



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ALI 674: Quranic Arabic Level 2

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Jaffari Community Centre, Thornhill, ON

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Du'ā before the class

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ وَفِّقْنَا لِمَا نَحِبُّ وَتَرْضَى، وَلَا تَكِلْنَا إِلَى أَنْفُسِنَا طَرْفَةَ عَيْنٍ أَبَدًا.
اللَّهُمَّ اشْرَحْ بِالْقُرْآنِ صَدْرِي، وَاسْتَعْمِلْ بِالْقُرْآنِ بَدَنِي، وَنَوِّرْ بِالْقُرْآنِ بَصْرِي،
وَاطْلُقْ بِالْقُرْآنِ لِسَانِي، وَأَعِنِّي عَلَيْهِ مَا أَبْقَيْتَنِي، فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ.

Bismillāh. Salawāt. O Allah, grant us success in (doing) that which You love and are pleased with. And never leave us to ourselves for the blink of an eye. O Allah, widen my chest through the Quran, Let my body follow the Quran, Enlighten my eyes through the Quran, Let my tongue speak according to the Quran, And help me to stay on it so long as You let me live, For surely there is no power nor strength except with You.

The last two lines are said after Quran tilāwah, taught by Amirul Mu'minin Imam Ali (a).

10 sound plurals within a verse

This verse has sound plurals of ten qualities to be found in pious and righteous believing men and women.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ
وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ
وَالْمُتَّصِدِّقِينَ وَالْمُتَّصِدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ
فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً
وَأَجْرًا عَظِيمًا ﴿٣٥﴾

Sabab al-Nuzūl – Cause of Revelation of Q 33:35

Bismillāh. A group of commentators have said that when ‘Asma Bint al-‘Umayy, the wife of Ja‘far b. Abu Talib, accompanied with her husband, came back from Ethiopia, she went to visit the Prophet’s wives.

One of the questions she began asking was that whether there was anything of the verses of the Qur’an revealed about women. They responded a negative answer to her. Then she came to the Prophet (s) and, concerning it, she said: *O, the Messenger of Allah! Women are in loss!* The Prophet (s) asked her: *Why?* She answered: *Because there has not come in the Islam and Qur’an anything about the excellence of women.*

It was here that the above verse was revealed (and gave them certainty that the men and women are equal with Allah from the point of nearness and rank. The important thing is that they should have the conditions of excellence from the view of belief, action, and Islamic morals). (<https://www.al-islam.org/enlightening-commentary-light-holy-quran-vol-14/section-5-no-believer-shall-have-any-choice-against#occasion-revelation>)

Translation of Q 33:35

Q 33:35 Indeed the Muslim men and the Muslim women, the faithful men and the faithful women, the obedient men and the obedient women, the truthful men and the truthful women, the patient men and the patient women, the humble men and the humble women, the charitable men and the charitable women, the men who fast and the women who fast, the men who guard their private parts and the women who guard [the private parts], the men who remember Allah greatly and the women who remember [Allah greatly]—Allah holds in store for them forgiveness and a great reward.

Our reflection Q 33:35

Belief is included in the first two qualities

Obedience to God should be an obvious outcome of belief

Truthfulness should be a recognizable quality in a believer

Charity is an essential quality for fulfilling rights of a fellow human

Fasting should be part of regular observances, not limiting to Ramadan

Chastity is a big part of Islamic dress code

We must remember Allah a lot, often and regularly.

The reward of having these qualities is a Divine promise.

Points on Quranic Arabic from Q 33:35

Bismillāh. From 33:35 of the Quran we derive following points on Quranic Arabic

- 1, the particle *inna* at the beginning of the verse has controlled the entire verse, changing all 20 nouns (10 qualities x 2 gender) into accusative forms.
- 2, each of the ten qualities begins with masculine followed by feminine, despite the verse being revealed state the equality in the spiritual states of both genders³², the Quran recognizes only two genders in human beings. The third gender *khunsa* found in Islamic Laws is on account of physical irregularity.
- 3, Some qualities(e.g., 9 & 10) require additional words to clarify what they mean.
- 4, Once a quality has been clarified in the first gender, we do not need to repeat the clarification in the following gender.
- 5, When promising the immense rewards for people having these ten qualities, Allah confines to using the masculine form, which of course includes the feminine.

Lessons 14: Dual and Plural Nouns_1

Bismillāh. Do you have any questions on Lesson 13?

1) In Arabic we have Sound Plurals (جَمْعُ السَّالِمِ) and we have Broken Plurals (جَمْعُ التَّكْسِيرِ). 2) In sound plurals the original word remains intact or unbroken. In the broken plurals the original word gets broken or loses some letters.

