

# The Eternal Abode

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ

Every *nafs* is a taster of death

Surat al-`Ankabut [2:57]



# What will we cover

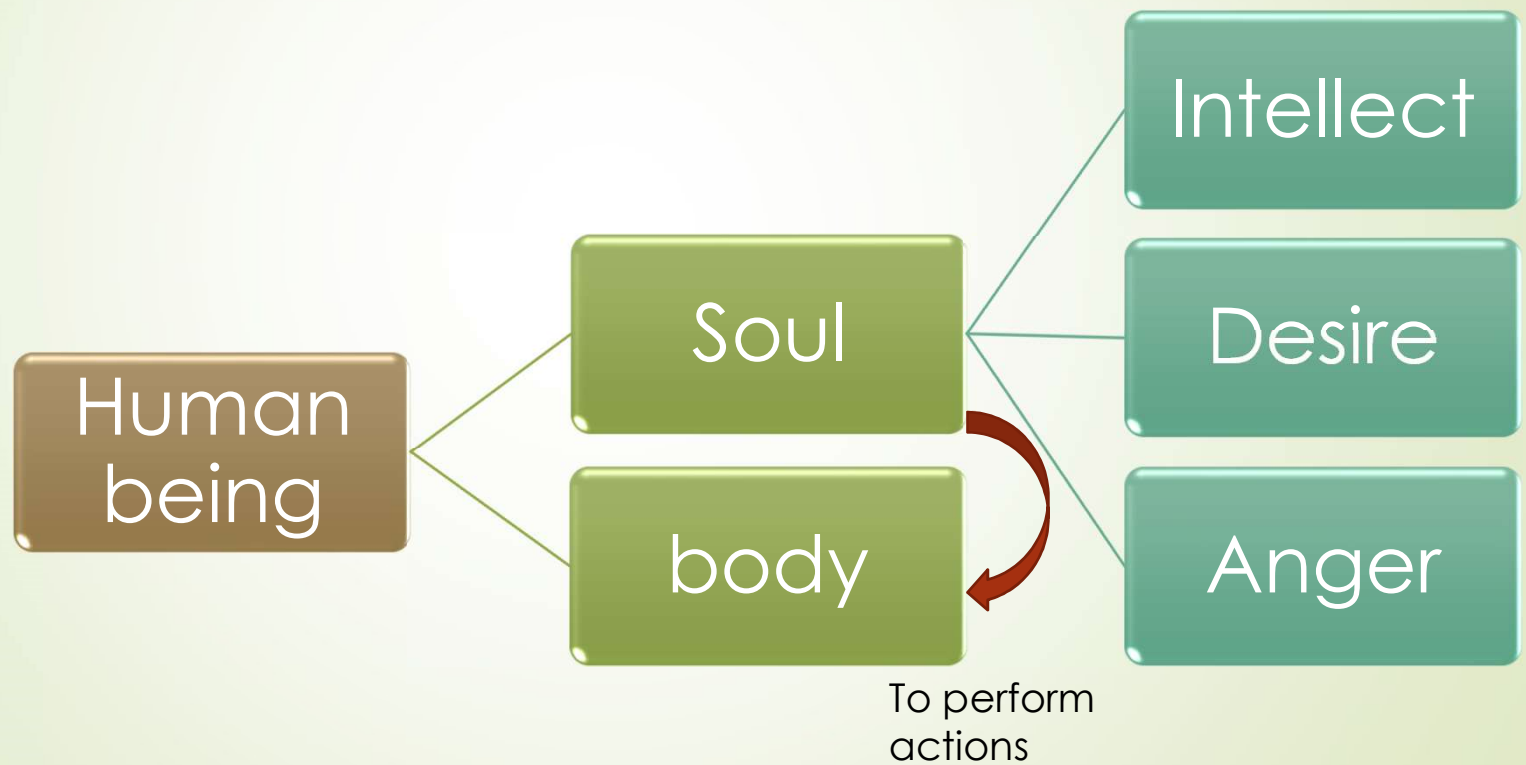
- **1. Introduction 1**
  - Soul and its faculties
  - What is **malake**
  
- **2. Introduction 2**
  - Realms of Existence
  - Difference between the world and Barzakh
- 3. Relationship of this world with the hereafter
- 4. Recording of one's deeds in this world
- **5. *Ihtidhar*** – what is it?
  - What happens at this stage
    - Seeing the angel of death
    - Law that applies to him



