

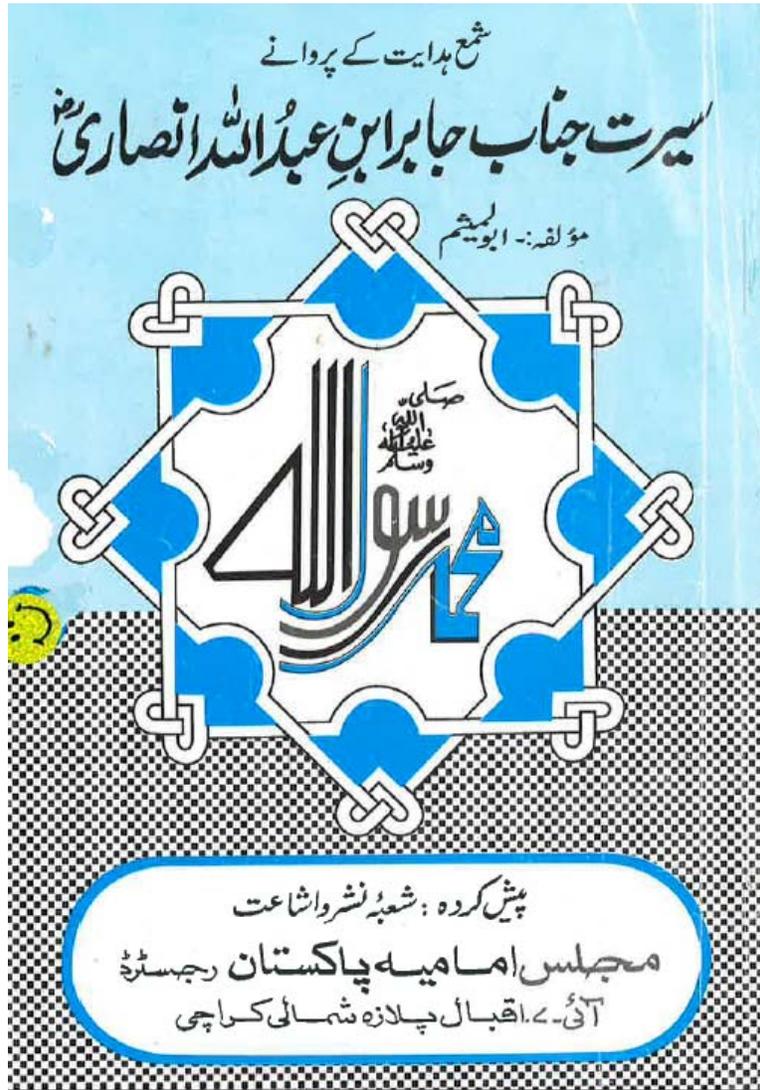
Biography of

Hazrat Jabir ibn Abd-Allah Ansari

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Preface

Dear readers may Allah (S.W) reward you His best that you spared time to read this humble effort of mine. Sometime ago a respectable friend of mine gifted me the Urdu version of this book, I found it very informative and quite a rare treasure. After reading the Urdu version, Allah made me able to try to translate it in simple English. I am really grateful to the respectable friends who helped me with their guidance to complete it.

Readers, I would like to inform you that this is just simple translation from Urdu to English. I did try my best to provide most of the references, however, they are still missing in some areas. I respectfully do not bear any responsibility of missing references or background.

Iltimas e Duaa

Wasalam

Syed Mehdi Raza Zaidi (Toronto, Canada)

Dedicated to my mother

Syeda Fizza Khatoon

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Biography of Hazrat Jabir ibn Abd-Allah Ansari (Allah is pleased with him), the Companion (Sahabi) of Rasul Allah (S).

Hazrat Jabir ibn Abd-Allah Ansari was one of the highly respectable, famous, popular and oldest companions of Rasul-Allah (S). He attained the longest life such that he was able to meet the five generations of the A`imma (as). They were Hazrat Imam Ali Hazrat Imam Hassan , Hazrat Imam Hussain Hazrat Imam Zainul Aabideen and Hazrat Imam Muhammad Baqir (Alyhimu salaam) and got the chance to learn from these infallibles.

