



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ALI 674: Quranic Arabic Level 2

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Jaffari Community Centre, Thornhill, ON

Session 11: Tuesday Jan 9, 2024

Jan 9 to Feb 7, 2024/ 27 Jumada II – 17 Sha‘ban 1445 AH

Du'ā before the class

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ وَفِّقْنَا لِمَا نُحِبُّ وَتَرْضَى، وَلَا تَكِلْنَا إِلَى أَنْفُسِنَا طَرْفَةَ عَيْنٍ أَبَدًا.
اللَّهُمَّ اشْرَحْ بِالْقُرْآنِ صَدْرِي، وَاسْتَعْمِلْ بِالْقُرْآنِ بَدَنِي، وَنَوِّرْ بِالْقُرْآنِ بَصْرِي،
وَاطْلِقْ بِالْقُرْآنِ لِسَانِي، وَأَعِنِّي عَلَيْهِ مَا أَبْقَيْتَنِي، فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ.

Bismillāh. Salawāt. O Allah, grant us success in (doing) that which You love and are pleased with. And never leave us to ourselves for the blink of an eye. O Allah, widen my chest through the Quran, Let my body follow the Quran, Enlighten my eyes through the Quran, Let my tongue speak according to the Quran, And help me to stay on it so long as You let me live, For surely there is no power nor strength except with You.

The last two lines are said after Quran tilāwah, taught by Amirul Mu'minin Imam Ali (a).

Please, we must memorize this table

plural	dual	singular	quantity/ person
هُمُ هُم	هُمَا هُمَا	هُوَ هُوَ	3 rd m
هُنَّ هُنَّ	هُمَا هُمَا	هِيَ هِيَ	3 rd f
أَنْتُمْ أَنْتُمْ	أَنْتُمَا أَنْتُمَا	أَنْتَ أَنْتَ	2 nd m
أَنْتُنَّ أَنْتُنَّ	أَنْتُمَا أَنْتُمَا	أَنْتِ أَنْتِ	2 nd f
	نَحْنُ نَحْنُ	أَنَا أَنَا	1 st

Revision: Lessons 6 and 7

Prepositions have their own meanings and influence the attached nouns and pronouns joined to them

Prepositions are followed by nouns or pronouns, and not by verbs.

When a noun is preceded by a preposition, it changes the vowel sign on the last letter to *kasra* instead the default *damma* vowel.

When a pronoun is preceded by a preposition, it does not change the vowel sign on the last letter. Note هُ and هُم change to هِ & هِم when preceded by letter with kasra.

Alif maqsūra (ى) in prepositions *ilā* (إِلَى) and *'alā* (عَلَى) get changed to *yā* (ي) when attached to a pronoun.

When 3rd person pronouns هُم، هُما، هُ and هُنَّ are preceded by *yā sākin*, they will change to *kasrah* instead of *dammah*.

The preposition ل changes to لَ when it is followed by all pronouns except first person singular ي. See the Table on of p 26 in our Text.

Words that have property of preposition

appears in HQ	meaning	Word like preposition	Appears in HQ	meaning	Word like preposition
18	With/from	لَدُنْ \ لَدَى	157	some	بَعْضُ
164	With	مَعَ	376	all/every	كُلُّ
197	Near/at	عِنْدَ	15	Around	حَوْلَ
1	Before	أَمَامَ	242	Before	قَبْلَ
20	Behind	خَلْفَ	199	After	بَعْدَ
266	Between	بَيْنَ	24	Behind	وَرَاءَ
41	Above/ over	فَوْقَ	144	Other than	دُونِ
51	Under/ beneath	تَحْتَ	147	Other than	غَيْرِ مِنْ دُونِ

Revision Lessons 7 and 8

1. When alif does not have any of the vowel signs (fatha, kasra or damma) then it automatically carries a s̄ākin on it, even if it is not marked. An alif with s̄ākin is known as *hamzat al-wasl*. The alif of definite article ‘al’ (ال) is hamzat al-wasl.