# What will we cover

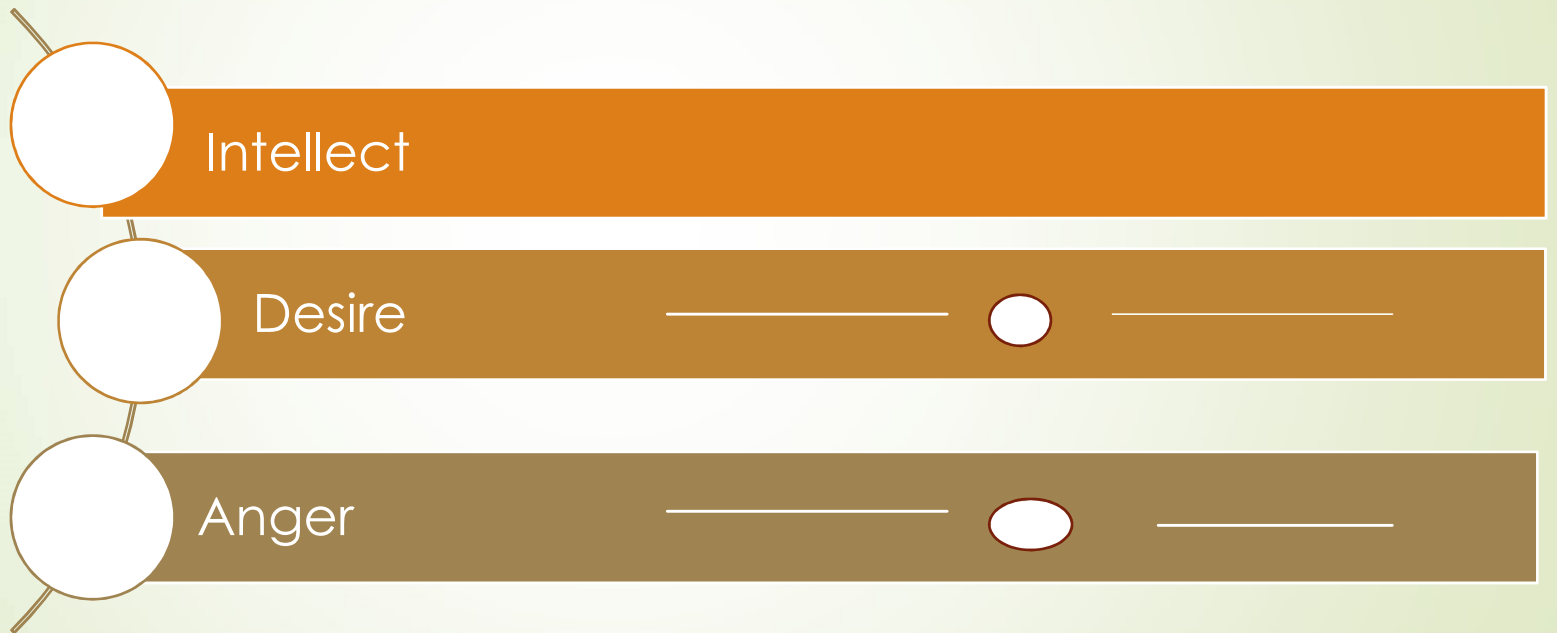
- ▶ 6. Barzakh – what is it.
  - ▶ Questioning in the grave
  - ▶ Constriction of the grave
  - ▶ Mithali body
- ▶ 7. Qiyama
  - ▶ Being raised on the day of judgement.
  - ▶ His appearance on this day
  - ▶ Heart – a special container
- ▶ 8. Sirat – what is it
  - ▶ Thinner than hair, sharper than sword.
- ▶ 9. Accounting
  - ▶ Who is the first accountant
  - ▶ What will we be accounted for
  - ▶ Accounting in this life, is a preparation for accounting in the next
  - ▶ Hadith – 4 main questions