Hazrat Jabir ibn Abd-Allah Ansari was born¹ in a highly respectable wealthy family of Madinah. His Father Hazrat Abdullah was one of the main supporters of Rasul-Allah (S)'s migration to Madinah. The genealogy of Hazrat Jabir ibn Abd-Allah Ansari is like this: he was the son of Abdullah who was the son of Umro who was the son of Harem son of Kaab who was the son of Ghanam who was the son of Salmah. His mother was Nasiba bint Uqba ibn Uddi². He died at the age of 94 in 78 C.E. As he was the real follower of Rasul -Allah (S), he did not care about the rulers of his time. It is for this reason that we do not see much of him mentioned in history.

Hazrat Jabir ibn Abd-Allah Ansari accepted Islam in a very young age³) Sources narrate this incident:

Hazrat Jabir ibn Abd-Allah Ansari came to Makkah with his father from Madinah to perform Hajj and to meet Rasul-Allah (S) along-with 70 others; including Bra-bin-Maroor and Kaab-bin-Malik. The meeting was arranged to take place at the night time. They also asked Hazrat Abdullah (father of Hazrat Jabir ibn Abd-Allah Ansari) to join because he was from one of the noble Arab tribal leaders and did not want to deprive him in meeting

¹ From Majlis Sayed Ammar Nakshawani - Biography of Jabir bin Abdullah Al-Ansari <https://www.youtube.com/watch?v=26C7RqrylyA&feature=youtu.be> accessed on November 21, 2018.

² Wikipedia https://en.wikipedia.org/wiki/Jabir_ibn_Abd_Allah

³ Wikipedia <https://en.wikipedia.org/wiki/Al-Tabari>

Rasul-Allah (S). This they thought would be a grave sin that could end them up in Hell, Hazrat Abdullah came with them to see Rasul-Allah (S). He also accepted Islam right there⁴. This event is marked as BAY` AT UL-AQABA in history. Because of his acceptance of Islam at that young age⁵ gave him the title of ASHAAB AL-SAABIQYN ⁶.

Another version of BAY` AT UL—AQABA ; tells us that a group of fourteen people including Hazrat Abd-Allah Ansari came to Makkah and invited Rasul-Allah (S) to migrate to Madinah in order to settle there, and they assured Rasul-Allah (S) their fullest support in this migration.

Hazrat Jabir ibn Abd-Allah Ansari narrates that he participated in 19 battles with Rasul-Allah (S). The one battle in which, he could not participate was the Battle of BADR. The reason was that his father did not allow him.

In the Battle of Uhad⁷ Rasul-Allah (S) had announced though Muezzin⁸ to chase the enemies. He also announced that only those should chase the enemies who had participated in the Battle of Badr. Since Hazrat Jabir ibn Abd-Allah Ansari was one of those who had not participated in the Battle of Badr, he pleaded with Rasul-Allah (S) to be allowed. He explained to Rasul-Allah (S) that the reason he stayed behind at the time of Badr was simply because his father asked him to stay behind and take care of the family⁹. Listening to this, Rasul-Allah (S) allowed him to participate in UHAD but only to serve water to the fighters (MUJAHIDEEN)¹⁰. We are told that Hazrat Abd-

⁴ It is narrated in so many places that the Holy Prophet had such a charismatic personality that just by seeing him people decide to follow him.

⁵ Some sources say at the age of seven

⁶ A loose meaning would be the companions of early times

⁷ Held on 1st & 16th of Shawal in year 3 A.H

⁸ is the person appointed at a [mosque](#) to lead and recite the [call to prayer](#)

⁹ According to different sources he had seven or nine sisters and his father did not want to leave them without a guardian.

¹⁰ Bibi Fatima Zahra A.S also participate in Battle of U HAD to serve water

Allah Ansari was martyred in UHAD. It is also narrated in history that Hind¹¹ mutilated the body together with the body of of Hazrat Hamza. .

Order about the Qasr Salaat (shorteneing of the Salaat)

Hazrat Jabir ibn Abd-Allah Ansari Narrates that in 4 A.H, a group of travelers who were traders returning from Syria went out of Madinah to receive the traders at a place called NAKHAL (NAKHLA), there at the time of Salaat, Rasul-Allah (S) told them to do QASR Salaat (Tabari)³.

