبْرَارِ، بِعَوْنِكَ يَا قُرَّةَ عَيْنِ الْمَسَاكِينِ.

Bismillāh. Salawāt. O Allah on this day:

Purify me from every defilement and filth.

Grant me patience over the events of Your ordaining;
Dispose me toward piety and the company of the pious,
With Your assistance, O Comfort of the destitute!

(Mafātīh, 1: 627)

How did people receive the Divine instructions?

Bismillah . The Muslims and the believers received the Divine instructions from the Holy Prophet ﷺ and the Imams عليه السلام, broadly, in three ways:

- 1, They asked the Prophet or the Imams about certain issues
- 2, The Ma'sūmīn عليه السلام will themselves initiate the Divine instructions
- 3, circumstances surrounding the Ma'sūmīn and the inter-action between the Ma'sūmīn and the followers or even between the non-Muslims.

Let us look at the third way in the Quran about:

3, Allah noticed the anxiety in the Prophet about the qibla. E.g. in 2:144, 33:37

قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا ۚ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۚ
وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ ۗ

We certainly see you turning your face about in the sky. We will surely turn you to a qibla of your liking: so, turn your face towards the Holy Mosque, and wherever you may be, turn your faces towards it!

The Rights of the Believers

Bismillāh. Hadith No. 95 from Kitāb al-Mu'min of al-Husayn al-Ahwāzī

أبي عبد الله (ع): والله، ما عبد الله بشيء أفضل من أداء حق المؤمن. إن المؤمن أفضل حقاً من الكعبة.

Abu 'Abd Allah عليه السلام: (I swear) By Allah, never has Allah been worshipped with anything better than fulfilling the rights of a believer. A believer has more rights than the Ka'bah. (also, in Mufid's *al-Ikhtisas*, p 23)

And the Imam عليه السلام said: A believer is the brother of the other believer; his eyes and his guide. He neither cheats him nor deserts him (Ibid, p. 21) And of the rights of a Muslim on another Muslim is that he should not eat his fill while his brother is hungry, he should not drink water while his brother is thirsty and should not dress himself while his brother has no clothes.

وما أعظم حق المسلم على أخيه المسلم!

How great the right of a Muslim on his Muslim brother is (Ibid, p. 22)

Imam Musa al-Kāzīm عليه السلام stood before the Ka'bah and said: “O Ka'bah! How great is your right. By Allah! the right of a believer exceeds yours (*Safinatul-Bihar* 1:290)