# Introduction 1 – The human being.





# Introduction 1



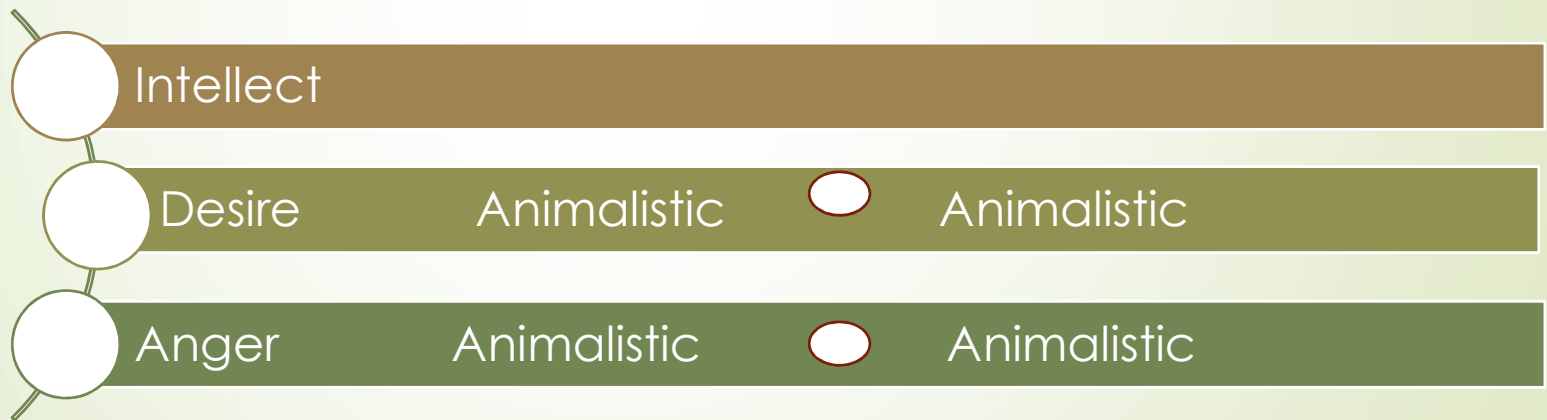


# Introduction 1

Why is this so Important?

Answer: Because through this you are shaping your self (soul) which is eternal

How?





# Introduction 1

- **Malake** – What is it?
- When a person performs any action, it casts a shadow on his soul
- Repetition over a long time causes the effect of the action to penetrate the soul.
- At this point he becomes that action.
- This is true for both positive traits and negative traits.

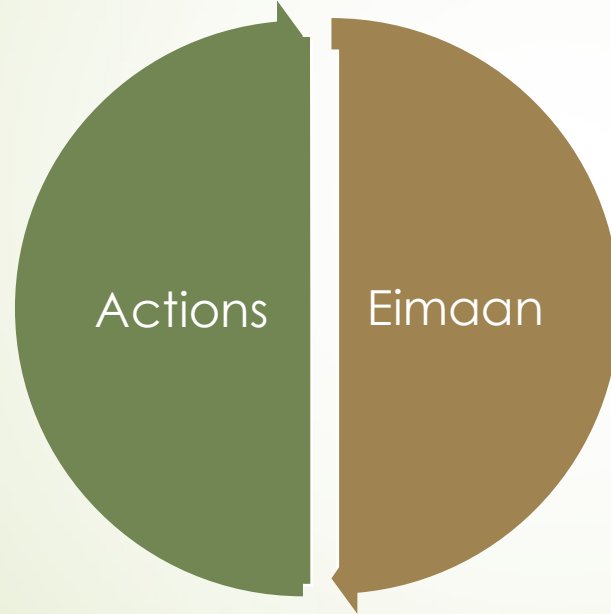


# Introduction 1

- ▶ How can **taqwa** become a **malake**
- ▶ Man attaches his heart through intellect and accepts that his beginning is Allah (s) and his end is Allah (s) so therefore:
  - ▶ Actions are performed according to Allah (s) commands
  - ▶ These actions cast a light on the soul, and have effects
  - ▶ And this strengthens the **imaan** [belief]
  - ▶ Repetition of the actions according to **sharia** makes the *imaan* stronger
  - ▶ And the effects on the soul get stronger
  - ▶ This relationship between *imaan* and actions is called **taqwa**
  - ▶ Taqwa has become *malake* when performing these actions is easy for them

