

## Ziyārah of ‘Ahad to Imam Zamān

Address every day after the morning prayer, our pledge and allegiance to Imam of the Era (aj).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ \* اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

In the name of Allah, the All-Beneficent, the All-Merciful.  
O Allah, bless Muhammad and the family of Muhammad.

اللَّهُمَّ بَلِّغْ مَوْلَايَ صَاحِبَ الزَّمَانِ صَلَوَاتُ اللَّهِ عَلَيْهِ،

عَنْ جَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا،

وَبَرِّهَا وَبَحْرِهَا وَسَهْلِهَا وَجَبَلِهَا، حَيْثُمْ وَمَيْتِهِمْ، وَعَنْ وَالِدَيَّ وَوُلْدِي

وَعَيِّي، مِنْ الصَّلَوَاتِ وَالتَّحِيَّاتِ زِينَةَ عَرْشِ اللَّهِ،

وَمَدَادَ كَلِمَاتِهِ وَمُنْتَهَى رِضَاهُ،

وَعَدَدَ مَا أَحْصَاهُ كِتَابُهُ، وَأَحَاطَ بِهِ عِلْمُهُ.

O Allah, convey to my master, the Master of the Era – may Allah’s blessing be upon him-on behalf of all the faithful, men and women, all over the earth’s east and west, land and sea, in its plains and mountains, the living among them and those who have passed away, and on behalf of my parents and children and me, blessings and greetings, as weighty as Your Throne, as abundant as the ink needed to write Your words, and equal to the utmost degree of Your satisfaction and as numerous as all that is encompassed in Your Book and embraced by Your knowledge.

اللَّهُمَّ إِنِّي أُجَدِّدُ لَهُ فِي هَذَا الْيَوْمِ وَفِي كُلِّ يَوْمٍ،

عَهْدًا وَعَقْدًا وَبَيْعَةً فِي رَقَبَتِي.

اللَّهُمَّ كَمَا شَرَّفْتَنِي بِهَذَا التَّشْرِيفِ

وَفَضَّلْتَنِي بِهَذِهِ الْفَضِيلَةِ، وَحَصَصْتَنِي بِهَذِهِ النِّعْمَةِ

فَصَلِّ عَلَى مَوْلَايَ وَسَيِّدِي صَاحِبِ الزَّمَانِ،

O Allah, this day and every day, I renew my covenant and compact with him and my oath of allegiance to him. O Allah, in the same way as You have honored and favored me and singled me out for this blessing, bless my master and guardian, Master of the Era.

وَاجْعَلْنِي مِنْ أَنْصَارِهِ وَأَشْيَاعِهِ وَالذَّائِبِينَ عَنْهُ، وَاجْعَلْنِي مِنْ

الْمُسْتَشْهِدِينَ بَيْنَ يَدَيْهِ، طَائِعًا غَيْرَ مُكْرَهٍ فِي الصَّفِّ الَّذِي نَعَتَ أَهْلَهُ

فِي كِتَابِكَ، فَقُلْتُ: صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَرْصُورٌ

عَلَى طَاعَتِكَ وَطَاعَةِ رَسُولِكَ وَإِلَيْهِ عَلَيْهِمُ السَّلَامُ.

اللَّهُمَّ هَذِهِ بَيْعَةٌ فِي عُنُقِي إِلَى يَوْمِ الْقِيَامَةِ.

[O Allah] appoint me among his supporters, followers, and defenders, and make me one of those who attain martyrdom in his presence, willingly and without reserve, amid the ranks of those whom You have extolled in Your scripture, saying *as if they were a compact structure* (Q 61:4), in obedience to You, Your apostle and his Family, may peace be upon them. O Allah, this is my standing pledge of allegiance to him until the Day of Resurrection.

(‘Allāmah Majlisī suggests that on reciting this ziyārah one should place one’s right hand on one’s left as a sign of one’s pledge of allegiance.)

Reference: Shaykh ‘Abbās Qummī, *Mafātih al-Jinān*, v 1, pp 83 - 85, 2019; Translated by Ali Quli Qarai.

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