Hazrat Jabir ibn Abd-Allah Ansari participation in Treaty of Hudaibiya (Sulah al- Hundaybiyyah ¹²)

Hazrat Jabir ibn Abd-Allah Ansari narrates that in 4 A.H (some sources say 6 A.H) month of Dhu al-Qaeeda along-with 1,400 more Muslims Rasul-Allah (S) proceeded to go to Makkah to perform Umrah. The KUFFAR of QURAISH intercepted them to go to Makkah. This could have led to a big battle but Muslims had not gone to fight but wished only to perform the Umrah in peace. Rasul-Allah (S)'s utmost patience and perseverance led Meccans and Muslims to a peace treaty. Rasul-Allah (S) made a treaty with them with Hazrat Jabir ibn Abd-Allah Ansari witnessing the Treaty proves that he was present even at the time of this famous treaty.

The sacrifice of 10 Zilhajjahⁱ

Hazrat Jabir ibn Abd-Allah Ansari narrates that in 2 A.H the battle of Qainqan took place and upon returning from the battle on 10 Zilhajjah muslims scarified 17 animals (Tabari³).

¹¹ Hind bint 'Utbah was was the wife of [Abu Sufyan ibn Harb](#), and mother to MUAAWIYAH

¹² <http://www.arabnews.com/hudaibiyah-turning-point-history-islam> accessed Feb 2018.

The Incident of Camel

Hazrat Jabir ibn Abd-Allah Ansari narrates that during one of the return journeys from an army expedition his camel was moving very slow. Rasul-Allah (S) asked him, why was he so behind the when Jabir explained the situation about the slowness of his camel, Rasul-Allah (S) just patted the camel and it started walking fast. Rasul-Allah (S) also bought it from Hazrat Jabir ibn Abd-Allah Ansari, and gifted it back to Jabir.

Hazrat Jabir ibn Abdulah-Allah Ansari and love of the Ahl al-Bayt.

Fazal bin Shazan narrates that Hazrat Jabir ibn Abd-Allah Ansari was one of the ASHAB-E-SABIQEEN⁶ who followed¹³ Imam Ali A.S after the death of Rasul-Allah (S) Ibn-e-Aqdah¹⁴ narrates that Hazrat Jabir ibn Abd-Allah Ansari deserted the first three KHULAFAs and followed Imam Ali A.S till his death¹³.

AbulZar Makki narrates that once he asked Hazrat Jabir ibn Abd-Allah Ansari about Imam Ali's personality, Hazrat Jabir ibn Abd-Allah Ansari who was very old at the time raised his long eyebrows with his hands and replied that by Allah Imam Ali A.S was the best of creatures¹⁵, they could recognize the disbelievers by their hatred towards Imam Ali A.S. The one who hates Imam A.S can never be a true Muslim. Such a Muslim is from hypocrites and their aim in accepting Islam is actually to destroy Islam.

As is known, In LAQAD-AL-KHANEES SANSAN NISAE it is mentioned that Rasul-Allah (S) has said that whoever is a true believer definitely loves Imam Ali A.S and a non-believer will never love Imam Ali A.S.¹³

¹³ Tareekh-e-Aimah

¹⁴ A respectable scholar of Ahl-e-Sunnat

¹⁵ Khair-ul-Bashar

Shaikh Abbas-e-Qomi writes in AHSAN-UL-HAQAL that Hazrat Jabir ibn Abdullah Ansari always preached for the love of Imam Ali A.S. He often used to go around to public gatherings in Madinah and explain that Imam Ali A.S was the best of creatures and whoever does not accept it, is a disbeliever. He always emphasized his companions to encourage their children to love and follow Imam A.S. If the you see anyone hates Imam Ali A.S, check his/her to find out if it is pure in intention because the hatred of Imam A.S is the result of impurity of a person.

Before the battle of Uhad Hazrat Jabir ibn Abdulah-Allah Ansari's father Hazrat Abdullah narrated his dream to Rasul-Allah (S) that he saw in his dream Hazrat Mubashir Bin AbdulManzar (he was martyred in Badr) is telling him that he will soon join Mubashir Bin AbdulManzar. Abdullah asked him, where is he, he replied that he is in Heavens and he can go wherever he wants. Abdulah asked him that he was martyred in Badr, he replied that Allah made him alive. Upon hearing this dream Rasul-Allah (S) that he too will be martyred. He was martyred in Uhad and the Holy Prophet ordered to bury him in the same grave as of Umro Bin Aljamoo.

