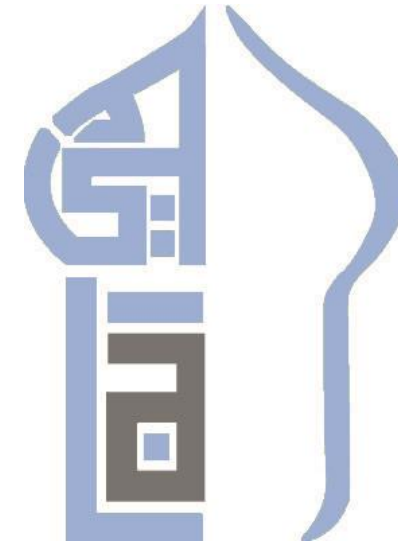


# ALI 658: Quranic Arabic Level 7, Session 5 (Oct 18, 2023)



Wednesdays Sep 20 to Nov 1, 2023.

**Description:** In this ONLINE course of seven sessions via Zoom, we will *Inshā'Allah* go through passages from the Quranic surahs to learn the vocabulary and look at simple rules of Arabic grammar covered in Lesson 6 onwards in Unit 2 of the text *Qur'anic Language Made Easy* by Hafiza Iffath Hasan. During the class, we will often refer to *The Qur'an: With a Phrase-by-Phrase English Translation* by Syed Ali Quli Qarai. Occasionally we will borrow passages from *Access to Qur'anic Arabic* by AbdulWahid Hamid.



# Beautiful Du'ā before the class

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ \* اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.  
اللَّهُمَّ وَفَّقْنَا لِمَا نَحِبُّ وَتَرْضَى، وَلَا تَكِلْنَا إِلَى أَنْفُسِنَا طَرْفَةَ عَيْنٍ أَبَدًا.  
اللَّهُمَّ أَخْرِجْنَا مِنْ ظُلُمَاتِ الْوَهْمِ، وَأَكْرِمْنَا بِنُورِ الْفَهْمِ.  
اللَّهُمَّ افْتَحْ عَلَيْنَا أَبْوَابَ رَحْمَتِكَ، وَأَنْشُرْ عَلَيْنَا خَزَائِنَ عُلُومِكَ.  
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ. اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.

*In the name of Allah, the All-beneficent, the All-merciful. O Allah, bless Muhammad and the family of Muhammad. O Allah, grant us success in (thinking, saying and doing) that which You love and are pleased with. And never leave us to ourselves for the blink of an eye.*

O Allah: remove from us the darkness of doubt (and error) and favor us with the light of understanding. O Allah: open for us the doors of Your mercy and unfold for us the treasures of Your knowledge. O Allah, bless Muhammad and the family of Muhammad.

*In every class, we request one of the students to begin the class with this Du'ā. Let us begin in alphabetical order. Sisters who are not comfortable should let the instructor know, in advance.*

# Unit 2, Lesson 3: Imperative verbs (الفعل الأمر) \_1

*Bismillāh*. Imperative verbs are derived from present tenses in 2<sup>nd</sup> person. Replace the prefix with an *alif*. Then add *sukūn* to the last letter. So, the imperative of *kataba* (to write), is to first get its present tense which is *yaktubu*. Now replace *yā* with *alif/hamza*, & then *dammah* on *bā* with *sukūn*.

For masculine singular we have: كَتَبَ، يَكْتُبُ، اُكْتُبُ. See Q 37:102, 47:19

يَا بُنَيَّ إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانظُرْ مَاذَا تَرَى ۚ قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ ۖ  
فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ

For m. plural, as above but also remove suffix from the present tense.

For plural masculine, we have: كَتَبُوا، يَكْتُبُونَ، اُكْتُبُوا. See Q 8:45, 64:16

إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ  
فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنفُسِكُمْ ۗ

## Unit 2, Lesson 3: Imperative verbs (الفعل الأمر) \_2

*Bismillāh*. For feminine singular we have: كَتَبَتْ، تَكْتُبِينَ، اِكْتُبِي. Replace prefix with alif/hamza and ن is dropped in singular and dual. See Q 3:43

يَا مَرْيَمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ ﴿٤٣﴾

For feminine plural we have: كَتَبْنَ، تَكْتُبْنَ، اُكْتُبْنَ. See Q 33:33

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى ۚ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ

Note that the letter *alif* in the imperative verb, carries *dammah* if the middle letter in the present tense has *dammah*. However, the *alif* will carry *kasrah* if the middle letter in the present tense has *fathah* or *kasrah*. The hamzah on an imperative verb is always *hamzatul-wasl*, which loses the vowel mark if it is preceded by a letter which already has a vowel, as in *wansur* (وَأَنْصُرْ) and *faj'al* (فَاَجْعَلْ).

