



ALI 635: Learning Arabic Thru the Quran

Wednesdays May 4 – June 15, 2022

Description: The course has seven sessions via Zoom, in which we plan to go through some passages from common surahs to learn the vocabulary and look at simple rules of Arabic grammar covered in the Text from Lesson 12 onwards.

Besides using *The Phrase-by-Phrase English Translation* of the Quran by Syed Ali Quli Qarai, we will use the text *Qur'anic Language Made Easy* by Hafiza Iffath Hasan. Participants can use any Quran translation.

Du‘ā after reciting the Quran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ *
اللَّهُمَّ اشْرَحْ بِالْقُرْآنِ صَدْرِي، وَاسْتَعْمِلْ بِالْقُرْآنِ بَدَنِي، وَنَوِّرْ بِالْقُرْآنِ بَصْرِي،
وَاطْلِقْ بِالْقُرْآنِ لِسَانِي، وَأَعِنِّي عَلَيْهِ مَا أَبْقَيْتَنِي، فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ.
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.

In the name of Allah, the Beneficent the Merciful.

O Allah, bless Muhammad and the family of Muhammad.

O Allah: Expand my chest through the Quran

Let my body follow the (rules of) the Quran

Enlighten my eyes through the Quran

Open my tongue through the Quran

And help me to stay on it for the time You keep me alive

For surely there is no power and no strength except with You.

*O Allah, bless Muhammad and the family of Muhammad.**

** It is recommended to begin and end all Du‘ās with salawāt on Prophet Muhammad and his family.*

Reference: *Mustadrak al-Wasā'il*, 4:378. It was recited by Imam Ali (a).

House keeping items

- Five people submitted the HW. MashaAllah most of them did well and were able to gather verses on body parts.
- *Shukran* for attending today's class. We will end at 8:50 pm
- May Allah ﷻ grants us success in comprehending the Quran
- Please revise past lessons found on [www.academyofislam.com/ali-607 .../ali-620.../ali-635](http://www.academyofislam.com/ali-607.../ali-620.../ali-635)
- Please use WA group for questions and clarifications.
- Keep Qarai translation of the Quran with you
- Submit your homework via email by Monday evening.
- Please encourage family & friends to also register.

Essential definitions of grammatical words

A **noun** is a name of any living being, object or idea. A **pronoun** (*dhamīr*) is a word used instead of a noun. It can be attached (*muttasil*) or detached (*munfasil*).

An **adjective** is a word which describes a noun.

An **adverb** adds information about a verb, an adjective or another adverb. In the sentence *speak slowly*, ‘slowly’ is an adverb informing us how to speak, thus telling us more about verb.

Harakāt (singular *harakah*) are the vowel signs (damma, fatha and kasra) that are placed on letters of nouns, verbs and particles. Adding a harakah on the last letter based on grammatical rules is known as putting an **i‘rab** (إِعْرَاب).

Nouns and adjectives having the i‘rab of **damma** are said to be in the **nominative** case (*marfū‘un*). In sound plurals the nominative is indicated by ‘waw & nun’, as in مُسْلِمُونَ، مُؤْمِنُونَ.

Nouns and adjectives having the i‘rab of **fatha** are said to be in the **accusative** case (*mansūbun*). In sound plurals the accusative is indicated by ‘yā & nun’, as in مُسْلِمِينَ، مُؤْمِنِينَ.

Nouns and adjectives having the i‘rab of **kasra** are said to be in the **genitive** case (*majrūrūn*). In sound plurals the genitive is indicated by ‘yā & nun’ – same as accusative case.

Broken Plurals: جَمْعُ الْمُكَسَّرِ

Broken plurals are formed by a change of vowel pattern from the singular to plural. Words with broken plurals are like *mouse/mice* and *foot/feet* in English.

Most of Arabic nouns and a fair number of adjectives have broken plurals.

There are many forms of broken plurals.

With experience you will be able to predict which form sounds correct in changing to broken plurals. At the outset it is impossible to make such predictions. Here a few examples.

Broken plurals are treated grammatically as **feminine plurals**, unless they refer to male persons.