It is sad that this grave was demolished¹⁶ due to the flood water to the extent that their dead bodies became visible and the people noticed their bodies were completely intact. They also noticed that Abullah had a scar on his face which was covered with his hand and when the removed his hand, it started bleeding again. Hazrat Jabir ibn Abdulah-Allah Ansari was seeing his father's body after 46 years and there was absolutely no change in them, it appeared that they were still asleep, even their shrouds were completely clean and the grass which was put around their feet was still fresh. Hazrat Jabir ibn Abdulah-Allah Ansari wanted to spray some fragrance around their bodies to show some respect but people stopped them to do so, as this is

¹⁶ Hatat ul Qalloob 2nd Edition

not a respectful act for a martyred person. Ibn-e-Abi Alhadeed and some other people narrate that in his time Muawiyah built a canal around the graves of martyrs as he wanted to destroy it all forever same as his elders did. To do so, he announced in Madinah that whomever has their relatives are buried, they can come and see their bodies, when they opened the graves, it was a great surprise for everyone that all the bodies of martyrs lying as freshly buried and it appeared as if they were also breathing like a normal living like living bodies.

During the excavation someone accidentally hit the foot of a martyr, it even started bleeding. The more graves they were digging, the more fragrance was oozing out. People saw that Abdullah Ansari and Umar Bin Aljmauo¹⁷ were buried in the same grave and when they took out their bodies the sunlight entered in their grave.

Hazrat Jabir ibn Abd-Allah Ansari used to spend most of his time in the company of Rasul Allah (S) and serving him, this is the reason that lot of Ahaadith (sayings of Rasul Allah (S)) of Rasul Allah (S) are found in the books through his reference.

Since Hazrat Jabir ibn Abd-Allah Ansari had special love and respect for the household of Rasul Allah (S), therefore, he narrated the actual Ahaadith in his special words compared to the ones who had grievances against the household of Rasul Allah (S) and have compromised the Ahadith for the worldly benefits from the rulers of the times. Hazrat Jabir ibn Abd-Allah Ansari did lose all those worldly benefits as he did not opt to compromise the Ahadith. Instead, he earned the intercession of Rasul Allah (S) on the Day of Judgment due to his truthfulness.

¹⁷ Umpr Bin Aljmauo was Brother in law of Hazrat Abdullah (Hayat ul Quloob, Ahsan Al Qal)

Hazrat Jabir ibn Abd-Allah Ansari also claimed¹⁸ that he participated in the Valima ceremony of Hazrat Ali A.S and Bibi Fatima A.S and he never experienced such a pious graceful ceremony like that.

Hazrat Jabir ibn Abd-Allah Ansari participated¹⁹ in Jang E Siffeen and fought with great courage.

Imam Jaffer AsSadiq A.S says that Jabir ibn Abd-Allah Ansari was the last one who died remaining in contact with the household of Rasul Allah (S) and he stayed in Madinah. Imam also said that in his last days he used to sit in the Masjid e Nabawi wearing black turban and kept on saying Ya Baqir ul IIm²⁰. When people of Madinah enquired him, whom or what was he looking for, he used to reply by saying that By Allah he was not untruthful as Rasul Allah (S) himself told him that he will see one of Rasul-Allah's (S) grandsons who will have Rasul-Allah's (S) name and will resemble him in features and character, and also that he will be the one who will open the doors of knowledge. Keeping in view of that saying of Rasul Allah (S), he is calling for this grandson of Rasul Allah (S).

Similarly, one fine day Jabir ibn Abd-Allah Ansari reached to the place where Imam Muhammad AlBaqir was sitting with his companions, when he saw the Imam, he verified Imam's name (Muhammad Ibn e Ali) and resemblance with Rasul Allah (S), he was extremely happy to be able to finally find the Imam. Jabir ibn Abd-Allah Ansari kissed and hugged the Imam with extreme love and respect, he requested the Imam to do his intercession on the Day of judgement. Imam also showed his love and affection to the companion of his grandfather. Since then Jabir ibn Abd-Allah Ansari made his ritual to frequently visit the Imam and learn from him, people used to humiliate him, but his reply used to be that h was there to learn from this young Imam.