Comparison in English: We add 's' to the word 'pen' to get its plural as 'pens'. However, we replace 'a' in the word 'man' to 'e' to get the plural as 'men.' Technically, 'pens' is a sound plural, and 'men' is a broken plural.

3) For masculine we suffix اِنِ to get the dual and وُنْ to get the plural. This is in the nominative case.

4) The dual will change to اِنِ in the accusative and genitive cases. We suffix وُنْ to get the plural form, in nominative case. In the accusative and genitive cases, the plural will change to اِنِ. These apply to the masculine.

Note: In singular forms: **Nominative** is when the last letter of the noun has damma or dammatayn, **Accusative** is when the last letter of the noun has fatha or fatahtayn and **Genitive** is when the last letter of the noun has kasra or kasratayn.

Lesson 14: Dual and Plural Nouns_2

Bismillāh. 5) The **Sound Feminine Plural** refers to both human nouns and adjectives and to things as well. It is formed by replacing the feminine marker ة (*taa marbuta*) at the end with ات. The letter ت here will take *dammah*, in the nominative case when the noun or adjective is definite, and double damma when it is indefinite. In the accusative and genitive cases, the letter ت will take *kasrah* when definite, & double when indefinite.

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَاتٍ ۚ 17:12 جَنَّاتٍ ۖ عَن يَمِينٍ وَشِمَالٍ ۖ 34:15 وَالْمُؤْمِنُونَ
وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ 9:71 إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ 52:17

Describe the rules applied to the highlighted words in the above verses.

Sound duals & plurals of *Kātib* (كَاتِبٌ) – a writer

Plural - جمع	Dual - مثنى	Singular مفرد -	case	gender
كَاتِبُونَ	كَاتِبَانِ	كَاتِبٌ	nominative	مُذَكَّرٌ
كَاتِبِينَ	كَاتِبَيْنِ	كَاتِبًا	accusative	
		كَاتِبٍ	genitive	
كَاتِبَاتٌ	كَاتِبَتَانِ	كَاتِبَةٌ	nominative	مُؤَنَّثٌ
كَاتِبَاتٍ	كَاتِبَتَيْنِ	كَاتِبَةً	accusative	
		كَاتِبَةٍ	genitive	

Sound duals & plurals of *mu'min* (مُؤْمِنٌ) – a believer

Plural - جمع	Dual - مثنى	Singular مفرد -	case	gender
مُؤْمِنُونَ	مُؤْمِنَانِ	مُؤْمِنٌ	nominative	مُذَكَّرٌ
مُؤْمِنِينَ	مُؤْمِنَيْنِ	مُؤْمِنًا	accusative	
		مُؤْمِنٍ	genitive	
مُؤْمِنَاتٌ	مُؤْمِنَتَانِ	مُؤْمِنَةٌ	nominative	مُؤنَّثٌ
مُؤْمِنَاتٍ	مُؤْمِنَتَيْنِ	مُؤْمِنَةً	accusative	
		مُؤْمِنَةٍ	genitive	

Sound duals & plurals of *kāfir* (كَافِرٌ) – a disbeliever

Plural - جمع	Dual - مثنى	Singular مفرد -	case	gender
كَافِرُونَ	كَافِرَانِ	كَافِرٌ	nominative	مُذَكَّرٌ
كَافِرِينَ	كَافِرَيْنِ	كَافِرًا	accusative	
		كَافِرٍ	genitive	
كَافِرَاتٌ	كَافِرَتَانِ	كَافِرَةٌ	nominative	مُؤَنَّثٌ
كَافِرَاتٍ	كَافِرَتَيْنِ	كَافِرَةً	accusative	
		كَافِرَةٍ	genitive	

Do Quran Tilāwah regularly

قَالَ النَّبِيُّ (ص) : نَوِّرُوا بُيُوتَكُمْ بِتِلَاوَةِ الْقُرْآنِ وَلَا تَتَّخِذُوهَا قُبُورًا
كَمَا فَعَلَتِ الْيَهُودُ وَالنَّصَارَى صَلُّوا فِي الْكَنَائِسِ وَالْبَيْعِ وَعَطَلُوا بُيُوتَهُمْ
فَإِنَّ الْبَيْتَ إِذَا كَثُرَ فِيهِ تِلَاوَةُ الْقُرْآنِ كَثُرَ خَيْرُهُ وَاتَّسَعَ أَهْلُهُ
وَأَضَاءَ لِأَهْلِ السَّمَاءِ كَمَا تُضِيءُ نُجُومُ السَّمَاءِ لِأَهْلِ الدُّنْيَا

The Prophet (s): *Illuminate your houses through recitation of the Quran and do not make them into graves - similarly to what the Jews and the Christians did. They prayed in the churches and the synagogues but abandoned their houses. For the house in which a lot of the Quran is recited, will have abundant of goodness, and (the sustenance of) its inhabitants will be expanded. (Such a house) will shine for the inhabitants of the sky just as the stars shine for the inhabitants of the earth* (hadith.academyofislam.com; from *Al-Kāfi*, v 2, chp 6, h 37).

