



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALI 674: Quranic Arabic Level 2

www.academyofislam.com/ali-674

Jaffari Community Centre, Thornhill, ON

Session 17: Tuesday Feb 27, 2024

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InshāAllah, next Tuesday we will have the last class of this course.

Du'ā before the class

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ وَفِّقْنَا لِمَا نَحِبُّ وَتَرْضَى، وَلَا تَكِلْنَا إِلَى أَنْفُسِنَا طَرْفَةَ عَيْنٍ أَبَدًا.
اللَّهُمَّ اشْرَحْ بِالْقُرْآنِ صَدْرِي، وَاسْتَعْمِلْ بِالْقُرْآنِ بَدَنِي، وَنَوِّرْ بِالْقُرْآنِ بَصْرِي،
وَاطْلُقْ بِالْقُرْآنِ لِسَانِي، وَأَعِنِّي عَلَيْهِ مَا أَبْقَيْتَنِي، فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ.

Bismillāh. Salawāt. O Allah, grant us success in (doing) that which You love and are pleased with. And never leave us to ourselves for the blink of an eye. O Allah, widen my chest through the Quran, Let my body follow the Quran, Enlighten my eyes through the Quran, Let my tongue speak according to the Quran, And help me to stay on it so long as You let me live, For surely there is no power nor strength except with You.

The last two lines are said after Quran tilāwah, taught by Amirul Mu'minin Imam Ali (a).

Status of those who study the Quran

عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: مَنْ اسْتَمَعَ حَرْفًا مِنْ كِتَابِ اللَّهِ عَزَّ وَ جَلَّ مِنْ غَيْرِ قِرَاءَةٍ كَتَبَ اللَّهُ لَهُ حَسَنَةً وَ مَحَا عَنْهُ سَيِّئَةً وَ رَفَعَ لَهُ دَرَجَةً وَ مَنْ قَرَأَ نَظْرًا مِنْ غَيْرِ صَوْتٍ كَتَبَ اللَّهُ لَهُ بِكُلِّ حَرْفٍ حَسَنَةً وَ مَحَا عَنْهُ سَيِّئَةً وَ رَفَعَ لَهُ دَرَجَةً وَ مَنْ تَعَلَّمَ مِنْهُ حَرْفًا ظَاهِرًا كَتَبَ اللَّهُ لَهُ عَشْرَ حَسَنَاتٍ وَ مَحَا عَنْهُ عَشْرَ سَيِّئَاتٍ وَ رَفَعَ لَهُ عَشْرَ دَرَجَاتٍ قَالَ لَا أَقُولُ بِكُلِّ آيَةٍ وَ لَكِنْ بِكُلِّ حَرْفٍ بَاءٍ أَوْ تَاءٍ أَوْ شِبْهِهِمَا

From Abū ‘Abdillāh عليه السلام : If one listens to the recitation of a letter from the book of Allah, the Almighty Majestic, without reading, Allah writes for him the reward for one good deed, deletes one of his evil deeds and raises for him one degree. If one reads by looking at it but without audible voice Allah writes for him the reward for one good deed for each letter, deletes one of his evil deeds and raises him one degree. **If one learns one clear letter, Allah writes for him the reward for ten good deeds, deletes his ten evil deeds and raises him ten degrees.** The Imam said, (note that) I do not say, for every verse but for every letter ba, ta, and similar letters

Quiz 1 on the Word List 1

QUIZ: Thank you for submitting answers to the Quiz. We sent our comments to all those who answered the Quiz. Please enrich your Quranic vocabulary for you to enjoy your Tilāwah during Ramadan.

1، الأَخِرُّ . 2. أَمْرٌ . 3. أَجْرٌ . 4. مُؤْمِنَةٌ . 5. إِنْسٌ . 6. آيَاتٌ .
7. مُبِينٌ . 8. بَنَاتٌ . 9. بَعْضٌ . 10. بَعِيدٌ .

