



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## ALI 674: Quranic Arabic Level 2

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Jaffari Community Centre, Thornhill, ON

**Session 16: Tuesday Feb 20, 2024**

Jan 9 to Feb 7, 2024/ 27 Jumada II – 17 Sha‘ban 1445 AH

There is no class next Tuesday as we will be celebrating  
the wilādat of Hadrat ‘Abbās (a)

## Du'ā before the class

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ \* اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.  
اللَّهُمَّ وَفِّقْنَا لِمَا نَحِبُّ وَتَرْضَى، وَلَا تَكِلْنَا إِلَى أَنْفُسِنَا طَرْفَةَ عَيْنٍ أَبَدًا.  
اللَّهُمَّ اشْرَحْ بِالْقُرْآنِ صَدْرِي، وَاسْتَعْمِلْ بِالْقُرْآنِ بَدَنِي، وَنَوِّرْ بِالْقُرْآنِ بَصْرِي،  
وَاطْلُقْ بِالْقُرْآنِ لِسَانِي، وَأَعِنِّي عَلَيْهِ مَا أَبْقَيْتَنِي، فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ.

*Bismillāh. Salawāt.* O Allah, grant us success in (doing) that which You love and are pleased with. And never leave us to ourselves for the blink of an eye. O Allah, widen my chest through the Quran, Let my body follow the Quran, Enlighten my eyes through the Quran, Let my tongue speak according to the Quran, And help me to stay on it so long as You let me live, For surely there is no power nor strength except with You.

*The last two lines are said after Quran tilāwah, taught by Amirul Mu'minin Imam Ali (a).*

# Status of those who study the Quran

عَنْ أَبِي عَبْدِ اللَّهِ ع قَالَ: مَنْ اسْتَمَعَ حَرْفًا مِنْ كِتَابِ اللَّهِ عَزَّ وَ جَلَّ مِنْ غَيْرِ قِرَاءَةٍ كَتَبَ اللَّهُ لَهُ حَسَنَةً وَ مَحَا عَنْهُ سَيِّئَةً وَ رَفَعَ لَهُ دَرَجَةً وَ مَنْ قَرَأَ نَظْرًا مِنْ غَيْرِ صَوْتٍ كَتَبَ اللَّهُ لَهُ بِكُلِّ حَرْفٍ حَسَنَةً وَ مَحَا عَنْهُ سَيِّئَةً وَ رَفَعَ لَهُ دَرَجَةً وَ مَنْ تَعَلَّمَ مِنْهُ حَرْفًا ظَاهِرًا كَتَبَ اللَّهُ لَهُ عَشْرَ حَسَنَاتٍ وَ مَحَا عَنْهُ عَشْرَ سَيِّئَاتٍ وَ رَفَعَ لَهُ عَشْرَ دَرَجَاتٍ قَالَ لَا أَقُولُ بِكُلِّ آيَةٍ وَ لَكِنْ بِكُلِّ حَرْفٍ بَاءٍ أَوْ تَاءٍ أَوْ شِبْهِهِمَا

From Abū ‘Abdillāh عليه السلام : If one listens to the recitation of a letter from the book of Allah, the Almighty Majestic, without reading, Allah writes for him the reward for one good deed, deletes one of his evil deeds and raises for him one degree. If one reads by looking at it but without audible voice Allah writes for him the reward for one good deed for each letter, deletes one of his evil deeds and raises him one degree. **If one learns one clear letter, Allah writes for him the reward for ten good deeds, deletes his ten evil deeds and raises him ten degrees.** The Imam said, (note that) I do not say, for every verse but for every letter ba, ta, and similar letters

# Quiz 1 on the Word List 1

QUIZ: Thank you for submitting answers to the Quiz. We sent our comments to all those who answered the Quiz. Please enrich your Quranic vocabulary for you to enjoy your Tilāwah during Ramadan.

1، الأَخِرُّ . 2. أَمْرٌ . 3. أَجْرٌ . 4. مُؤْمِنَةٌ . 5. إِنْسٌ . 6. آيَاتٌ .  
7. مُبِينٌ . 8. بَنَاتٌ . 9. بَعْضٌ . 10. بَعِيدٌ .

Answers: 1. Last, 2. matter, thing, order, 3. rewards, 4. believer (f), 5. mankind, man, 6. verses, signs, messages, 7. clear, plain, obvious, 8. daughters, 9. some, 10. far

2. Write the plural of the following words in transliteration:

1، مُؤْمِنٌ . 2. ابْنٌ . 3، أَبٌ . 4. أَمْرٌ . 5. آخِرٌ .

Answers: 1. mu'minoon (مُؤْمِنُونَ) , 2. banun (بَنُونَ), abnaa' (أَبْنَاءُ) 3. aabaaun (آبَاءُ), 4. umurun (أُمُورٌ), 5. aakharoon (آخِرُونَ).