2. When preposition *min* (مِنْ) is followed by a word beginning with hamzat al-wasl, then preposition *min* will change to *mina* (مِنَ). The meeting of two letters with s̄ākin is known as *iltiqā’ al-s̄ākinayn*. Know that pronouncing two letters with s̄ākin is difficult on the tongue. Therefore, *min* becomes *mina*. Examples:

فَتَكُونَا مِنَ الظَّالِمِينَ (35)، فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِّنَ السَّمَاءِ (59) وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ ۗ (61)

Revision Lessons 9 and 10

Nouns can either be *Ma‘rifah* (مَعْرِفَةٌ) or *Nakirah* (نَكِيرَةٌ). *Ma‘rifah* means proper noun e.g., مُحَمَّدٌ (Muhammad) or definite noun, e.g., الْكِتَابُ (the book), which is done by prefixing the article ال and removing the tanwīn. Proper nouns are proper names given to a certain person or place. There is no standard rule for a proper noun. On the last letter, some have double damma, some have single damma, some have alif maqsura and some have *taa marbutah*. On the other hand, all nakirah nouns have double damma at the end.

تِلْكَ ءَايَةُ الْكِتَابِ الْحَكِيمِ 31:2

The kasra under letter bā of *al-kitāb* indicates possession. *Al-Hakīm* is the adjective and follows the *al-kitāb* in gender, case and being definite.

Revision Lesson 11

The adjectives are **highlighted** in the descriptive phrases underlined:

وَمَنْ يَعَصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ 4:14
وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ ۚ إِنَّهُ كَانَ حُوبًا كَبِيرًا 4:2 ، وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو
الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينُ فَارْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا 4:7 وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ
يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَذَلِكَ الْفَوْزُ الْعَظِيمُ 4:13 ، وَلَا
الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ ۚ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا 4:18 ، وَعَاشِرُوهُمْ
بِالْمَعْرُوفِ ۚ فَإِنْ كَرِهْتُمُوهُمْ فَعَسَىٰ أَنْ تَكَرَّهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا 4:19 ،
وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَىٰ بَعْضُكُمْ إِلَىٰ بَعْضٍ وَأَخَذْنَ مِنْكُمْ مِيثَاقًا غَلِيظًا 4:21 ، إِنْ
تَحْتَبَبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نَكَرَ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ مُدْخَلًا كَرِيمًا 4:31 ، وَأَعْتَدْنَا
لِلْكَافِرِينَ عَذَابًا مُهِينًا 4:37

Do Quran Tilāwah regularly

قَالَ النَّبِيُّ (ص) : نَوِّرُوا بُيُوتَكُمْ بِتِلَاوَةِ الْقُرْآنِ وَلَا تَتَّخِذُوهَا قُبُورًا
كَمَا فَعَلَتِ الْيَهُودُ وَالنَّصَارَى صَلُّوا فِي الْكِنَائِسِ وَالْبَيْعِ وَعَطَلُوا بُيُوتَهُمْ
فَإِنَّ الْبَيْتَ إِذَا كَثُرَ فِيهِ تِلَاوَةُ الْقُرْآنِ كَثُرَ خَيْرُهُ وَاتَّسَعَ أَهْلُهُ
وَأَضَاءَ لِأَهْلِ السَّمَاءِ كَمَا تُضِيءُ نُجُومُ السَّمَاءِ لِأَهْلِ الدُّنْيَا

The Prophet (s): *Illuminate your houses through recitation of the Quran and do not make them into graves - similarly to what the Jews and the Christians did. They prayed in the churches and the synagogues but abandoned their houses. For the house in which a lot of the Quran is recited, will have abundant of goodness, and (the sustenance of) its inhabitants will be expanded. (Such a house) will shine for the inhabitants of the sky just as the stars shine for the inhabitants of the earth* (hadith.academyofislam.com; from *Al-Kāfi*, v 2, ch 6, h 37).

Our Text being taught on YouTube

Bismillāh. This link was shared by one of the students for your benefit:

<https://youtube.com/playlist?list=PL1H3qGcM2nrVbVph3o9iIAzCJSPz6aXnb&si=MUoC5MQWe129Zl3p>

The entire Unit of the Text from Lessons 1 to 26 have been covered in these YouTube clips. You can use them in addition to the Text and our in-person classes.

Textbooks for the course

Ali Quli Qarai	Hafiza Iffath Hasan	AbdulWahid Hamid	Dr Mustafa Khattab
The Qur'an: with a phrase-by-phrase English translation	Qur'anic Language Made Easy	Access to Qur'anic Arabic	The Clear Quran Dictionary

