



Āyāt from the Holy Qur'ān

1. عَلَىٰ أَنْ تُبَدَّلَ أَمْثَالِكُمْ وَتُنشَأَ فِي مَا لَا تَعْلَمُونَ ، وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ

[Wāqī'ah 56:61-62] In order that We may bring in your place the likes of you and make you grow into what you know not. And certainly you know the first growth, why do you not then mind?

2. يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَاوَاتُ وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ

[Ibrāhīm 14:48] On the day when the earth shall be changed into a different earth, and the heavens (as well), and they shall come forth before Allah, the One, the Supreme.

3. لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ

[Qāf 50:35] They have therein what they wish and with Us is more yet.

4. يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَكَذَلِكَ نُخْرِجُونَ

[Ar-Rūm 30:19] He brings forth the living from the dead and brings forth the dead from the living, and gives life to the earth after its death, and thus shall you be brought forth.

5. فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا

[Maryam 19:17] So she took a veil (to screen herself) from them; then We sent to her Our spirit, and there appeared to her a well-made man.

6. كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ، لَتَرَوُنَّ الْجَحِيمَ ، ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ

[At-Takāthur 102:5-7] Nay! if you had known with a certain knowledge, You should most certainly have seen the hell; Then you shall most certainly see it with the eye of certainty;

7. يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنْ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ

[Al-'Ankabūt 29:54] They ask you to hasten on the chastisement, and most surely hell encompasses the unbelievers;

8. وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ حَتْمًا مَقْضِيًّا ، ثُمَّ نُنَجِّي الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثِيًّا

[Maryam 19:71-72] And there is not one of you but shall come to it; this is an unavoidable decree of your Lord. We will deliver those who guarded (against evil), and We will leave the unjust therein on their knees.

9. وَأَنْ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ، وَأَنَّ سَعْيَهُ سَوْفَ يُرَى

[An-Najm 53:39-40] And that man shall have nothing but what he strives for - And that his striving shall soon be seen-

10. مِمَّا خَطِيئَاتِهِمْ أُغْرِقُوا فَأُدْخِلُوا نَارًا فَلَمْ يَجِدُوا لَهُمْ مِّنْ دُونِ اللَّهِ أَنْصَارًا

[Nūh 71:25] Because of their wrongs they were drowned, then made to enter fire, so they did not find any helpers besides Allah.

11. حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ ارْجِعُونِ ، لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا كَلِمَةٌ هُوَ قَائِلُهَا وَمِن وَرَائِهِم بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ

[Al-Mu'minūn 23:99-100] Until when death overtakes one of them, he says: Send me back, my Lord, send me back; Haply I may do good in that which I have left. By no means! it is a (mere) word that he speaks; and before them is a barrier until the day they are raised.

12. وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ، فَيَذَرُهَا قَاعًا صَفْصَفًا

[Tā-Hā 20:105-106] And they ask you about the mountains. Say: My Lord will carry them away from the roots. Then leave it a plain, smooth level

13. وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ

[Al-Qāri'ah 101:5] And the mountains shall be as loosened wool.

14. وَذَرْنِي وَالْمُكَذِّبِينَ أُولِي النَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا

[Al-Muzzammil 73:11] And leave Me and the rejecters, the possessors of ease and plenty, and respite them a little.

15. وَسَيَّرَتِ الْجِبَالَ فَكَانَتْ سَرَابًا

[An-Naba' 78:20] And the mountains shall be moved off so that they shall remain a mere semblance.

16. وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ

[Al-Qasas 28:88] And call not with Allah any other god; there is no god but He, every thing is perishable but He; His is the judgment, and to Him you shall be brought back.

17. كُلُّ مَنْ عَلَيْهَا فَانٍ ، وَيَبْقَىٰ وَجْهَ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ

[Ar-Rahmān 55:26-27] Everyone on it must pass away. And there will endure for ever the person of your Lord, the Lord of glory and honor.

18. الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلَاقُوا رَبِّهِمْ وَأَنَّهُمْ إِلَيْهِ رَاجِعُونَ

[Al-Baqarah 2:46] Who know that they shall meet their Lord and that they shall return to Him.

19. الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

[Al-Baqarah 2:156] Who, when a misfortune befalls them, say: Surely we are Allah's and to Him we shall surely return.

20. وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

[Āli 'Imrān 3:109] And whatever is in the heavens and whatever is in the earth is Allah's; and to Allah all things return

21. هُوَ يُحْيِي وَيُمِيتُ وَإِلَيْهِ تُرْجَعُونَ

[Yūnus 10:56] He gives life and causes death, and to Him you shall be brought back.

22. لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

[Al-Hadīd 57:5] His is the kingdom of the heavens and the earth; and to Allah are (all) affairs returned.

23. كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ

[Al-'Ankabūt 29:57] Every soul must taste of death, then to Us you shall be brought back.

24. وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ الْمَصِيرُ

[An-Nūr 24:42] And Allah's is the kingdom of the heavens and the earth, and to Allah is the eventual coming.

25. إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ

[Qāf 50:43] Surely We give life and cause to die, and to Us is the eventual coming;

26. فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَأْوَاكُمُ النَّارُ هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ

[Al-Hadīd 57:15] So today ransom shall not be accepted from you nor from those who disbelieved; your abode is the fire; it is your friend and evil is the resort.

27. خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَإِلَيْهِ الْمَصِيرُ

[At-Taghābun 64:3] He created the heavens and the earth with truth, and He formed you, then made goodly your forms, and to Him is the ultimate resort.

28. قَالُوا إِنَّا إِلَى رَبِّنَا مُنْقَلِبُونَ

[Al-A'rāf 7:125] They said: Surely to our Lord shall we go back:

29. قَالُوا لَا ضَيْرَ إِنَّا إِلَى رَبِّنَا مُنْقَلِبُونَ

[Ash-Shu'arā' 26:50] They said: No harm; surely to our Lord we go back;

30. إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ

[Ash-Shu'arā' 26:227] Except those who believe and do good and remember Allah much, and defend themselves after they are oppressed; and they who act unjustly shall know to what final place of turning they shall turn back.

31. وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ

[Az-Zukhruf 43:14] And surely to our Lord we must return.

32. وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ

[Al-Mutaffifin 83:31] And when they returned to their own followers they returned exulting.

33. وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا

[Al-Inshiqāq 84:9] And he shall go back to his people joyful.

34. فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ فَإِذَا الَّذِي اسْتَنْصَرَهُ بِالْأَمْسِ يَسْتَصْرِخُهُ قَالَ لَهُ مُوسَىٰ إِنَّكَ لَعَوِيٌّ مُّبِينٌ

[Al-Qasas 28:18] And he was in the city, fearing, awaiting, when lo! he who had asked his assistance the day before was crying out to him for aid. Musa said to him: You are most surely one erring manifestly.

35. يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَاوَاتُ وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ

[Ibrāhīm 14:48] On the day when the earth shall be changed into a different earth, and the heavens (as well), and they shall come forth before Allah, the One, the Supreme.

36. إِذَا السَّمَاءُ انفَطَرَتْ ، وَإِذَا الْكَوَاكِبُ انتَثَرَتْ ، وَإِذَا الْبِحَارُ فُجِّرَتْ ، وَإِذَا الْقُبُورُ بُعْثِرَتْ

[Al-Infītār 82:1-4] When the heaven becomes cleft asunder, And when the stars become dispersed, And when the seas are made to flow forth, And when the graves are laid open,

37. يَوْمَ هُمْ بَارِزُونَ لَا يَخْفَىٰ عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ

[Al-Ghāfir 40:16] (Of) the day when they shall come forth, nothing concerning them remains hidden to Allah. To whom belongs the kingdom this day? To Allah, the One, the Subduer (of all).

38. يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجْلِ لِلْكِتَابِ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُ وَعَدَّا عَلَيْنَا إِنَّا كُنَّا فَاعِلِينَ

[Al-Anbiyā' 21:104] On the day when We will roll up heaven like the rolling up of the scroll for writings, as We originated the first creation, (so) We shall reproduce it; a promise (binding on Us); surely We will bring it about.

39. يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ ، فَإِذَا بَرِقَ الْبَصَرُ ، وَخَسَفَ الْقَمَرُ ، وَجُمِعَ الشَّمْسُ وَالْقَمَرُ

[Al-Qiyāmah 75:6-9] He asks: When is the day of resurrection? So when the sight becomes dazed, And the moon becomes dark, And the sun and the moon are brought together,

40. إِذَا الشَّمْسُ كُوِّرَتْ ، وَإِذَا النُّجُومُ انْكَدَرَتْ

[At-Takwīr 81:1-2] When the sun is covered, And when the stars darken,

41. وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِيءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ، وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ

[Az-Zumar 39:69-70] And the earth shall beam with the light of its Lord, and the Book shall be laid down, and the prophets and the witnesses shall be brought up, and judgment shall be given between them with justice, and they shall not be dealt with unjustly. And every soul shall be paid back fully what it has done, and He knows best what they do.

42. يَوْمَ هُمْ بَارِزُونَ لَا يَخْفَىٰ عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ ، الْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ لَا ظُلْمَ الْيَوْمَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

[Al-Ghāfir 40:16-17] (Of) the day when they shall come forth, nothing concerning them remains hidden to Allah. To whom belongs the kingdom this day? To Allah, the One, the Subduer (of all). This day every soul shall be rewarded for what it has earned; no injustice (shall be done) this day; surely Allah is quick in reckoning.

43. يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ

[Al-Infītār 82:19] The day on which no soul shall control anything for (another) soul; and the command on that day shall be entirely Allah's.

44. وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَامَةِ وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ

[Az-Zumar 39:67] And they have not honored Allah with the honor that is due to Him; and the whole earth shall be in His grip on the day of resurrection and the heavens rolled up in His right hand; glory be to Him, and may He be exalted above what they associate (with Him).

45. ذَلِكَ الْيَوْمَ الْحَقُّ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَا بَا

[An-Naba' 78:39] That is the sure day, so whoever desires may take refuge with his Lord.

46. لَقَدْ كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ

[Qāf 50:22] Certainly you were heedless of it, but now We have removed from you your veil, so your sight today is sharp.

47. فَإِذَا هُمْ بِالسَّاهِرَةِ

[An-Nāzi'aat 79:14] When lo! they shall be wakeful.

48. يَعْلَمُونَ ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ غَافِلُونَ

[Ar-Rūm 30:7] They know the outward of this world's life, but of the hereafter they are absolutely heedless.