Plural	Singular	Plural	Singular
أَقْوَامٌ	community — قَوْمٌ	عِبَادٌ	servant — عَبْدٌ
مَنَافِعُ	benefit — مَنَفَعَةٌ	قُرُونٌ	century — قَرْنٌ
سِنُونٌ	year — سَنَةٌ	فَوَاكِهَةٌ	fruit — فَاكِهَةٌ
ثِيَابٌ	shirt, top dress — ثَوْبٌ	رِجَالٌ	man — رَجُلٌ
أَيَّامٌ	day — يَوْمٌ	قُرَى	town, locality — قَرْيَةٌ

Highlight the Broken Plurals in these verses

Q 2:184, 11:102, 3:181, 13:28, 16:118, 20:51, 21:11, 23:19, 23:21, 25:63, 33:67, 81:7

أَيَّامًا مَّعْدُودَاتٍ ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ
وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَىٰ وَهِيَ ظَالِمَةٌ ۚ إِنَّ أَخْذَهُ أَلِيمٌ شَدِيدٌ ﴿١٠٢﴾
لَّقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ ۗ
أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ﴿٢٨﴾
وَمَا ظَلَمْنَاهُمْ وَلَكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ﴿١١٨﴾
قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَىٰ ﴿٥١﴾
وَكَمْ قَصَمْنَا مِن قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ ﴿١١﴾
فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِّن نَّخِيلٍ وَأَعْنَابٍ لَّكُمْ فِيهَا فَوَاكِهُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿١٩﴾
وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۚ نُسْقِيكُمْ مِمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿٢١﴾
وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٦٣﴾
وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبْرَاءَنَا فَأَضَلُّونَا السَّبِيلَا ﴿٦٧﴾
وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾

Homework on Lesson 16

In Lesson 16 of the Text (pages 59 & 60) there are four tables containing a total of 48 parts of human body. This is a comprehensive list of vocabulary which contains singular, plural and meanings of the body parts. Try to memorize this vocabulary to the best of your ability.

For your homework, find 12 verses in the Holy Quran which refer to body parts. For e.g., the following verse from Surat Yasin:

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾

36:65 *Today We shall seal their mouths, and their hands shall speak to Us, and their feet shall bear witness concerning what they used to earn.'*

How can we find these verses if we have not memorized the Quran? Take **words** in Arabic on body parts found in lesson 16.

- i) Then go to www.islamicity.com/ps and type the transliteration of the words to search. This method has its limitations because some Arabic words sound similar in transliteration.
- ii) Go to www.tanzil.net and type the words in Arabic to search. Here in most cases, you will get the words you are searching. You can also search on alQuran app on your phone.

Āyāt which refer to body parts from www.islamicity.com/ps

Verses 16:06, 3:29, 86:7, 4:23, 31:19, 6:31, 3:144, 5:83, 14:37, 2:196

وَلَكِنْ مَّنْ شَرَحَ بِالْكَفْرِ صَدْرًا فَعَلَيْهِمْ غَضَبٌ مِّنَ اللَّهِ وَهُمْ عَذَابٌ عَظِيمٌ
قُلْ إِنْ تَخْشَوْنَ مَا فِي صُدُورِكُمْ أَوْ تُبْذَوْنَ يَعْلَمُهُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ
حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ . . . وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ
وَأَقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ
قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ إِذَا جَاءَهُمُ السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرْتَنَا عَلَىٰ مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمْ
وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا
وَإِذَا سَمِعُوا مَا أُنزِلَ إِلَى الرَّسُولِ تَرَىٰ أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا ءَأَمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ
رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بُوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ تَهْوِي إِلَيْهِمْ
وَلَا تَخْلِقُوا رُءُوسَكُمْ حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِنْ رَأْسِهِ

Āyāt which refer to body parts from www.tanzil.net

Verses 16:80, 84:10-12, 19:4, 23:14, 17:29, 13:5, 17:36, 5:45, 71:7, 75:4, 9:35, 2:247, 63:4, 41:21, 9:32, 96:15, 40:18.

۞ وَمِنْ أَصْوَابِهَا وَأُوبَارِهَا وَأَشْعَارِهَا أَثَاثًا وَمَتَاعًا إِلَىٰ حِينٍ ۞ ۸۰ ۞، وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ۞ ۱۰ ۞ فَسَوْفَ يَدْعُو ثُبُورًا ۞ ۱۱ ۞ وَيَصْلَىٰ سَعِيرًا ۞ ۱۲ ۞، قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُن بِدُعَائِكَ رَبِّ شَقِيًّا ۞ ۴ ۞

ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظَامًا فَكَسَوْنَا الْعِظَامَ لَحْمًا ثُمَّ أَنْشَأْنَاهُ خَلْقًا آخَرَ ۚ، وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ۞ ۲۹ ۞، فَعَجَبٌ قَوْلُهُمْ إِذَا كُنَّا تَرَابًا إِنَّا لَفِي خَلْقٍ جَدِيدٍ ۚ أُولَٰئِكَ الَّذِينَ كَفَرُوا بِرَبِّهِمْ ۖ وَأُولَٰئِكَ الْأَغْلَالُ فِي أَعْنَاقِهِمْ ۖ، إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا ۞ ۳۶ ۞، وَكَتَبْنَا عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ، وَإِنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ وَاسْتَغْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا اسْتِكْبَارًا ۞ ۷ ۞، بَلَىٰ قَادِرِينَ عَلَىٰ أَنْ نَسْوِي بَنَانَهُ ۞ ۴ ۞ يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكْوَىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ ۖ، قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ ۖ وَاللَّهُ يُؤْتِي مُلْكَهُ مَن يَشَاءُ ۚ، وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ ۖ، وَقَالُوا لَجُلُودِهِمْ لَمْ شَهِدْتُمْ عَلَيْنَا ۖ قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ۞ ۲۱ ۞ يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ۞ ۳۲ ۞ كَلَّا لَئِن لَّمْ يَنْتَه لِنَسْفَعَا بِالنَّاصِيَةِ ۞ ۱۵ ۞ وَأَنْذَرْتَهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كَاطْمِينٍ ۚ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ ۞ ۱۸ ۞

Lesson 17: Masculine and Feminine Nouns

Every noun is a masculine unless covered by the following five categories:

1. Nouns ending with ة، ي، آء. For examples refer to Table on p. 61 of the Text
2. Parts of the body that are in pair. The complete of body parts was covered in Lesson 16. Examples of body parts in pairs in found in the second Table on p. 61 of the Text.
3. Names given to the wind, e.g., سَمُومٌ، رِيحٌ
4. Names given to fire, e.g., نَارٌ، جَهَنَّمُ
5. Miscellaneous words contained in the Table on page 62 of the Text.

EXCEPTIONS: Like most grammar rules in Arabic, there are exception to the above. The following words although ending in ة and آء are NOT feminine.

أُمَّةٌ، عُلَمَاءُ، فُقَرَاءُ، خَلِيفَةٌ،

How can we know that the highlighted words are feminine in the verses?

وَالسَّمَاءِ بَنَيْنَاهَا، وَالْأَرْضِ فَرَشْنَاهَا، وَالشَّمْسِ وَضُحَاهَا ❶ وَالْقَمَرِ إِذَا تَلَاهَا ❷ وَالنَّهَارِ إِذَا جَلَّاهَا ❸ وَاللَّيْلِ إِذَا يَغْشَاهَا ❹ وَالسَّمَاءِ وَمَا بَنَاهَا ❺ وَالْأَرْضِ وَمَا طَحَاهَا ❻ وَنَفْسٍ وَمَا سَوَّاهَا ❼ فَالْهُمَهَا فُجُورَهَا وَتَقْوَاهَا ❽ قَدْ أَفْلَحَ مَنْ زَكَّاهَا ❾ وَقَدْ خَابَ مَنْ دَسَّاهَا ❿

Let us know about the Next Level

InshaAllah we will complete this course (Learning Arabic thru the Quran, Level 3) after Session 21 on Wednesday June 15, 2022.

We are suggesting to begin Level 4 of this course on Tuesday 28, 2022. It will have 5 sessions from June 28 to July 26, 2022, from 7:30 – 9:00 pm.

Please email us at director@academyofislam.com by Friday June 10, 2022, if you will be registering for this course. Fees for the course will be CAD 40.00.

NOTE: we received confirmation from only three people. So, we will inshāAllah announce Level 4 of the course in the third week of Muharram 1444 AH.

Homework on Lesson 17

Our text *Qur'anic Language Made Easy* has following verses from the Holy Quran which contain feminine nouns. (See pages 62 & 63, under Lesson 17). We have highlighted the feminine nouns.

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٤٧﴾ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ ﴿٤٨﴾ وَنَفْسٍ وَمَا سَوَّاهَا ﴿٧﴾ وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ ﴿٣٣﴾ وَلَا يَحْزُنكَ قَوْلُهُمْ ۗ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ۗ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٥﴾ وَمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُم بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَاكُمُ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۗ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾ مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ ۗ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۗ أَكُلُهَا دَائِمٌ وَظِلُّهَا ۗ تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا ۗ وَعُقْبَى الْكَافِرِينَ النَّارُ ﴿٣٥﴾

Try to find another 7 verses from the Holy Quran which contain feminine nouns; highlight these feminine nouns.

The texts for the course

Level 1 lessons & text at <https://academyofislam.com/ali-607/>

Ali Quli Qarai	Hafiza Iffat Hasan	AbdulWahid Hamid	Bakir Al-Hasani
<i>The Qur'an: with a phrase-by-phrase English translation</i>	<i>Qur'anic Language Made Easy</i>	<i>Access to Qur'anic Arabic</i>	<i>Language of the Qur'an: A Concise Text of Arabic Grammar with ample of applications.</i>

