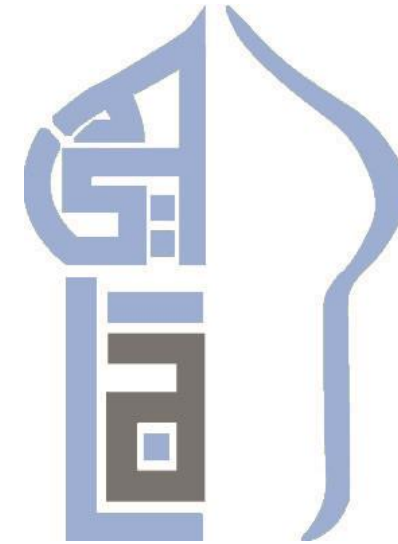


ALI 658: Quranic Arabic Level 7, Session 3 (Oct 4, 2023)



Wednesdays Sep 20 to Nov 1, 2023.

Description: In this ONLINE course of seven sessions via Zoom, we will *Inshā'Allah* go through passages from the Quranic surahs to learn the vocabulary and look at simple rules of Arabic grammar covered in Lesson 6 onwards in Unit 2 of the text *Qur'anic Language Made Easy* by Hafiza Iffath Hasan. During the class, we will often refer to *The Qur'an: With a Phrase-by-Phrase English Translation* by Syed Ali Quli Qarai. Occasionally we will borrow passages from *Access to Qur'anic Arabic* by AbdulWahid Hamid.



Beautiful Du'ā before the class

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ وَفَّقْنَا لِمَا نُحِبُّ وَتَرْضَى، وَلَا تَكِلْنَا إِلَى أَنْفُسِنَا طَرْفَةَ عَيْنٍ أَبَدًا.
اللَّهُمَّ أَخْرِجْنَا مِنْ ظُلُمَاتِ الْوَهْمِ، وَأَكْرِمْنَا بِنُورِ الْفَهْمِ.
اللَّهُمَّ افْتَحْ عَلَيْنَا أَبْوَابَ رَحْمَتِكَ، وَأَنْشُرْ عَلَيْنَا خَزَائِنَ عُلُومِكَ.
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ. اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.

In the name of Allah, the All-beneficent, the All-merciful. O Allah, bless Muhammad and the family of Muhammad. O Allah, grant us success in (thinking, saying and doing) that which You love and are pleased with. And never leave us to ourselves for the blink of an eye.

O Allah: remove from us the darkness of doubt (and error) and favor us with the light of understanding. O Allah: open for us the doors of Your mercy and unfold for us the treasures of Your knowledge. O Allah, bless Muhammad and the family of Muhammad.

In every class, we request one of the students to begin the class with this Du'ā. Let us begin in alphabetical order. Sisters who are not comfortable should let the instructor know, in advance.

Unit 2, Lesson 2, pages 94 - 95

Bismillāh. Alhamdu lillāh we discussed in detail Lesson 1 covering a number of grammatical rules connected to verb in past tense (الفِعْلُ الْمَاضِي). Today we plan to discuss *al-fi‘l al-mudari‘* (الفِعْلُ الْمُضَارِع) i.e., the present and future tense.

Have a close look at the Table on p 94 of our Text. Please let us know if we need to explain any part of this table. It is essential that we memorize this table which help us conjugate other verbs in present/future tenses. Note that we add one of the four letters (ي، ت، أ، ن) each carrying a fatha sign before the verb. These are known as prefixes joined to the verb. For dual masculine & feminine we add انِ to the end of the verb. These are known as suffixes. To make masculine plural we suffix وْنَ, and to make feminine plural we suffix نَ to the verb.

Conjugation of a verb in present tense (الفِعْلُ الْمُضَارِعُ)

Bismillāh. The root verb ‘– l–m (علم), i.e., ‘to know’, together with its derivatives, occurs no fewer than 856 times in the Quran. Franz Rosenthal correctly observes that ‘ilm is one of those concepts that have dominated Islam and given Muslim civilization its distinctive shape and complexion (Reza Shah-Kazemi, *Spiritual Quest*, p. 108). Notice the similarities highlighted by color codes.

Plural	Dual	Singular	Person & Gender
يَعْلَمُونَ They (men) know	يَعْلَمَانِ They both know	يَعْلَمُ He knows	3 rd masculine
يَعْلَمْنَ They (women) know	تَعْلَمَانِ They both know	تَعْلَمُ She knows	3 rd feminine
تَعْلَمُونَ You men know	تَعْلَمَانِ You both men know	تَعْلَمُ You male know	2 nd masculine
تَعْلَمْنَ You women know	تَعْلَمَانِ You both women know	تَعْلَمِينَ You woman know	2 nd feminine
نَعْلَمُ We (all) know	نَعْلَمُ We (all) know	أَعْلَمُ I know	First masculine & feminine

Unit 2, Lesson 2, pages 95 & 96

Bismillāh. Remember the word i‘rāb, which we covered earlier in session 11? We had said: *Harakāt* (singular *harakah*) are the vowel signs (*dammah*, *fathah* and *kasrah*) that are placed on letters of nouns, verbs and particles. Adding a harakah on the last letter based on grammatical rules is known as putting ***i‘rāb*** (إِعْرَاب). The default i‘rab of a noun is dammah, as in the word مُحَمَّدٌ.