# More Qur'anic verses with imperative verbs

*Bismillāh.* In addition to what appears at the end of Lesson 3, here are more verses

وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ﴿٢٠﴾ اتَّبِعُوا مَنْ لَا  
يَسْأَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ ﴿٢١﴾ . . . قِيلَ ادْخُلِ الْجَنَّةَ ۖ قَالَ يَا لَيْتَ قَوْمِي  
يَعْلَمُونَ ﴿٢٦﴾ . . . وَامْتَارُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ﴿٥٩﴾ . . . وَأَنْ اعْبُدُونِي ۗ هَذَا  
صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٧﴾ اِرْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَرْضِيَّةً ﴿٢٨﴾ فَادْخُلِي فِي  
عِبَادِي ﴿٢٩﴾ وَادْخُلِي جَنَّتِي ﴿٣٠﴾

# Unit 2, Lesson 4: Imperative Verbs II

*Bismillāh.* 1. We prefix the letter ِ to the 3<sup>rd</sup> & 1<sup>st</sup> to the مُضَارِع verb. 2. the last letter in the third person singular and in first person singular & plural takes sukūn. 3. for the third person dual and plural in masculine and dual in feminine ِ and ُ is dropped in the imperative form. 4. if the above ِ is preceded by letters وَ and فَ then it will take sukūn instead of kasrah. Study the Table on p 104 of the Text.

Let us go through seven Quranic verses appearing on p 105 in the Text to understand the above rules of deriving imperative verbs the 3<sup>rd</sup> and 1<sup>st</sup> person present and future tenses.

# A short and simple Du'ā for the oppressed

اللَّهُمَّ انصُرْ مَنْ نَصَرَ الْإِسْلَامَ وَالْمُسْلِمِينَ وَالْمُسْتَضْعَفِينَ

○ Allah, help the one who helps Islam, Muslims and the oppressed.

اللَّهُمَّ اخْذُلْ مَنْ خَذَلَ الْإِسْلَامَ وَالْمُسْلِمِينَ وَالْمُسْتَضْعَفِينَ

○ Allah, disgrace the one who disgraces Islam, Muslims and the oppressed.

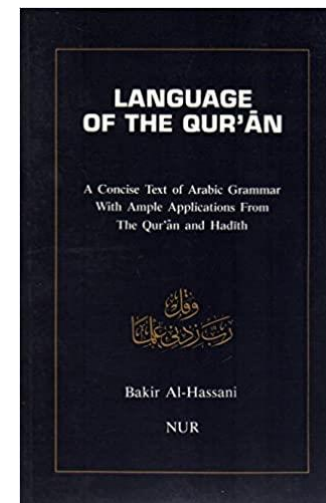
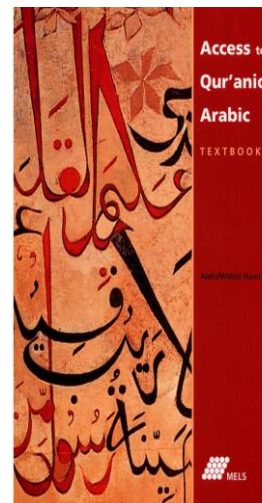
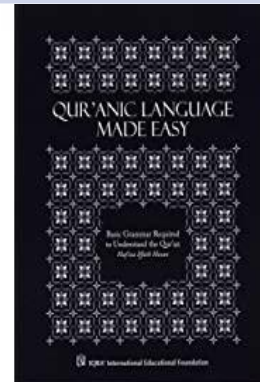
*Read the above repeatedly, including in the Qunūt of your mustahab prayers.*

# The texts for the course

Level 1 Slides & Recordings at <https://academyofislam.com/ali-607/>

Level 2 Slides & Recordings at <https://academyofislam.com/ali-620>

Ali Quli Qarai	Hafiza Iffat Hasan	AbdulWahid Hamid	Bakir Al-Hasani
<i>The Qur'an: with a phrase-by-phrase English translation</i>	<i>Qur'anic Language Made Easy</i>	<i>Access to Qur'anic Arabic</i>	<i>Language of the Qur'an: A Concise Text of Arabic Grammar with ample of applications.</i>





# Learning Quranic Arabic: other resources

1. Ali, Muhammad Mohar. *A Word for Word Meaning of the Qur'an*, 3 vols, Jami'yat Ihyaa' Minhaaj Al-Sunnah, PB, xiv + 2096 pp, Ipswich: 2003.
2. Jones, Alan. *Arabic Through the Qur'an*, The Islamic Texts Society, PB, xviii + 331 pp, Cambridge: 2005
3. Karya Bestari SDN, *Al-Quran al-Karim: Color Coded Word-by-Word al-Quran*; HB, 633 pp, Malaysia: 2021
4. Khattab, Mustafa. *The Clear Quran Dictionary*, Al-Furqan Foundations.
5. Parekh, Sh. Abdul Karim. *The Easy Dictionary of the Qur'an*, Farid Book Depot, HB, xxii + 242 pp, Delhi: 1998.
6. Younes, Munther. *The Routledge Introduction to Qur'anic Arabic*, Routledge Taylor & Francis Group, PB, xv + 338, NY: 2013.