Answers: 1. Last, 2. matter, thing, order, 3. rewards, 4. believer (f), 5. mankind, man, 6. verses, signs, messages, 7. clear, plain, obvious, 8. daughters, 9. some, 10. far

2. Write the plural of the following words in transliteration:

1، مُؤْمِنٌ . 2. ابْنٌ . 3، أَبٌ . 4. أَمْرٌ . 5. آخِرٌ .

Answers: 1. mu'minoon (مُؤْمِنُونَ) , 2. banun (بَنُونَ), abnaa' (أَبْنَاء) 3. aabaaun (آبَاء), 4. umurun (أُمُورٌ), 5. aakharoon (آخِرُونَ).

Lesson 15: Broken Plurals: جَمْعُ الْمَكْسَرِ

Broken plurals are formed by a change of vowel pattern from the singular to plural. Words with broken plurals are like *mouse/mice* and *foot/feet* in English. Most of Arabic nouns and a fair number of adjectives have broken plurals. There are many forms of broken plurals.

Broken plurals are treated grammatically as **feminine plurals**, unless they refer to male persons.

Plural	Singular	Plural	Singular
أَقْوَامٌ	قَوْمٌ – community	عِبَادٌ	servant – عَبْدٌ
مَنَافِعٌ	مَنْفَعَةٌ – benefit	قُرُونٌ	century – قَرْنٌ
سِنُونٌ	سَنَةٌ – year	فَوَاكِهَةٌ	fruit – فَاكِهَةٌ
ثِيَابٌ	ثَوْبٌ – shirt, top dress	رِجَالٌ	man – رَجُلٌ
أَيَّامٌ	يَوْمٌ – day	قُرَى	town, locality قَرْيَةٌ

Broken plurals in verses; write their singulars

Quranic verses 3:44, 5:45, 7:179, 7:195, 8:28, 12:39, 20:105, 33:6, 49:13, 53:32

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ ۚ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَامَ - هُمْ *

وَالْجُرُوحِ قِصَاصٌ * وَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا * أَلْهَمَ أَرْجُلٌ يَمْشُونَ بِهَا ۖ

وَاعْلَمُوا أَنَّمَا أَمْوَالٌ - كُمْ وَ أَوْلَادٌ - كُمْ فِتْنَةٌ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ

أَأَرْبَابٌ مُتَفَرِّقُونَ خَيْرٌ أَمْ اللَّهُ الْوَاحِدُ الْقَهَّارُ

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ * وَ أَرْوَاجُهُ أُمَّهَاتٌ - هُمْ ۗ

وَجَعَلْنَاكُمْ شُعُوبًا ۖ وَ قَبَائِلَ لِتَعَارَفُوا ۚ

وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتٍ - كُمْ ۗ

Lesson No 16: Body parts in the Quran

Bismillāh. verses mentioning body parts in the left column on p. 50 of the Text

وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَاثًا وَمَتَاعًا إِلَىٰ حِينٍ 16:80 وَلِسَانًا وَشَفَتَيْنِ 90:9 قُلْ
إِنْ تَخُفُوا مَا فِي بُدُونِكُمْ أَوْ تُبَدُّوهُ يَعْلَمُهُ اللَّهُ ۗ وَيَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ وَاللَّهُ
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ 3:29 يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ 86:7 وَاغْضُضْ مِنْ صَوْتِكَ ۚ
إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ 31:19 وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ
اللَّهِ عَلَيْهَا 6:138 وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ
36:78 وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۚ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَىٰ
أَعْقَابِكُمْ ۚ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا ۗ 3:144 إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ
أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ 36:8 تَرَىٰ أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ
الْحَقِّ ۗ 5:83 وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ لَعَلَّكُمْ تَشْكُرُونَ 16:78

Names of Quranic surahs

Bismillāh. A sūrah (pl. *suwar*) is a chapter of the Quran containing a group of verses that begin with a sentence *bismillāhir-Rahmānir-Rahīm*. In Arabic this verse is known as a *basmalah*. All sūrahs begin with basmalah, except sūrah number 9. There are 114 sūrahs/suwar in the Quran. Although, sūrah 9 does not have the basmalah, there are still 114 basmalahs in the Quran, because al-Naml has two basmalahs (at the beginning and in verse 27:30). All these basmalahs are in integral parts of the Quran and were present at the time of the Prophet (s).

