

ALI 096: Themes from Sura al-Jumuah Session Four

Verses 3-4 - Questions for Tadabbur

1. Who are the *others* that verse no. 3 refers to?
2. What is the difference between the Grace of Allah, His Kindness, His Mercy and His Justice?
3. What is the Grace referred to in this verse? How does it differ from the Grace mentioned in verse 10 of the same surah?
4. Who would get chosen to receive the Grace of Allah?
5. Verses 4-8 on the second page of this handout talk about the different forms of the Grace of Allah. What are the different meanings for Grace that you can identify through these verses?

Cross references from other verses

(1) فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِمْ مِنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Rejoicing in what Allah has given them out of His grace and they rejoice for the sake of those who, (being left) behind them, have not yet joined them, that they shall have no fear, nor shall they grieve. (3:170)

(2) قُلْ أَرُونِي الَّذِينَ أَحْفُتُمْ بِهِ شُرَكَاءَ كَلَّا بَلْ هُوَ اللَّهُ الْعَزِيزُ الْحَكِيمُ

Say: Show me those whom you have joined with Him as associates; by no means (can you do it). Nay! He is Allah, the Mighty, the Wise (34:27)

(3) رَبِّ قَدْ آتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّ فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَأَلْحَقْنِي بِالصَّالِحِينَ

My Lord! Thou hast given me of the kingdom and taught me of the interpretation of sayings: Originator of the heavens and the earth! Thou art my guardian in this world and the hereafter; make me die a muslim and join me with the good. (12:101)

(4) ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ

Then you turned back after that; so were it not for the grace of Allah and His mercy on you, you would certainly have been among the losers. (2:64)

(5) فَانْقَلَبُوا بِنِعْمَةِ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ يَمَسَّ مِنْهُمْ شَيْءٌ وَاتَّبَعُوا رِضْوَانَ اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ

So they returned with favor from Allah and (His) grace, no evil touched them and they followed the pleasure of Allah; and Allah is the Lord of mighty grace. (3:174)

(6) وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعْتُمُ الشَّيْطَانَ إِلَّا قَلِيلًا

And were it not for the grace of Allah upon you and His mercy, you would have certainly followed the Shaitan save a few (4:83)

(7) وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ لَهَمَّتْ طَائِفَةٌ مِّنْهُمْ أَنْ يُضِلُّوكَ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَضُرُّونَكَ مِنْ شَيْءٍ وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُن تَعْلَمُ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا

And were it not for Allah's grace upon you and His mercy a party of them had certainly designed to bring you to perdition and they do not bring (ought) to perdition but their own souls, and they shall not harm you in any way, and Allah has revealed to you the Book and the wisdom, and He has taught you what you did not know, and Allah's grace on you is very great. (4:113)

(8) إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّن تَبُورَ لِيُؤْفِقَهُمْ أَجْرَهُمْ وَيَرْبِدَهُمْ مِّنْ فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ

Surely they who recite the Book of Allah and keep up prayer and spend out of what We have given them secretly and openly, hope for a gain which will not perish. [35.30] That He may pay them back fully their rewards and give them more out of His grace: surely He is Forgiving, Multiplier of rewards. (35:29-30)

From Nahjul Balagha

Now, look at the various favours of Allah upon them, that He deputed towards them a Prophet who got them to pledge their obedience to him and made them unite at his call. (Look) how (Allah's) bounty spread the wings of its favours over them and flowed for them streams of its blessing, and the whole community became wrapped in blissful prosperity. (Sermon 192)