



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ramadan Daily Reminders

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Du'ā for the 12th Day of Ramadan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ زَيِّنِي فِيهِ بِالسِّتْرِ وَالْعَفَافِ، وَاسْتُرْنِي فِيهِ بِبِلَاسِ الْقُنُوعِ وَالْكَفَافِ،
وَاحْمِلْنِي فِيهِ عَلَى الْعَدْلِ وَالْإِنْصَافِ، وَأَمِنِّي فِيهِ مِنْ كُلِّ مَا أَخَافُ،
بِعِصْمَتِكَ يَا عِصْمَةَ الْخَائِفِينَ.

Bismillāh. Salawāt. O Allah on this day:
adorn me with modesty and chastity
cover me with the garments of contentment and sufficiency
let me adhere to justice and fairness
and keep me safe from all that I fear
by Your protection, O Preserver of the frightened.

(*Mafātih*, 1: 627)

How did people receive the Divine instructions?

Bismillah . The Muslims and the believers received the Divine instructions from the Holy Prophet ﷺ and the Imams عليهم السلام, broadly, in three ways:

- 1, They asked the Prophet or the Imams about certain issues
- 2, The Ma'sūmīn عليهم السلام will themselves initiate the Divine instructions
- 3, circumstances surrounding the Ma'sūmīn and the inter-action between the Ma'sūmīn and the followers or even between the non-Muslims.

Let us look at the second way in the Quran about:

- 2, The Quran asks the prophet to let others know. E.g. in 17:53, 11:121, etc.

وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ ۚ إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ ۚ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُّبِينًا

*Tell My servants that they should always say what is best. Satan stirs up discord among them.
Surely, Satan is an outright enemy to man.*

Divine instruction initiated by the Imam himself

Bismillah. Hadith No. 94 in *Kitab al-Mu'min*: 'Isa ibn Abu Mansur said: 'Abd Allah ibn Abu Ya'fūr, 'Abd Allah ibn Talha and I were with Abu 'Abd Allah عليه السلام when he spoke unprompted: 'O Ibn Abu Ya'fūr, the Messenger of Allah صلى الله عليه وسلم has said:

فقال (ع) إبتداء: يا ابن أبي يعفور، قال رسول الله (ص)

One who has six qualities shall be (placed) before Allah and on His right side.' 'May I be ransomed for you! What are they?' asked Ibn Abu Ya'fūr. 'May I be ransomed for you! What are they?' asked Ibn Abu Ya'fur.

The Imam said, 'The first is that a Muslim should love for his brother-in-faith what he loves for the dearest person in his family; and a Muslim should detest for his brother what he detests for the dearest in his family; and he should be sincere to him.'

At this point, Ibn Abu Ya'fūr wept and asked, 'How should he be sincere to him?'

'O' Ibn Abu Ya'fūr,' the Imam [a] responded, 'when the brother-in-faith is in a state of anxiety, he should share his anxiety; and if he is joyful, he should share his joy. If he is grieved, he should share his grief; and if he is able to relieve him of distress, he should do so, otherwise he should pray to Allah for him.'