All sūrahs have specific name or names, which serve as a sort of heading. *The names of are derived from:* 1) the position (e.g., al-Fatihah – the Opening), 2) the words in the 1st verse (al-Falaq (# 113) and al-Nās (#114), 3) letters in the Hurūf al-Muqatti‘āt (e.g., TāHā (#20), YāSīn (#36) and (4) an important or distinguishing word in the sūra itself, such as al-Hamd (#1) al-Baqarah (#2), al-Mā’idah (#5), al-Anfāl (# 8).

Now let us look at the Arabic rules that apply to the names of the Quranic sūrahs.

Names of Quranic Surahs_2

Bismillāh. Looking at Names of Quranic Sūrah

1. Why do majority of the names of the Quranic sūrah have the definite article 'al' (ال) before them?

To show that it refers to the name of the surah instead of the meaning the name. For, e.g., 'Baqarah' means a cow. But al-Baqarah means the surah titled Baqarah. It does not necessary talk about the features of cow.

2. How many sūrah have proper nouns in their names? These are 11. Since, these are already a proper nouns (i.e., names of people, Clans, Cities), we do not need to prefix the article 'al.'

3. How many sūrah have Hurūf al-Muqatti'āt in their names? Four. But know, that 29 surahs begin with Huruf al-Muqatti'at.

4. Which sūrah begin with the command 'qul' (قُلْ)? Five: Jinn, Kafirun, Ikhlas, Falaq, Naas.

5. Sūrat al-Fātiha is also known as al-Hamd and Umm al-Kitāb. Other sūrah that have more than one name? are 1) Tawbah/Baraat, 2) Israa/Banu Israel, 3) Ghafir/Mu'min., 4) Dahr/Insaan, 5) Tawheed/Ikhlās

Important announcements

Bismillāh. Thank you for being part of this course, attending the classes on time and submitting the homework. This shows your dedication.

1), Answers to homework for this week appear on Slides 14 & 15 below.

2) InshāAllah, Level 3 of this course will begin after the holy month on Tuesday, April 16, 2024, if we have at about 12 registrants. The details will be posted on our website under current courses. We hope to see most of you continue with the course on Quranic Arabic.

HW: Identify broken plurals and write their singulars

Quranic verses 2:184, 11:102, 3:181, 13:28, 16:118, 20:51

أَيَّامًا مَّعْدُودَاتٍ ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۚ

11:102 وَكَذَٰلِكَ أَخَذَ رَبُّكَ إِذَا أَخَذَ الْقَرْيَةَ وَهِيَ ظَالِمَةٌ ۚ إِنَّ أَخَذَهُ أَلِيمٌ شَدِيدٌ

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ ۗ

13:28 أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

16:118 وَمَا ظَلَمْنَاهُمْ وَلَكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ

20:51 قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَىٰ

HW: Identify broken plurals & write their singulars

Bismillāh. Quranic verses 21:11, 23:19, 23:21, 25:63, 33:67, 81:7

وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ 21:11

فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ لَّكُمْ فِيهَا فَوَاكِهٌ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ 23:19

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۚ نُسْقِيكُمْ مِمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا

تَأْكُلُونَ 23:21

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

25:63

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا فَأَضَلُّونَا السَّبِيلًا 33:67