¹⁸ [Yanabi al-Mawaddah](#)

¹⁹ [Ahsan Ul Maqal by Sheikh Mufti Zar Wali](#)

²⁰ O the one who opens the doors of knowledge

Jabir ibn Abd-Allah Ansari was not an infallible still due to his highest love and respect for the household of Rasul Allah (S), he gained the higher status but not the same as infallibles. In his later age when Hazrat Jabir ibn Abd-Allah Ansari was very sick and lost his eyesight when he met Imam Muhammad Baqir A.S and said that he finds more value in old age than being younger, sickness over health, death over living. Imam corrected him on that and advised that we should be happy in whichever state Allah keeps us whether sick or healthy, older or younger and dead or alive. When Hazrat Jabir ibn Abd-Allah Ansari heard this great advice he stood up with extreme respect and kissed the hands of Imam saying that it is so true that you are the son of Rasul Allah (S) to deliver such a wisdom²¹.

Hazrat Jabir ibn Abd-Allah Ansari in his entire life stayed so close to the household of Rasul Allah (S), he did learn so much from them and did implement it on his own life. The family of Rasul Allah (S) also had a great love and respect for him as well and considered him as one of their own elders.

It is narrated in books^{22,23} that since the family of Rasul considered Hazrat Jabir ibn Abd-Allah Ansari as their own elder, they might have consulted him in their family matters. Imam Muhammad Baqir A.S says that after the event of Karbala, his father Imam Zain ul Aabideen became extremely weak and used to spend most of his time in praying and this heavily affected his health. He became so weak that his skin seem to be attached directly to his bones with no flesh on it. Bibi Zainab (sa) approached Hazrat Jabir ibn Abd-Allah Ansari and requested him to advise the her nephew Imam Zain ul Aabideen to take care of himself as he has so many other responsibilities and he is now the only one left in the family of Rasul Allah (S). Hazrat Jabir

²¹ Majalis Momineen BaHawala Tarikh e Ayemah (History of Ayemah)

²² Amani wa Munaqib Shehr e Ashoob

²³ Bihar ul Aawar – Allama Majlisi

ibn Abd-Allah Ansari went to see Imam Zain ul Aabideen greeted him respectfully, Jabir ibn Abd-Allah Ansari kissed Imam's chest and hands, he told the Imam that why is he spending so much time in prayers while he has no sins against him and Allah has already created Heavens for him and his followers, he tried to explain him to reduce prayers, Imam replied that he is thanking Allah same as what his elders did, why should he reduce it, "I cannot do so unless my life is done and I meet my elders in Heavens".

Afterwards Hazrat Jabir ibn Abd-Allah Ansari addressed the people in there and said that he does not see no one in the progenies of prophets like Imam Ali Zain ul Aabideen but Hazrat Yusuf²⁴, by Allah the progeny of Imam Ali A.S has higher status than of Hazrat Yaqub as in the progeny of Imam A.S there will be one who will fill this world with justice²⁵ and remove all the mischiefs.

Hazrat Jabir ibn Abd-Allah Ansari, the first visitor of the Shrine of Imam Hussain A.S

It is found in the books of history that Hazrat Jabir ibn Abd-Allah Ansari was the first visitor of the Shrine of Imam Hussain, after the event of Karbala, the news slowly reached far and distant areas so that the Tribe of Hashimiya also came to know. When Hazrat Jabir ibn Abd-Allah Ansari heard it, he along with some other members of Sadaat travelled to Karbala and reached there on the Arbaeen²³, the remaining members of the event of Karbala also reached there around the same time. They all together commemorated the shahadat of Imam Hussain(as) and other martyrs of Karbala. We can rightfully call Hazrat Jabir ibn Abd-Allah Ansari was the one who established the tradition to visit the shrine of Imam Hussain A.S on Arbaeen and with

²⁴ Hazrat Yusuf A.S son of Hazrat Yaqub A.S,

²⁵ Amali (talking about 12th Imam)

the grace of Almighty today it became the world's largest gathering in Karbala, so much so that recently people are establishing it remotely in their own cities, no doubt if Allah gives someone respect, no one can take it away, there was the day when Imam's body was lying bare on the hot sandy land of Karbala and today it became world's largest gathering²⁶.