For verbs, the i‘rāb is dammah on the last letter of present tense verb. For verbs with suffixes i‘rāb is in the form of ِ for dual and ُ for plural.

We saw in the last lesson that the middle letter of the verb in past tense can carry either fathah, kasrah or dammah. In the present/future tense, the middle letter of the verb can have either fathah, kasrah, or dammah. However, the *harakah* of the middle letter in present/future tense of the verb does not have match the harakah in the past tense. Study closely, the Table on p 96 of the Text.

Conjugation of the verb تَرَكَ – to abstain, leave, quit)

كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ تَرَكَ خَيْرًا الْوَصِيَّةُ 2:180 فَإِنْ كَانَ لَهَنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا تَرَكَ... فَإِنْ كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكَمْ 4:12 وَ أَتْرَكَ الْبَحْرَ رَهَوًا 44:24 وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهَوْا انْفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا 62:11
 قَالَ الرَّسُولُ اللَّهُ (ص): مَا بَيْنَ الْمُسْلِمِ وَبَيْنَ الْكَافِرِ إِلَّا أَنْ يَتَرَكَ الصَّلَاةَ الْفَرِيضَةَ مُتَعَمِّدًا، أَوْ يَتَهَاوَنَ بِهَا فَلَا يُصَلِّيَهَا

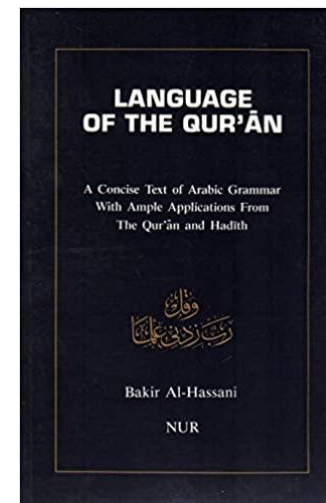
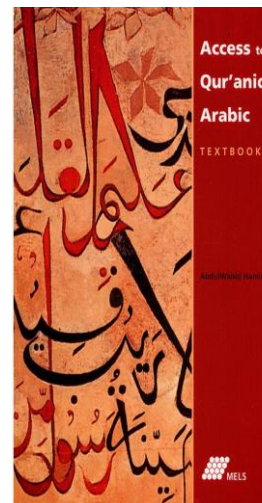
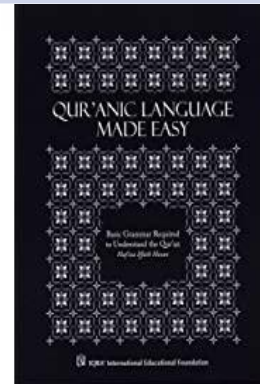
Plural	Dual	Singular	Person & Gender
يَتْرُكُونَ They (men) abstain	يَتْرُكَانِ Two men abstain	يَتْرُكُ He abstains	3 rd masculine
يَتْرُكْنَ They (women) abstain	تَتْرُكَانِ Two women abstain	تَتْرُكُ She abstains	3 rd feminine
تَتْرُكُونَ You (men) abstain	تَتْرُكَانِ You both (men) abstain	تَتْرُكُ You (man) abstain	2 nd masculine
تَتْرُكْنَ You (women) abstain	تَتْرُكَانِ You both (women) abstain	تَتْرُكِينَ You (woman) abstain	2 nd feminine
نَتْرُكُ We (m & f) abstain		أَتْرُكُ I (m & f) abstain	First masculine & feminine

The texts for the course

Level 1 Slides & Recordings at <https://academyofislam.com/ali-607/>

Level 2 Slides & Recordings at <https://academyofislam.com/ali-620>

Ali Quli Qarai	Hafiza Iffat Hasan	AbdulWahid Hamid	Bakir Al-Hasani
<i>The Qur'an: with a phrase-by-phrase English translation</i>	<i>Qur'anic Language Made Easy</i>	<i>Access to Qur'anic Arabic</i>	<i>Language of the Qur'an: A Concise Text of Arabic Grammar with ample of applications.</i>



Learning Quranic Arabic: other resources

1. Ali, Muhammad Mohar. *A Word for Word Meaning of the Qur'an*, 3 vols, Jami'yat Ihyaa' Minhaaj Al-Sunnah, PB, xiv + 2096 pp, Ipswich: 2003.
2. Jones, Alan. *Arabic Through the Qur'an*, The Islamic Texts Society, PB, xviii + 331 pp, Cambridge: 2005
3. Karya Bestari SDN, *Al-Quran al-Karim: Color Coded Word-by-Word al-Quran*; HB, 633 pp, Malaysia: 2021
4. Khattab, Mustafa. *The Clear Quran Dictionary*, Al-Furqan Foundations.
5. Parekh, Sh. Abdul Karim. *The Easy Dictionary of the Qur'an*, Farid Book Depot, HB, xxii + 242 pp, Delhi: 1998.
6. Younes, Munther. *The Routledge Introduction to Qur'anic Arabic*, Routledge Taylor & Francis Group, PB, xv + 338, NY: 2013.