وَإِذَا النُّفُوسُ زُوِّجَتْ 81:7

Āyāt which refer to body parts from www.islamicity.com/ps

Verses 16:06, 3:29, 86:7, 4:23, 31:19, 6:31, 3:144, 5:83, 14:37, 2:196

وَلَكِنْ مَّنْ شَرَحَ بِالْكَفْرِ صَدْرًا فَعَلَيْهِمْ غَضَبٌ مِّنَ اللَّهِ وَهُمْ عَذَابٌ عَظِيمٌ
قُلْ إِنْ تُخْفُوا مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ يُعْلَمَهُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
يَخْرِجُ مِنْ بَيْنِ الْأَصْلَابِ وَالتَّرَائِبِ
حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبنَاتُكُمْ وَأَخُوتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ . . . وَحَلَائِلُ أَبْنَائِكُمُ
الَّذِينَ مِنْ أَصْلَابِكُمْ
وَأَقْصِدْ فِي مَشْيِكَ وَأَغْضُضْ مِنْ صَوْتِكَ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ

Āyāt which refer to body parts from www.islamicity.com/ps

Verses 16:06, 3:29, 86:7, 4:23, 31:19, 6:31, 3:144, 5:83, 14:37, 2:196

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ إِذَا جَاءَهُمُ السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرْتَنَا عَلَىٰ مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمْ

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإَيْنَ مَاتَ أَوْ قُتِلَ أُنْقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا

وَإِذَا سَمِعُوا مَا أُنزِلَ إِلَى الرَّسُولِ تَرَىٰ أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا ءَأَمْنَا فَاكُتِبْنَا مَعَ الشَّاهِدِينَ

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بُوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِّنَ النَّاسِ تَهْوِي إِلَيْهِمْ

وَلَا تَخْلِقُوا رُءُوسَكُمْ حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِّن رَّأْسِهِ

Lesson 17: Masculine and Feminine Nouns

Every noun is a masculine unless covered by the following five categories:

1. Nouns ending with ة، ي، آء. For examples refer to Table on p. 61 of the Text
2. Parts of the body that are in pair. The complete of body parts was covered in Lesson 16. Examples of body parts in pairs in found in the second Table on p. 61 of the Text.
3. Names given to the wind, e.g., سَمُومٌ، رِيحٌ
4. Names given to fire, e.g., نَارٌ، جَهَنَّمَ
5. Miscellaneous words contained in the Table on page 62 of the Text.

EXCEPTIONS: Like most grammar rules in Arabic, there are exception to the above. The following words although ending in ة and آء are NOT feminine.

أُمَّةٌ، عُلَمَاءٌ، فَقَرَاءٌ، خَلِيفَةٌ

How can we know that the highlighted words are feminine in the verses?

وَالسَّمَاءِ بَنَيْنَاهَا، وَالْأَرْضِ فَرَشْنَاهَا، وَالشَّمْسِ وَضُحَاهَا ❶ وَالْقَمَرِ إِذَا تَلَاهَا ❷ وَالنَّهَارِ إِذَا جَلَاهَا ❸ وَاللَّيْلِ إِذَا يَغْشَاهَا ❹ وَالسَّمَاءِ وَمَا بَنَاهَا ❺ وَالْأَرْضِ وَمَا طَحَاهَا ❻ وَنَفْسٍ وَمَا سَوَّاهَا ❼ فَالْهُمَهَا فِجُورَهَا وَتَقْوَاهَا ❽ قَدْ أَفْلَحَ مَنْ زَكَّاهَا ❾ وَقَدْ خَابَ مَنْ دَسَّاهَا ❿

Homework on Lesson 17

Our text *Qur'anic Language Made Easy* has following verses from the Holy Quran which contain feminine nouns. (See pages 62 & 63, under Lesson 17). We have **highlighted** the feminine nouns.

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٤٧﴾ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ ﴿٤٨﴾ وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾ وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ﴿٣٣﴾ وَلَا يَحْزُنكَ قَوْلُهُمْ ۚ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ۗ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٥﴾ وَم تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُم بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَاكُمُ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۗ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾ مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ ۖ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ أُكُلُهَا دَائِمٌ وَظِلُّهَا ۗ تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا ۖ وَعُقْبَى الْكَافِرِينَ النَّارُ ﴿٣٥﴾

Try to find another 7 verses from the Holy Quran which contain feminine nouns; highlight these feminine nouns.