Some traditions and verses of Quran that refer back to Hazrat Jabir ibn Abd-Allah Ansari

Once Hazrat Jabir ibn Abd-Allah Ansari saw Imam Ali A.S sitting in Masjid e Kufa and writing something with his index finger and smiling when asked the reason of his smile, he replied that it is so surprising for the one who reads these verses and do not try to grasp, Upon me enquiring he mentioned about Ayat of Holy Quran Sura An-Noor #24, Ayat 35²⁷; here **اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ** means Allah, **كَمِشْكَاةٍ** means Rasul Allah (S), **مِصْبَاحٍ** means Imam Ali, **فِي زُجَاجَةٍ** means Imam Hassan A.S and Imam Hussain A.S, **كَوْكَبٍ** means Imam Ali Ibn e Hussain A.S, **شَجَرَةٍ مُّبَارَكَةٍ** means Imam Muhammad Baqir A.S, **زَيْتُونَةٍ** means Imam Jaffer AsSadiq A.S, **لَا شَرْقِيَّةٍ** means Imam Musa Ibn e Ali A.S, **لَا غَرْبِيَّةٍ** means Imam Ali Ibn e Musa A.S, **زَيْتُهَا** means Imam Muhammad Ibn e Ali, **نُورٌ** means Imam Ali Ibn e Muhammad, **وَلَوْ لَمْ تَمْسَسْهُ نَارٌ** means Imam Hassan Ibn e Ali and **نُورٌ عَلَى نُورٍ** means Imam Mahdi A.S. (Source?)

²⁶ Posted October 2017 <https://www.youtube.com/watch?v=-xV8pTftxwE>

²⁷ Ghayat ul Haram, Tafseer e Burhan, Holy Quran Sura An_noor #24, Ayat 35 –

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۗ مِثْلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۗ الْمِصْبَاحُ فِي زُجَاجَةٍ ۗ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ ۗ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۗ نُورٌ عَلَى نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ ۗ وَبَصُرَبُ اللَّهِ الْأَمْثَالَ لِلنَّاسِ ۗ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۗ

Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is knowing of all things.

For Sura Raad # 13, Ayat 7²⁸ Hazrat Jabir ibn Abd-Allah Ansari said that when this verse was revealed Rasul Allah (S) put his hand on his holy chest and said that this warner is him and pointed towards Ali A.S will the guide and people will seek guidance from Ali A.S. (Source)?

For Surah Al-Baiyina # 98, Ayat 7²⁹ Hazrat Jabir ibn Abd-Allah Ansari said that when this verse was revealed they were sitting with Rasul Allah (S) and saw Imam Ali A.S approached towards them upon which Rasul Allah (S) tapped on Khana Kaaba and said that by Allah who holds my life, Ali & I and Allah's true followers will reach to the Heavens on the Day of Judgement. Rasul Allah (S) said that it is confirmed that Ali gave me his allegiance before than you all, he is the one who fulfills his promise to Allah way more than you all, he is the one who with Allah's help will do justice better than anyone, he is the one who will swiftly reach to Allah, he is the one who will do the distribution justifiably than you all and this verse is revealed for him. And when Imam Ali A.S arrived all the companions said together that here he comes who is the best of beings³⁰.

Hadees e Kisa that we recite daily to gain the blessings and enlighten our gatherings, Hazrat Jabir ibn Abd-Allah Ansari brought that to us.

References from Non-Shia (Suni) Muslims

The famous Suni scholar Allama Shaikh Syed Suleman Suni Qandozi Mufti Aazam Qustuntuniya³¹ narrates some following Ahadith that refer back to

²⁸Ali Fil Quran - إِنَّمَا أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ You are only a warner, and for every people is a guide.

²⁹ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ - verily, those who have attained to faith and do righteous deeds - it is they, they who are the best of all creatures.

³⁰ Khwazmi FilManaqib wa Ibn e Kroosiuti FilArManshoor

³¹ Book Yanabi` al-Mawaddah available at <http://mahajjah.com/yanabi-al-mawaddah/> & <http://www.shiapen.com/biographies/suleman-al-hanafi.html>

Hazrat Jabir ibn Abd-Allah Ansari which show the status of Ahl e Bait (household of Rasul Allah (S)).

The world will stay till Ahl e Bait are there

Hakim narrates with reference to Hazrat Jabir ibn Abd-Allah Ansari, Abu Musa Ashari and Ibn e Abba (Razi Allah Anho) that Rasul Allah (S) said that the stars are the protector of ones in skies and his Ahl e Bait are for the ones on the earth and it will stay until they are there.

