



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ramadan Daily Reminders

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Quranic Verses on Reminders

﴿ ٩ ﴾ سَيَذَكِّرُ مَنْ يَخْشَى ﴿ ١٠ ﴾

Q Sūrat al-A‘lā (87) So admonish, for admonition is indeed beneficial: (9) he who fears [God] will take admonition, (10) .

Another Āyat on the benefit of reminder

﴿ ٥٥ ﴾ وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ

Q 51:55 And admonish, for admonition indeed benefits the faithful.

Du'ā for the 1st Day of Ramadan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ صِيَامَ الصَّائِمِينَ

وَقِيَامِي فِيهِ قِيَامَ الْقَائِمِينَ

وَنَبِّهْنِي فِيهِ عَنِ نَوْمَةِ الْغَافِلِينَ

وَهَبْ لِي جُرْمِي فِيهِ يَا إِلَهَ الْعَالَمِينَ

وَاعْفُ عَنِّي يَا عَافِيًا عَنِ الْمُجْرِمِينَ

Bismillāh. Salawāt. O Allah:

Make fast my on this day be like the fast of the (true) keepers of fasts,
and let my devotions there be as devotions of (truly) devout!

Awaken me in it from the slumber of the negligent

And absolve me in it of my guilt, O God of all the worlds,

And pardon me, O pardoner of guilty.

(*Mafātih*, 1: 624)

Chapters in Kitab al-Mu'min

Chapter 1: The severity of a Believer's afflictions

Chapter 2: Exclusive honors that Allah has reserved for the Believers

Chapter 3: The bond that Allah has set amongst the believers

Chapter 4: The Rights of a Believer on a fellow believer

Chapter 5: Helping a Believer, relieving distress & showing kindness

Chapter 6: Visiting a Believer socially and when he is ill

Chapter 7: Feeding a Believer, quenching thirst, clothing him & paying the debt.

Chapter 8: Forbidden things to do against a fellow Believer

Let us discuss a few Hadith from Chapter 1

عن زرارة قال: سمعتُ أبا جعفرٍ عليه السلام يقول في قضاءِ الله عجزك كُلُّ خَيْرٍ لِلْمُؤْمِنِ

In the decree of Allah there is nothing but good for a believer

وَعَنِ الصَّادِقِ عليه السلام إِنَّ الْمُسْلِمَ لَا يَقْضِي اللَّهُ عجزك قَضَاءً إِلَّا كَانَ خَيْرًا لَهُ، وَإِنْ مَلَكَ مَشَارِقَ الْأَرْضِ وَمَغَارِبَهَا كَانَ خَيْرًا لَهُ. ثُمَّ تَلَا هَذِهِ الْآيَةَ: ﴿فَوَقَاهُ اللَّهُ سَيِّئَاتٍ مَا مَكَرُوا﴾. ثُمَّ قَالَ: أَمَا وَاللَّهِ لَقَدْ تَسَلَّطُوا عَلَيْهِ وَقَتَلُوهُ، فَأَمَّا مَا وَقَاهُ اللَّهُ، فَوَقَاهُ اللَّهُ أَنْ يَعْتَوْ فِي دِينِهِ.

For a Muslim, whatever Allah has decreed is good, and if he comes to possess all that is in the East and West, it will still be good for him.” Then, he recited: *So, Allah protected him from the evil of their plot.*

[Q 40:45]. Then he عليه السلام said: By Allah, they overpowered him (i.e., Mu'min āl-i Fir'awn) and killed him but what Allah protected him from was being overcome in his faith

الفضيل بن يسار قال: سمعت أبا عبد الله عليه السلام يقول إِنَّ الشَّيَاطِينَ أَكْثَرُ عَلَى الْمُؤْمِنِ مِنَ الزَّنَابِيرِ عَلَى اللَّحْمِ.

There are more devils on a believer (trying to misguide him) than flies on a piece of meat.