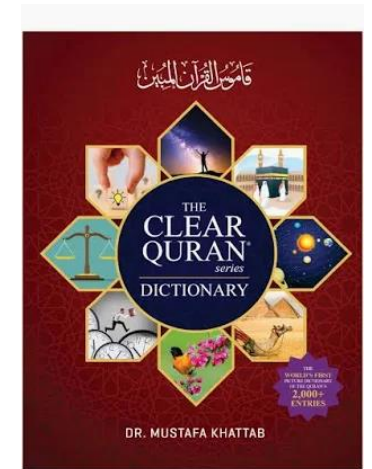
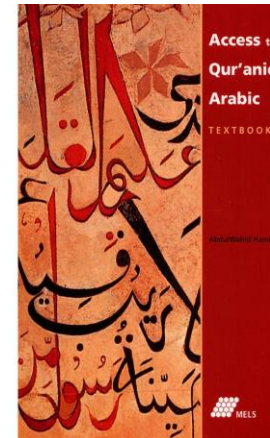
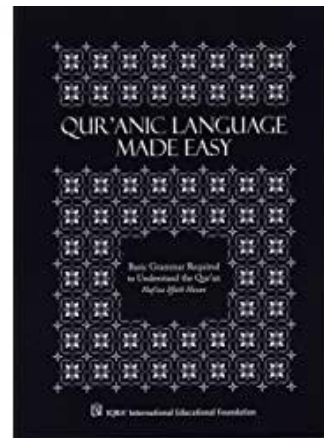
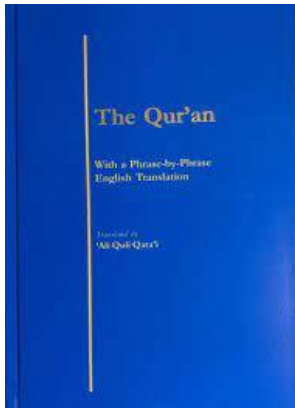
Do Quran Tilāwah regularly

قَالَ النَّبِيُّ (ص) : نَوِّرُوا بُيُوتَكُمْ بِتِلَاوَةِ الْقُرْآنِ وَلَا تَتَّخِذُوهَا قُبُورًا
كَمَا فَعَلَتِ الْيَهُودُ وَالنَّصَارَى صَلُّوا فِي الْكَنَائِسِ وَالْبَيْعِ وَعَطَلُوا بُيُوتَهُمْ
فَإِنَّ الْبَيْتَ إِذَا كَثُرَ فِيهِ تِلَاوَةُ الْقُرْآنِ كَثُرَ خَيْرُهُ وَاتَّسَعَ أَهْلُهُ
وَأَضَاءَ لِأَهْلِ السَّمَاءِ كَمَا تُضِيءُ نُجُومُ السَّمَاءِ لِأَهْلِ الدُّنْيَا

The Prophet (s): *Illuminate your houses through recitation of the Quran and do not make them into graves - similarly to what the Jews and the Christians did. They prayed in the churches and the synagogues but abandoned their houses. For the house in which a lot of the Quran is recited, will have abundant of goodness, and (the sustenance of) its inhabitants will be expanded. (Such a house) will shine for the inhabitants of the sky just as the stars shine for the inhabitants of the earth* (hadith.academyofislam.com; from *Al-Kāfi*, v 2, chp 6, h 37).

Textbooks for the course

Ali Quli Qarai	Hafiza Iffath Hasan	AbdulWahid Hamid	Dr Mustafa Khattab
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic	The Clear Quran Dictionary



Our Text being taught on YouTube

Bismillāh. This link was shared by one of the students for your benefit:

<https://youtube.com/playlist?list=PL1H3qGcM2nrVbVph3o9iIAzCJSPz6aXnb&si=MUoC5MQWe129Zl3p>

The entire Unit of the Text from Lessons 1 to 26 have been covered in these YouTube clips. You can use them in addition to the Text and our in-person classes.

Lesson No

Bismillāh.