Hazrat Jabir ibn Abd-Allah Ansari also narrated Hadith al- Thaqalayn³² , that Rasul Allah (S) in his last days when he was sick held hands of Imam Ali A.S and Hazrat Fazal Ibn e Abbas for support came to pulpit and addressed that O' People I am leaving two things among you and you will not go astray until you stay connected to them; one the book (Quran) and two my Ahl e Bait. Do not show-off, do not do jealousy and do not do hatred among yourself, as Allah ordered you live like brothers. He advised to do good with his progeny and Ansar. Hazrat Jabir ibn Abd-Allah Ansari narrates that he saw Rasul Allah (S) saying the same Hadees on the day of Arafah when he was riding his she camel (Qaswa).

Imam Ahmad Bin Hambal in his book says with reference to Hazrat Jabir ibn Abd-Allah Ansari that they could recognize the hypocrites because of their hatred towards Imam Ali (as) .

³² "Verily, I am leaving behind two precious things (thaqalayn) among you: the Book of God and my kindred ('itrah), my household (Ahl al-Bayt), for indeed, the two will never separate until they come back to me by the Pond (of al-Kawthar on the Day of Judgment)." At <https://www.al-islam.org/hadith-al-thaqalayn-a-study-of-its-tawatur>

Hadith Manzilat

Hazrat Jabir ibn Abd-Allah Ansari narrates that Rasul Allah said that Ali is allowed for whatever is allowed to me in Masjid, your affiliation with me is same as Haroon with Musa, however, there will be no messenger after me, by Allah on the day of judgement you will pull away people from me like a sick camel is pulled away from water.

Hazrat Jabir ibn Abd-Allah Ansari narrates that he saw Rasul Allah (S) saying that Ali possess some moralities that if someone has even one of those, it will be enough for his morality and modesty. Some of them are as below:

- Rasul Allah (S) said that whosever's leader I am Ali is also his leader
- Ali is same as Haroon is to Musa
- Ali is from me I am from him
- Ali is like me as his obedience is my obedience
- Ali's anger is Allah's anger and Ali's affection is Allah's affection
- Ali's friend is Allah's friend Ali's enemy is Allah's enemy
- Ali is the reason of Allah on His servants
- Ali's love is Eman's love and Ali's hatred is Eman's hatred
- Ali's followers are Allah's follower and Ali's enemy's followers are devil's followers
- Ali is with truth (haq) and truth is with Ali, they both cannot be separated
- Ali is the one who allocates the Heavens and Hell
- Who separated from Ali separated from me
- Ali's followers³³ will be successful on the day of judgement

Hazrat Jabir ibn Abd-Allah Ansari narrates that Rasul Allah (S) said that in my Ummah the bearer of most peaceful, the most righteous, the most

³³ One of meaning of follower is shia

learned, the most trustworthy, the most patient, the most credible and the most brave is Ali (as) and he is the leader (Imam) of my Ummah.

Hakim Jabir narrates that Rasul Allah (S) said that Ali is like the Bab e Hitta whoever is entered in it is a believer and whoever got out of is a non-believer.

Hazrat Jabir ibn Abd-Allah Ansari narrates that Rasul Allah (S) asked Ali A.S to visit Imran Bin Haseen as he is sick, when he went there Maaz Bin Jabal and Abu Huraira were also present with Imran, then Imran kept on looking at Imam Ali A.S. Maaz Bin Jabal enquired Imran why he is looking at Ali like that, Imran replied that he heard Rasul Allah (S) said that looking at Ali is like you are worshipping, then they both acknowledged Rasul Allah (S)'s saying.

Hazrat Jabir ibn Abd-Allah Ansari narrates that once he visited Rasul Allah (S) he was praying at that time and Imam Hassan A.S and Imam Hussain A.S were riding on Rasul's back than I said that your ride (Camel) is so great and when Rasul Allah (S) finished prayers he said to them that you the great riders.

There are so many AHADITH that Hazrat Jabir ibn Abd-Allah Ansari narrated in honor of Ahl e Bait, a few of which are mentioned in here for the sake of readers' interest. These AHADITHS reveal the believes of Hazrat Jabir ibn Abd-Allah Ansari.

We pray to Allah to make us able to follow the footprint of Hazrat Jabir ibn Abd-Allah Ansari (Ameen).

ⁱ This is a simple translation from Urdu book and I could not find a source.