Homework for this week

Bismillāh.

وَأُولَئِكَ هُمُ الْمُفْلِحُونَ 2:5 وَيُفْسِدُونَ فِي الْأَرْضِ ۖ أُولَئِكَ هُمُ الْخَاسِرُونَ 2:27 وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ 2:194 يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا حُلَّةٌ وَلَا شَفَاعَةٌ ۗ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ 2:254 فَإِن كَانَ مِنْ قَوْمٍ عَدُوٌّ لَّكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ ۖ 4:94 إِنَّ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَن تَجِدَهُمْ نَصِيرًا 4:145 إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا ۖ وَمَا أَنَا مِنَ الْمُشْرِكِينَ 6:79 إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيًا إِثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا 9:40 لَهُم مَّا يَشَاءُونَ عِنْدَ رَبِّهِمْ ۗ ذَلِكَ جِزَاءُ الْمُحْسِنِينَ 39:34 يَا رَبِّ إِنِّ هَؤُلَاءِ قَوْمٌ لَا يُؤْمِنُونَ 43:88 وَإِذَا رَأَوْهُمْ قَالُوا إِنِّ هَؤُلَاءِ لَضَالُّونَ 83:32

For each of the plurals in the verses above we should try to say which is nominative, which is accusative, and which is genitive, and why?

Our Text being taught on YouTube

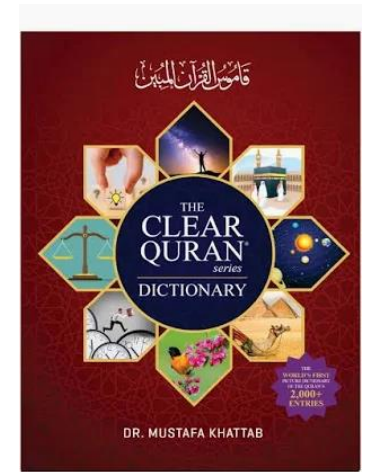
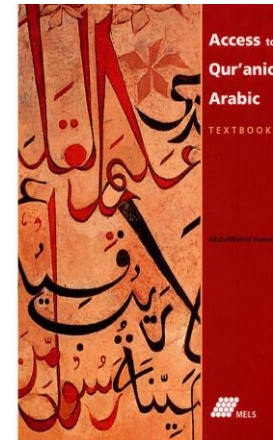
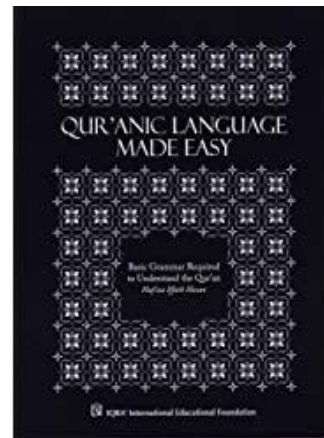
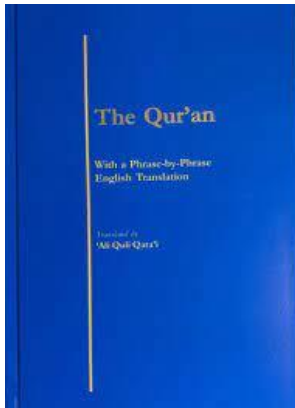
Bismillāh. This link was shared by one of the students for your benefit:

<https://youtube.com/playlist?list=PL1H3qGcM2nrVbVph3o9iIAzCJSPz6aXnb&si=MUoC5MQWe129Zl3p>

The entire Unit of the Text from Lessons 1 to 26 have been covered in these YouTube clips. You can use them in addition to the Text and our in-person classes.

Textbooks for the course

Ali Quli Qarai	Hafiza Iffath Hasan	AbdulWahid Hamid	Dr Mustafa Khattab
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic	The Clear Quran Dictionary



Lesson No

Bismillāh.