

ALI 676 – Quranic Arabic Level 8

Unit 2 – Lesson 1 –5 recap

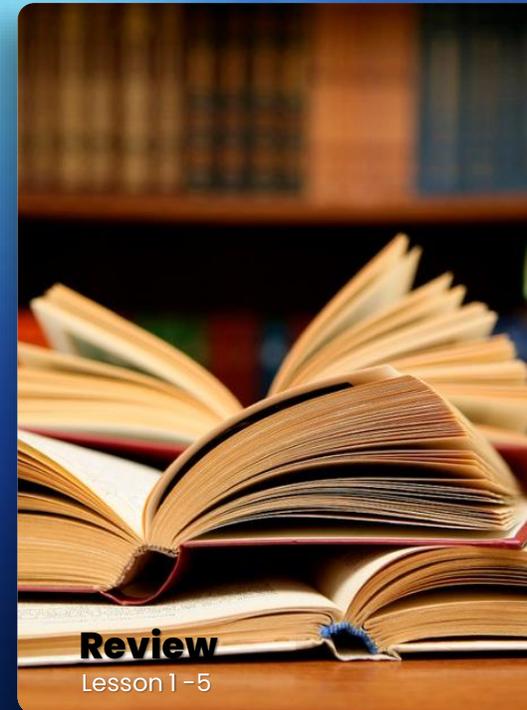
Lesson 1: Verbs – past (fa3l Madhi)

Lesson 2: Verbs – present/Future (fa3l Mudharay)

Lesson 3: Verbs – Imperative 1 (fa3l Amr 1)

Lesson 4: Verbs – Imperative 2 (fa3l Amr 2)

Lesson 5: Verbs – Prohibition (la nafi)



Jussive Particles (huroof Jazimah)

Should	لِ	Not yet / when	لَمَّا
Do not / should not	لَا	If	إِذَا
Did not / was not	لَمْ		

بِسْمِ اللّٰهِ
IN THE NAME OF ALLAH

Lesson 6 Introduction



1. **ل** meaning 'should' is used for imperative 3rd and 1st persons. This has been discussed in detail in Lesson 4.

The following is the imperative verbs chart for the 3rd and 1st persons:

Plural جمع	Dual مثنى	Singular مفرد	
لِ+يَفْعَلُونَ لِيَفْعَلُوا They should do	لِ+يَفْعَلَانِ لِيَفْعَلَا They should do	لِ+يَفْعَلُ لِيَفْعَلْ He should do	مذكر 3 rd person Masculine
لِ+تَفْعَلْنَ لِيَتَفَعَلْنَ They should do	لِ+تَفْعَلَانِ لِيَتَفَعَلَا They should do	لِ+تَفْعَلُ لِيَتَفَعَلْ She should do	مؤنث 3 rd person Feminine
لِ+نَفْعَلْ لِنَفْعَلْ We (all) should do	لِ+نَفْعَلْ لِنَفْعَلْ We (two) should do	لِ+أَفْعَلْ لَأَفْعَلْ I should do	مذكر و مؤنث 1 st person Masculine & Feminine



2. لا meaning 'don't / shouldn't' is used for prohibition. This has also been discussed in detail in

Lesson 5.

The following is a chart for prohibition:

Plural جمع	Dual ثنائي	Singular مفرد	
لا يَفْعَلُوا They should not do	لا يَفْعَلَا They should not do	لا يَفْعَلُ He should not do	الغالب المذكر Third person masculine
لا يَفْعَلْنَ They should not do	لا تَفْعَلَا They should not do	لا تَفْعَلُ She should not do	الغالب المؤنث Third person feminine
لا تَفْعَلُوا You should not do	لا تَفْعَلَا You should not do	لا تَفْعَلْ You should not do	الحاضر المذكر Second person masculine
لا تَفْعَلْنَ You should not do	لا تَفْعَلَا you should not do	لا تَفْعَلِي You should not do	الحاضر المؤنث Second person feminine
لا نَفْعَلْ We (all) should not do	لا نَفْعَلْ We (two) should not do	لا أَفْعَلْ I should not do	المتكلم المذكر/المؤنث First person (masculine & feminine)



3. **لَمْ** meaning 'did not / was not' is used for forceful negation of an act which never happened or was never done. Besides changing the *i'raab* the **لَمْ** also changes the present / future tense into past tense.

لَمْ يَكِدْ وَلَمْ يُؤَلِّدْ

He begets not nor is He begotten.. (112:3)

4. **لَمَّا** has two meanings:

- a. When **لَمَّا** is followed by the present/future tense it means 'not yet'.

وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ

The belief has **not yet** entered your hearts. (49:14)

- b. When **لَمَّا** is followed by the past tense it means 'when', and it has no effect on the *i'raab* of the past tense verb.

فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ

When Talut set forth with the armies.. (2:249)

لَمَّا

إِن

بِسْمِ اللَّهِ

IN THE NAME OF A



5. **إِنْ** meaning 'if', is placed in the beginning of a conditional sentence, generally followed by two **مضارع** verbs, both ending with a **ـ**.

إِنْ تَعُودُوا نَعُدْ

If you return (to the attack), so shall we. (8:19)

وَأَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجَ بَيْضًا مِمَّنْ غَيْرِ سَوِيٍّ

Now put your hand into your chest and it will come forth white without harm. (27:12)

