



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Ramadan Daily Reminders

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Du'ā for the 11th Day of Ramadan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ حَبِّبْ إِلَيَّ فِيهِ الْإِحْسَانَ، وَكَرِّهْ إِلَيَّ فِيهِ الْفُسُوقَ وَالْعِصْيَانَ،
وَحَرِّمْ عَلَيَّ فِيهِ السَّخَطَ وَالنِّيرَانَ، بِعَوْنِكَ يَاغِيَاثَ الْمُسْتَغِيثِينَ.

Bismillāh. Salawāt. O Allah on this day:
make me love goodness
and dislike corruption and disobedience
bar me from anger and the fire [of Hell]
by Your help, O the helper of those who seek help.
(*Mafātih*, 1: 626)

How did people receive the Divine instructions?

Bismillah . The Muslims and the believers received the Divine instructions from the Holy Prophet ﷺ and the Imams عليه السلام, broadly, in three ways:

- 1, They asked the Prophet or the Imams about certain issues
- 2, The Ma'sūmīn عليه السلام will themselves initiate the Divine instructions
- 3, circumstances surrounding the Ma'sūmīn and the inter-action between the Ma'sūmīn and the followers or even between the non-Muslims.

Let us look at the Holy Quran about the first two:

- 1, The Holy Quran says several times: yas'alūnaka- *they ask you*. E.g., in 2:189, 215 etc.

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۗ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَابْنِ السَّبِيلِ ۗ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

Q 2:215 *They ask you as to what they should spend. Say, 'Let whatever wealth you spend be for the parents, relatives, orphans, the needy, and the traveler.'* Allah indeed knows whatever good you do.

Divine instruction initiated by the Imam himself

Bismillah. Hadith No. 94 in *Kitab al-Mu'min*: 'Isa ibn Abu Mansur said: 'Abd Allah ibn Abu Ya'fūr, 'Abd Allah ibn Talha and I were with Abu 'Abd Allah عليه السلام when he spoke unprompted: 'O Ibn Abu Ya'fūr, the Messenger of Allah ﷺ has said:

فقال (ع) إبتداء: يا ابن أبي يعفور، قال رسول الله (ص)

One who has six qualities shall be (placed) before Allah and on His right side.' 'May I be ransomed for you! What are they?' asked Ibn Abu Ya'fūr. 'O Ibn Abu Ya'fūr, the Messenger of Allah ﷺ has said: One who has six qualities shall be (placed) before Allah ﷻ and on His right side.' 'May I be ransomed for you! What are they?' asked Ibn Abu Ya'fur.

The Imam said, 'The first is that a Muslim should love for his brother-in-faith what he loves for the dearest person in his family; and a Muslim should detest for his brother what he detests for the dearest in his family; and he should be sincere to him.'

At this point, Ibn Abu Ya'fūr wept and asked, 'How should he be sincere to him?'

'O' Ibn Abu Ya'fūr,' the Imam [a] responded, 'when the brother-in-faith is in a state of anxiety, he should share his anxiety; and if he is joyful, he should share his joy. If he is grieved, he should share his grief; and if he is able to relieve him of distress, he should do so, otherwise he should pray to Allah for him.'