

Qur'ānic Arabic Lesson Twenty-Five

Section One - Vocabulary

اسْتَعْنَىٰ	يُعْنِي	أَغْنَىٰ	أَغْنِيَاءُ	غَنِيٌّ
become needles, Self-complacent	he enriches, avails of	he enriched, availed of	rich people	a rich person

Section Two - Practice

قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَمْعُكُمْ

they said: your rallying did not
avail you (7:48)

وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ

and should anyone disbelieve [in it] Allah is
indeed without need of the creatures (3:96)

لَنْ تُعْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ

neither their wealth nor their children shall avail them
(3:10)

فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمْ

of no avail to them were their gods
(11:101)

أَمَّا مَنْ اسْتَعْنَىٰ

as for someone who is
self-complacent (80:5)

لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُعْنِي عَنْكَ شَيْئًا

Why do you worship that which neither hears nor sees
and is of no avail to you in any way? (19:42)

Section Three – Exercise

Translate the following into English

إِنْ يَكُونُوا فُقَرَاءَ يُعْنِيهِمُ اللَّهُ مِنْ فَضْلِهِ وَاللَّهُ وَاسِعٌ عَلِيمٌ (24:32)

إِنْ تَكْفُرُوا أَنْتُمْ وَمَنْ فِي الْأَرْضِ جَمِيعًا فَإِنَّ اللَّهَ لَغَنِيٌّ حَمِيدٌ (14:8)

يَوْمَ لَا يُعْنِي مَوْلَىٰ عَنْ مَوْلَىٰ شَيْئًا وَلَا هُمْ يُنصَرُونَ (44:41)

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ (3:180)