# Sound Feminine Dual and Plural Nouns

*Bismillāh.* The **Sound Feminine Plural** refers to both human nouns and adjectives and to things as well. It is formed by replacing the feminine marker ة (*taa marbuta*) at the end with ات. The letter ت here will take *dammah*, in the nominative case when the noun or adjective is definite, and double damma when it is indefinite. In the accusative and genitive cases, the letter ت will take *kasrah* when definite, & double when indefinite. See Q 2:221

وَلَا تَنْكِحُوا الْمُشْرِكَاتِ حَتَّى يُؤْمِنَ ۚ وَلَا أُمَّةٌ مُؤْمِنَةٌ خَيْرٌ مِّنْ مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ ۗ وَلَا تُنكِحُوا  
الْمُشْرِكِينَ حَتَّى يُؤْمِنُوا ۚ وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ وَلَوْ أَعْجَبَكُمْ ۗ أُولَٰئِكَ يَدْعُونَ إِلَى النَّارِ ۗ  
وَاللَّهُ يَدْعُو إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ ۗ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ

Identify sound plurals in the above verse. Also, reflect on the Divine message contained in this verse.

# Sound duals & plurals of *mu'min* (مُؤْمِنٌ) – a believer

Plural - جمع	Dual - مثنى	Singular مفرد -	case	gender
مُؤْمِنُونَ	مُؤْمِنَانِ	مُؤْمِنٌ	nominative	مُذَكَّرٌ
مُؤْمِنِينَ	مُؤْمِنَيْنِ	مُؤْمِنًا	accusative	
		مُؤْمِنٍ	genitive	
مُؤْمِنَاتٌ	مُؤْمِنَتَانِ	مُؤْمِنَةٌ	nominative	مُؤَنَّثٌ
مُؤْمِنَاتٍ	مُؤْمِنَتَيْنِ	مُؤْمِنَةً	accusative	
		مُؤْمِنَةٍ	genitive	

# Sound duals & plurals of *kāfir* (كَافِرٌ) – a disbeliever

Plural - جمع	Dual - مثنى	Singular مفرد -	case	gender
كَافِرُونَ	كَافِرَانِ	كَافِرٌ	nominative	مُذَكَّرٌ
كَافِرِينَ	كَافِرَيْنِ	كَافِرًا	accusative	
		كَافِرٍ	genitive	
كَافِرَاتٌ	كَافِرَتَانِ	كَافِرَةٌ	nominative	مُؤَنَّثٌ
كَافِرَاتٍ	كَافِرَتَيْنِ	كَافِرَةً	accusative	
		كَافِرَةٍ	genitive	

# Lesson 15: Broken Plurals: جَمْعُ الْمَكْسَرِ

Broken plurals are formed by a change of vowel pattern from the singular to plural. Words with broken plurals are like *mouse/mice* and *foot/feet* in English. Most of Arabic nouns and a fair number of adjectives have broken plurals. There are many forms of broken plurals.

Broken plurals are treated grammatically as **feminine plurals**, unless they refer to male persons.

Plural	Singular	Plural	Singular
أَقْوَامٌ	قَوْمٌ – community	عِبَادٌ	servant – عَبْدٌ
مَنَافِعٌ	مَنْفَعَةٌ – benefit	قُرُونٌ	century – قَرْنٌ
سِنُونٌ	سَنَةٌ – year	فَوَاكِهَةٌ	fruit – فَاكِهَةٌ
ثِيَابٌ	ثَوْبٌ – shirt, top dress	رِجَالٌ	man – رَجُلٌ
أَيَّامٌ	يَوْمٌ – day	قُرَى	town, locality قَرْيَةٌ



# Broken plurals in verses; write their singulars

Quranic verses 3:44, 5:45, 7:179, 7:195, 8:28, 12:39, 20:105, 33:6, 49:13, 53:32

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ ۚ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَامَ - هُمْ \*

وَالْجُرُوحِ قِصَاصٌ \* وَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا \* أَلْهَمَ أَرْجُلٌ يَمْشُونَ بِهَا ۖ

وَاعْلَمُوا أَنَّمَا أَمْوَالٌ - كُمْ وَ أَوْلَادٌ - كُمْ فِتْنَةٌ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ

أَأَرْبَابٌ مُتَفَرِّقُونَ خَيْرٌ أَمْ اللَّهُ الْوَاحِدُ الْقَهَّارُ

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ \* وَأَزْوَاجِهِ أُمَّهَاتٍ - هُمْ ۖ

وَجَعَلْنَاكُمْ شُعُوبًا ۖ وَقَبَائِلَ لِتَعَارَفُوا ۚ

وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتٍ - كُمْ ۖ

# Lesson No 16: Body parts in the Quran

*Bismillāh.* verses mentioning body parts in the left column on p. 50 of the Text

وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَاثًا وَمَتَاعًا إِلَىٰ حِينٍ 16:80 وَلِسَانًا وَشَفَتَيْنِ 90:9 قُلْ  
إِنْ تَخْشَوْنَ مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ يَعْلَمُهُ اللَّهُ ۖ وَيَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۗ وَاللَّهُ  
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ 3:29 يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ 86:7 وَاغْضُضْ مِنْ صَوْتِكَ ۚ  
إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ 31:19 وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ  
اللَّهِ عَلَيْهَا 6:138 وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ ۖ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ  
36:78 وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ۚ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَىٰ  
أَعْقَابِكُمْ ۚ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا ۗ 3:144 إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ  
أَغْلَالًا فَهِيَ إِلَىٰ الْأَذْقَانِ فَهُمْ مُقْمَحُونَ 36:8 تَرَىٰ أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ  
الْحَقِّ ۖ 5:83 وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ لَعَلَّكُمْ تَشْكُرُونَ 16:78

# Names of Quranic surahs

*Bismillāh*. A sūrah (pl. *suwar*) is a chapter of the Quran containing a group of verses that begin with a sentence *bismillāhir-Rahmānir-Rahīm*. In Arabic this verse is known as a *basmalah*. All sūrahs begin with basmalah, except sūrah number 9. There are 114 sūrahs/suwar in the Quran. Although, sūrah 9 does not have the basmalah, there are still 114 basmalahs in the Quran, because al-Naml has two basmalahs (at the beginning and in verse 27:30). All these basmalahs are in integral parts of the Quran and were present at the time of the Prophet (s).

All sūrahs have specific name or names, which serve as a sort of heading. *The names of are derived from:* 1) the position (e.g., al-Fatihah – the Opening), 2) the words in the 1<sup>st</sup> verse (al-Falaq (# 113) and al-Nās (#114), 3) letters in the Hurūf al-Muqatti‘āt (e.g., TāHā (#20), YāSīn (#36) and (4) an important or distinguishing word in the sūra itself, such as al-Hamd (#1) al-Baqarah (#2), al-Mā’idah (#5), al-Anfāl (# 8).

Now let us look at the Arabic rules that apply to the names of the Quranic sūrahs.

# HW: Identify broken plurals and write their singulars

Quranic verses 2:184, 11:102, 3:181, 13:28, 16:118, 20:51

أَيَّامًا مَّعْدُودَاتٍ ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۚ

11:102 وَكَذَٰلِكَ أَخَذَ رَبُّكَ إِذَا أَخَذَ الْقُرَىٰ وَهِيَ ظَالِمَةٌ ۚ إِنَّ أَخَذَهُ أَلِيمٌ شَدِيدٌ

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ ۗ

13:28 أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

16:118 وَمَا ظَلَمْنَاهُمْ وَلَكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ

20:51 قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَىٰ

# HW: Identify broken plurals & write their singulars

*Bismillāh.* Quranic verses 21:11, 23:19, 23:21, 25:63, 33:67, 81:7

وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ 21:11

فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ لَّكُمْ فِيهَا فَوَاكِهِ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ 23:19

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً نُّسْقِيكُم مِّمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا

تَأْكُلُونَ 23:21

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

25:63

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا فَأَضَلُّونَا السَّبِيلًا 33:67

وَإِذَا النُّفُوسُ زُوِّجَتْ 81:7

# Do Quran Tilāwah regularly

قَالَ النَّبِيُّ (ص) : نَوِّرُوا بُيُوتَكُمْ بِتِلَاوَةِ الْقُرْآنِ وَلَا تَتَّخِذُوهَا قُبُورًا  
كَمَا فَعَلَتِ الْيَهُودُ وَالنَّصَارَى صَلُّوا فِي الْكِنَائِسِ وَالْبَيْعِ وَعَطَلُوا بُيُوتَهُمْ  
فَإِنَّ الْبَيْتَ إِذَا كَثُرَ فِيهِ تِلَاوَةُ الْقُرْآنِ كَثُرَ خَيْرُهُ وَاتَّسَعَ أَهْلُهُ  
وَأَضَاءَ لِأَهْلِ السَّمَاءِ كَمَا تُضِيءُ نُجُومُ السَّمَاءِ لِأَهْلِ الدُّنْيَا

The Prophet (s): *Illuminate your houses through recitation of the Quran and do not make them into graves - similarly to what the Jews and the Christians did. They prayed in the churches and the synagogues but abandoned their houses. For the house in which a lot of the Quran is recited, will have abundant of goodness, and (the sustenance of) its inhabitants will be expanded. (Such a house) will shine for the inhabitants of the sky just as the stars shine for the inhabitants of the earth* ([hadith.academyofislam.com](http://hadith.academyofislam.com); from *Al-Kāfi*, v 2, chp 6, h 37).

# Textbooks for the course

Ali Quli Qarai	Hafiza Iffath Hasan	AbdulWahid Hamid	Dr Mustafa Khattab
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic	The Clear Quran Dictionary

