

ALI 676 – Arabic Level 8

Session 54: Lessons 13 and 14



Lesson 13 – Past Passive – Madhi majhool

Verbs which have been discussed in the previous lessons were in the active form. In Arabic, active verbs are called **الفعل المعروف** (*Al-Fi'l al-Ma'aruf*), meaning the subject is known. Passive verbs in Arabic are called **الفعل المجهول** (*Al-Fi'l al-Maj'hul*), meaning the subject is unknown. The difference between active and passive verbs is as follows:

<i>Active Past Tense</i>			<i>Passive Past Tense</i>		
Constant	فَعَلَ	Constant	Constant	فُعِلَ	Constant
	فَعُلَ			فُعِلَ	Constant

Lesson 13 – Past Passive

The following is the table format for past passive verbs:

Plural جمع	Dual مثنى	Singular مفرد	
نُصِرُوا They were helped	نُصِرَا They were helped	نُصِرَ He was helped	الغالب المذكر Third person masculine
نُصِرْنَ They were helped	نُصِرَتَا They were helped	نُصِرَتْ She was helped	الغالب المؤنث Third person feminine
نُصِرْتُمْ You were helped	نُصِرْتُمَا You were helped	نُصِرْتَ You were helped	الحاضر المذكر Second person masculine
نُصِرْتُنَّ You were helped	نُصِرْتُمَا You were helped	نُصِرْتِ You were helped	الحاضر المؤنث Second person feminine

نُصِرْنَا We were helped	نُصِرْنَا We were helped	نُصِرْتُ I was helped	التكلم المذكر/المؤنث First person (masculine & feminine)
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Lesson 13 – Past Passive

It has been discussed in Lesson 10 that verbs are either *لازم* (*lazim*) i.e. intransitive, in which the action is limited to the subject, or *متعدى* (*muta'adi*) i.e. transitive, in which the action is passed on to someone or something. Only active *متعدى* (*muta'adi*) verbs can be transformed into passive

verbs; e.g.:

<i>Active</i>		<i>Passive</i>	
He killed	قَتَلَ	He was killed	قُتِلَ
He opened	فَتَحَ	It was opened	فُتِحَ
He lied	كَذَبَ	X	X
He died	مَاتَ	X	X

Lesson 13 – Past Passive

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ

O you who believe! Fasting is prescribed for you...(2:183)

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ
[٢:١٨٣]

O ye who believe! Fasting is prescribed to you as it was prescribed to those before you, that ye may (learn) self-restraint

Note: Since the subject is not mentioned in a passive verb, the i'raab of the object is a ـُ, as it

becomes the deputy of the subject, or vice subject (نائب الفاعل).

Lesson 14 – Present/Future Passive (Mudharey Majhool)

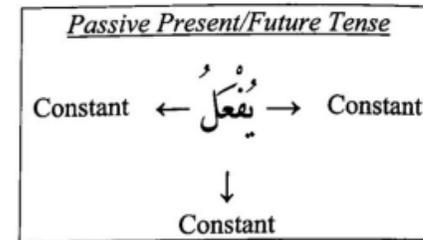
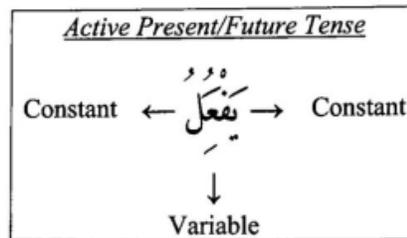
The following is the table format for مضارع passive verbs.

Plural جمع	Dual مثنى	Singular مفرد	
يُنصَرُونَ They are / will be helped	يُنصَرَانِ They are / will be helped	يُنصَرُ He is / will be helped	الغائب المذكر Third person Masculine
يُنصَرْنَ They are / will be helped	تُنصَرَانِ They are / will be helped	تُنصَرُ She is / will be helped	الغائب المؤنث Third person Feminine
تُنصَرُونَ You are / will be helped	تُنصَرَانِ You are / will be helped	تُنصَرُ You are / will be helped	الحاضر المذكر Second person Masculine
تُنصَرْنَ You are / will be helped	تُنصَرَانِ You are / will be helped	تُنصَرِينَ You are / will be helped	الحاضر المؤنث Second person Feminine
نُنصَرُ We are / will be helped	نُنصَرُ We are / will be helped	أُنصَرُ I am / will be helped	المتكلم المذكر/المؤنث First person (masculine & feminine)

Lesson 14 – Present/Future Passive (Mudharey Majhool)

Note: Since the subject is not mentioned in a passive verb, the i'raab of the object is a ـُ, as it becomes the deputy of the subject, or vice subject (نائب الفاعل).

Make a note that the Passive Present tense sign is always with a ـُ followed by a ـَ on the middle letter.



Lesson 14 – Present/Future Passive (Mudharey Majhool)

إِلَيْهِ يَرْجِعُ الْأَمْرُ كُلُّهُ

To Him every affair is returned.. (11:123)

وَلِلَّهِ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ
وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ [١١:١٢٣]

To Allah do belong the unseen (secrets) of the heavens and the earth, and to Him goeth back every affair (for decision): then worship Him, and put thy trust in Him: and thy Lord is not unmindful of aught that ye do.

لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ

You deal not unjustly and you shall not be dealt with unjustly...(2:279)

وَلَا تُسْأَلُ عَمَّا تَعْمَلُونَ

Nor shall we be questioned as to what you do. (34:25)

وَيَوْمَ الْقِيَامَةِ لَا يُنصَرُونَ

And on the Day of Judgment, they will not be helped. (28:41)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللهم بارك لنا فى رجب و شعبان و بلغنا شهر رمضان

O Allah, shower Your blessings upon us during the sacred months of Rajab and Sha'bān, and grant us the privilege of witnessing Ramadhān.

As Rajab bids us farewell and Sha'bān graces us with its arrival, let us heed the advice of our Holy Prophet (peace be upon him and his progeny) to seek divine favour in these sacred months and strive to make these months truly blessed for ourselves.

The sanctity of Rajab and Sha'bān lies in strengthening our faith, repenting, seeking Allah's forgiveness, and making a sincere commitment to rectify our wrongs so that we may step into these blessed months with the radiance of our souls.

The blessedness of these months is to be found in the amplification of our mindfulness towards Allah in our actions, words and decisions. Let us endeavour to enhance our spiritual connection and awareness of Allah in all facets of our lives, in accordance with our capacity and readiness.

O Allah, by the honour of the noble Prophet and his Household, and by the grace of Imam Mahdi, peace be upon them all, cleanse us of impurities and bless us with the enlightenment of your special knowledge.

Ilāhi Āmeen

Hujjat al-Islam Ustaad Amini

Head of the Bab al-Ridha Institute

شعبان
١٤٤٥ / ١٤٠٢



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