

Du'a for Removal of Oppression

From Mafatihul Jinan
by Shaykh Abbas Qummi

اللَّهُمَّ إِنَّ ظُلْمَ عِبَادِكَ قَدْ تَمَكَّنَ فِي بِلَادِكَ

O Allah, the oppression of Your
servants has settled in Your land

حَتَّىٰ أَمَاتَ الْعَدْلَ وَقَطَعَ السَّبِيلَ

until it has caused justice to perish
and cut off the paths [to guidance]

وَ مَحَقَ الْحَقَّ وَ أَبْطَلَ الصِّدْقَ

It has wiped out the truth
and nullified truthfulness

وَأَخْفَى الْبِرَّ وَأَظْهَرَ الشَّرَّ

It has concealed righteousness
and made evil become manifest

وَأَخْمَدَ التَّقْوَى وَ أزالَ الْهُدَى

It has quelled God-consciousness
and made guidance disappear

وَ أَزَاحَ الْخَيْرَ وَ أَثْبَتَ الضَّيْرَ

It has made goodness distant
and established wrong

وَأَنْمَى الْفَسَادَ وَقَوَّى الْعِنَادَ

It has caused corruption to spread
and strengthened deviance

وَ بَسَطَ الْجَوْرَ وَ عَدَى الطُّورَ

It has spread tyranny
and transgressed the limits

اللَّهُمَّ يَا رَبُّ لَا يَكْشِفُ ذَلِكَ إِلَّا سُلْطَانُكَ

O Allah, my Lord
no-one can remove that [injustice]
except Your authority

وَ لَا يُجِيرُ مِنْهُ إِلَّا امْتِنَانُكَ

and nothing can rescue from it
except Your favour

اللَّهُمَّ رَبُّ فَا بْتِرِ الظُّلْمَ وَابْتِ جِبَالَ الْعِشْمِ

O Allah, my Lord, cut off oppression
and unravel the ropes of injustice

وَ أَخْمِدُ سُوقَ الْمُنْكَرِ

extinguish the increase of evil

وَاعِزَّ مَنْ عَنَّهُ يَنْزِجِرُ

make mighty the one
who prevents it

وَاحْصُدْ شَافَةَ أَهْلِ الْجَوْرِ

uproot the enmity of
the people of tyranny

وَأَبْسَهُمُ الْحَوْرَ بَعْدَ الْكُورِ

and clothe them with loss
after excess

وَ عَجِّلِ اللّٰهُمَّ اِلَيْهِمُ الْبَيَاتَ

and hasten for them O Allah
the sudden night attacks

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وَ أَنْزِلْ عَلَيْهِمُ الْمَثَلَاتِ

and send down on them
painful punishments

وَأَمِتْ حَيَوَةَ الْمُنْكَرِ

extinguish the life of wrongdoing

لِيُؤْمِنَ الْمَخُوفُ وَ يَسْكُنَ الْمَلْهُوفُ

so the fearful one finds safety
and the aggrieved finds solace

وَ يَشْبَعُ الْجَائِعُ وَ يُحْفَظُ الضَّالُّ

the hungry is satiated
and the lost one is protected

وَ يَأْوِي الطَّرِيدُ وَ يَعُودَ الشَّرِيدُ

the forsaken one finds refuge
and the exiled one returns

وَ يُعْنَى الْفَقِيرُ وَ يُجَارَ الْمُسْتَجِيرُ

the poor is enriched
and the refugee finds refuge

وَأُوقِرَ الْكَبِيرُ وَيَرْحَمَ الصَّغِيرُ

the elderly is respected
and the young ones receive mercy

وَيُعَزَّزُ الْمَظْلُومُ وَيُذَلُّ الظَّالِمُ

the oppressed one is honored
and the oppressor is humiliated

وَ يُفَرِّجُ الْمَغْمُومَ وَ تَنْفِرُ الْغَمَّاءُ

the sorrowful is relieved
and the grief is dispelled

وَ تَسْكُنُ الدَّهْمَاءُ وَ يَمُوتَ الإِخْتِلَافُ

the masses find peace
and differences die

وَ يَعْلُو الْعِلْمُ وَ يَشْمَلُ السَّلَامُ

knowledge is elevated
and peace is spread

وَ يُجْمَعُ الشَّتَاتُ وَ يَقْوَى الْإِيمَانُ

the scattered ones are gathered
and faith is strengthened

وَ يُتْلَى الْقُرْآنُ

and the Quran is recited

إِنَّكَ أَنْتَ الدَّيَّانُ الْمُنْعِمُ الْمَنَّانُ

Surely You are the best Judge
the One who favours with [immense] favour