

Du'a for Removal of Oppression

From Mafatihul Jinan by Shaykh Abbas Qummi

This supplication is part of ten supplications given by Imam al-Ta'qi (a) as dowry to Mamun the Abbaside caliph when he gave his daughter in marriage to the Imam.

Imam told him that he had received the supplications through the pure line of his ancestors. He said the Prophet (s) was told by Jibrail about these supplications; *Muhammad, the Almighty Lord conveys His greetings to you and says that He is carrying to You the keys to the treasures of this world and the Next World. He thus advises you to use them as the means to the response to your petitions. Through these confidential prayers, you can attain your desires and succeed in winning your requests. Therefore, do not use them in this-worldly requests rather than the otherworldly requests, lest, you will lessen the value of your otherworldly prizes. These means are ten supplicatory prayers by which you can knock on the doors of your desires and they will be opened before you, and you can ask for things and you will be given access to them.*

اللَّهُمَّ إِنَّ ظُلْمَ عِبَادِكَ قَدْ تَمَكَّنَ فِي بِلَادِكَ

O Allah, the oppression of Your servants has settled in Your land

حَتَّى أَمَاتَ الْعَدْلَ وَقَطَعَ السُّبُلَ

until it has caused justice to perish and cut off the paths [to guidance]

وَمَحَقَ الْحَقَّ وَأَبْطَلَ الصِّدْقَ

It has wiped out the truth and nullified truthfulness

وَأَخْفَى الْبِرَّ وَأَظْهَرَ الشَّرَّ

It has concealed righteousness and made evil become manifest

وَأَخْمَدَ التَّقْوَى وَأَزَالَ الْهُدَى

It has quelled God-consciousness and made guidance disappear

وَ أَزَاحَ الْخَيْرَ وَ أَثَبَّتَ الضَّيْرَ

It has made goodness distant and established wrong

وَ أَنَمَى الْفَسَادَ وَ قَوَّى الْعِنَادَ

It has caused corruption to spread and strengthened deviance

وَ بَسَطَ الْجَوْرَ وَ عَدَى الطَّوْرَ

It has spread tyranny and transgressed the limits

اللَّهُمَّ يَا رَبِّ لَا يَكْشِفُ ذَلِكَ إِلَّا سُلْطَانُكَ

O Allah, my Lord, no one can remove that [injustice] except Your authority

وَ لَا يُجِيرُ مِنْهُ إِلَّا امْتِنَانُكَ

and nothing can rescue from it except Your favour

اللَّهُمَّ رَبِّ فَابْتَرِ الظُّلْمَ وَ بُتِّ حِبَالِ الْعِشْمِ

O Allah, my Lord, cut off oppression and unravel the ropes of oppression

وَ أَخْمِدْ سُوقَ الْمُنْكَرِ

extinguish the increase of the evil

وَ أَعِزِّ مَنْ عَنَّهُ يَنْزَجِرُ

make mighty the one who prevents it

وَاحْصُدْ شَافَةَ أَهْلِ الْجَوْرِ

uproot the enmity of the people of tyranny

وَ الْبِسْنَهُمُ الْحَوْرَ بَعْدَ الْكُورِ

and clothe them with loss after excess

وَ عَجِّلِ اللَّهُمَّ إِلَيْهِمُ الْبَيَاتَ

and hasten for them O Allah the sudden night attacks

وَ أَنْزِلْ عَلَيْهِمُ الْمَثَلَاتِ

and send down on them painful punishment

وَ أَمِتْ حَيَاةَ الْمُنْكَرِ

extinguish the life of wrongdoing

لِيُؤْمِنَ الْمَخُوفُ وَ يَسْكُنَ الْمَلْهُوفُ

so the fearful one finds safety and the aggrieved finds solace

وَ يَشْبَعِ الْجَائِعُ وَ يُحْفَظَ الضَّائِعُ

the hungry is satiated and the lost one is protected

وَ يَأْوِي الطَّرِيدُ وَ يَعُودَ الشَّرِيدُ

the forsaken one finds refuge and the exiled one returns

وَ يُعْنَى الْفَقِيرُ وَ يُجَارَ الْمُسْتَجِيرُ

the poor is enriched and the refugee finds refuge

وَ يُوقَّرَ الْكَبِيرُ وَ يُرْحَمَ الصَّغِيرُ

the elderly is respected and the young ones receive mercy

وَ يُعَزَّ الْمَظْلُومُ وَ يُذَلَّ الظَّالِمُ

the oppressed one is honored and the oppressor is humiliated

وَ يُفْرَجَ الْمَغْمُومُ وَ تَنْفَرَجَ الْغَمَّاءُ

the sorrowful is relieved and the grief is dispelled

وَ تَسْكُنُ الدَّهْمَاءُ وَ يَمُوتَ الْإِخْتِلَافُ

the masses find peace and differences die

وَ يَعْلُو الْعِلْمُ وَ يَشْمَلُ السَّلْمُ

knowledge is elevated and peace is spread

وَ يُجْمَعُ الشَّتَاتُ وَ يَقْوَى الْإِيْمَانُ

the scattered ones are gathered, faith is strengthened

وَ يُتْلَى الْقُرْآنُ

and the Quran is recited

إِنَّكَ أَنْتَ الدَّيَّانُ الْمُنْعِمُ الْمَنَّانُ

Surely You are the best Judge, the One who favours with [immense] favour