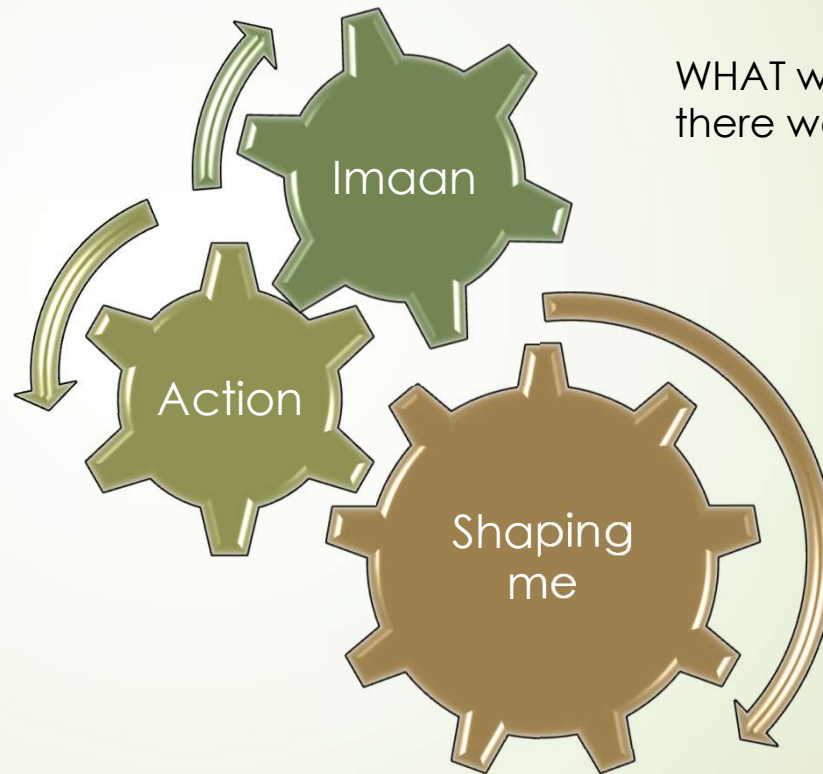


## Introduction 1



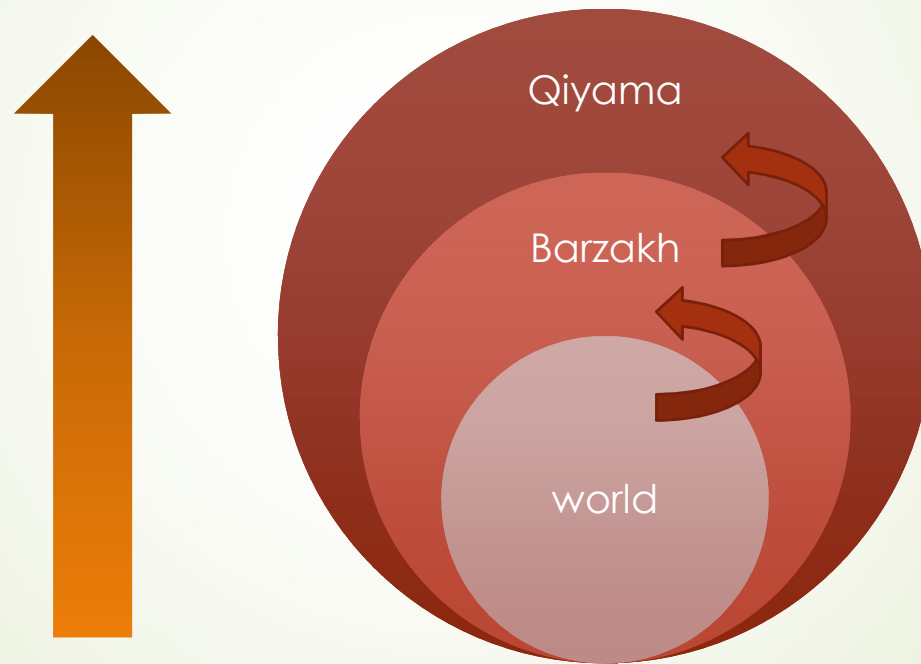
So *taqwa* is a *malake* which one gains due to having a continuous *imaan* and actions which are constant (repeated).

# Introduction 1 - Conclusion



WHAT would happen if there was NO IMAAN

## Introduction 2 - Realms of existence.





## Introduction 2 -

### The difference between this world and Barzakh

#### World

- ▶ You have matter – therefore one shape at a time
- ▶ Actions don't manifest themselves

#### Barzakh

- ▶ No matter – capable of multiple shapes in one go
- ▶ Actions will manifest themselves

## The relationship of this world with the hereafter

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ

- Whoever desires the tillage of the Hereafter, We will enhance for him his tillage, and whoever desires the tillage of the world, We will give a part of it to him, but he will have no share in the Hereafter
- Al-Shura [42:20]

# How are a person's deeds recorded?

