

ALI 423:JUSTICE OF GOD

Session 4 – December 6, 2017





QUICK RECAP

What did we discuss in the last session?

REVIEW

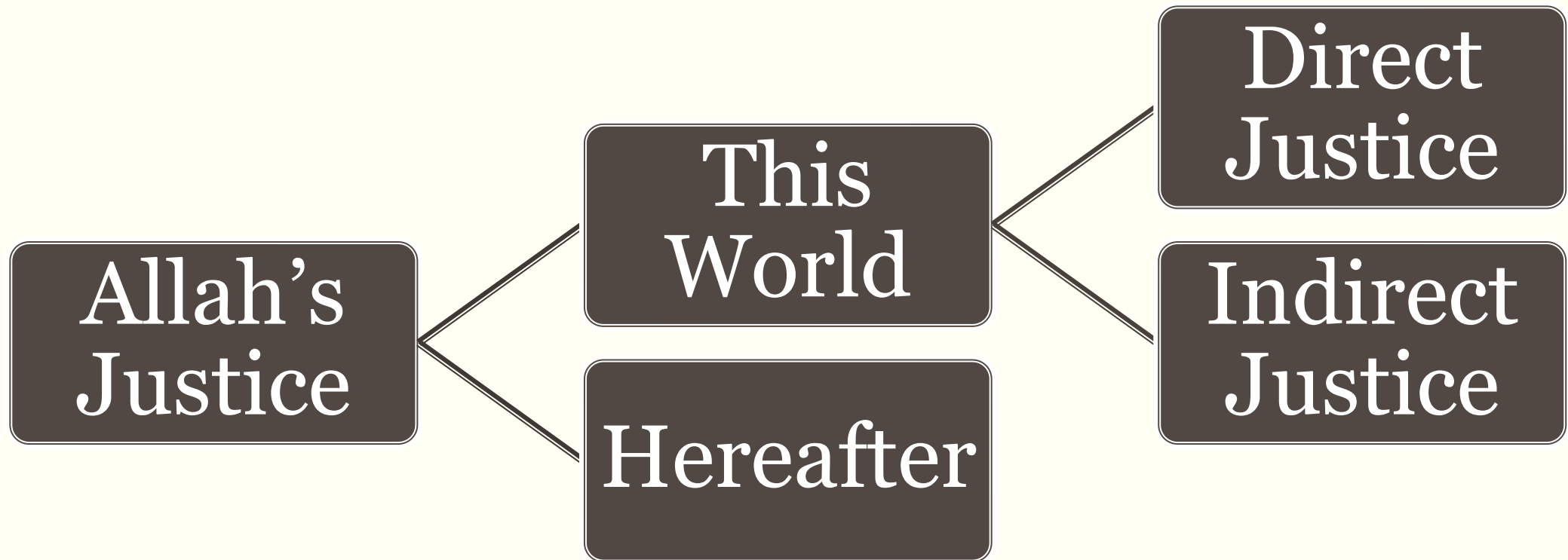


Meaning of Justice of God



Allah who is the Rabb of All the Creation Grants Them Their **Creational Needs** & Gives Them What They Deserve Through Their **Free Will** & Efforts

Dimensions of Allah's Justice



Summary – man made evil

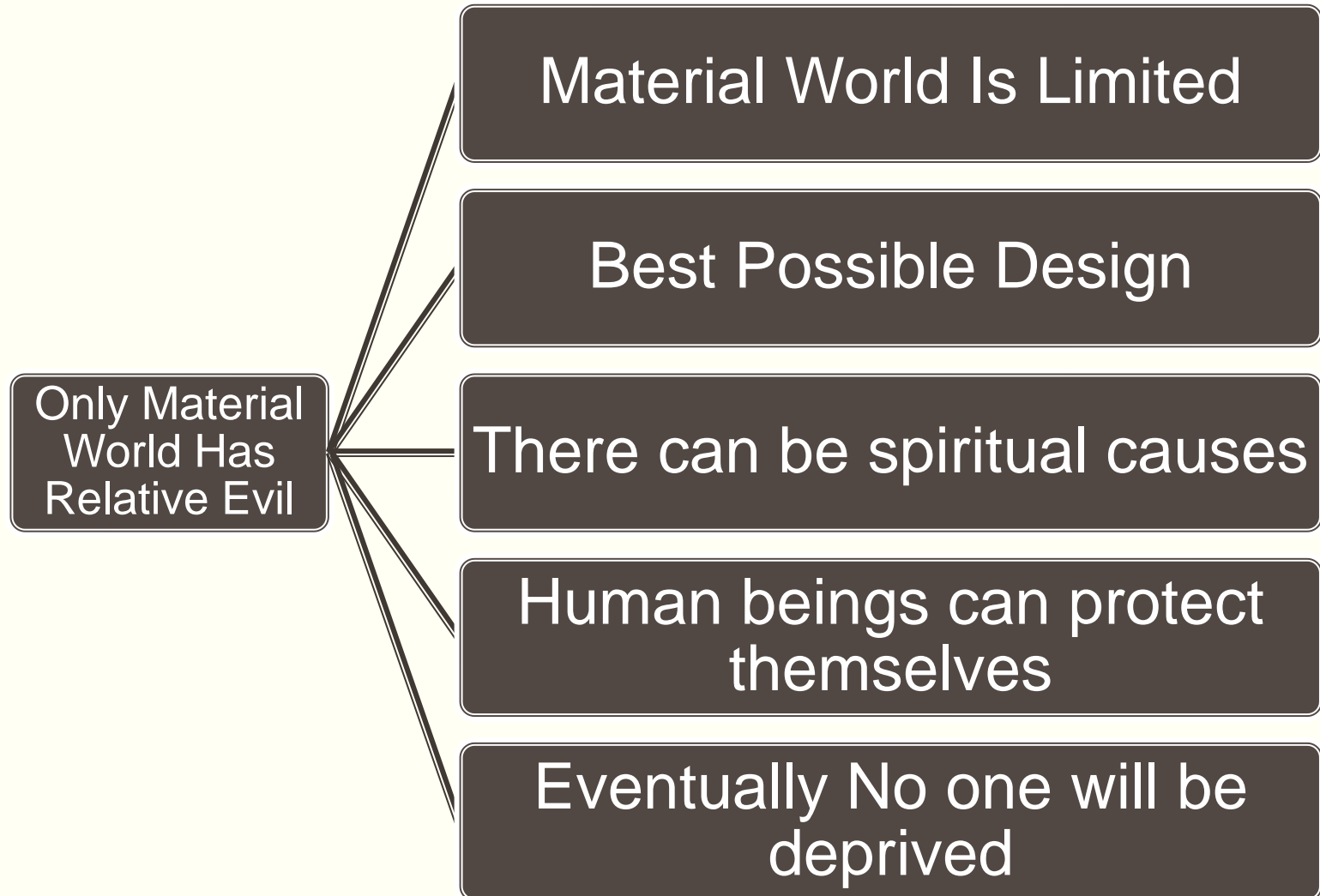


Allah Through His Wisdom Has Given Us Free Will. He Will Not Stop Us Forcefully!

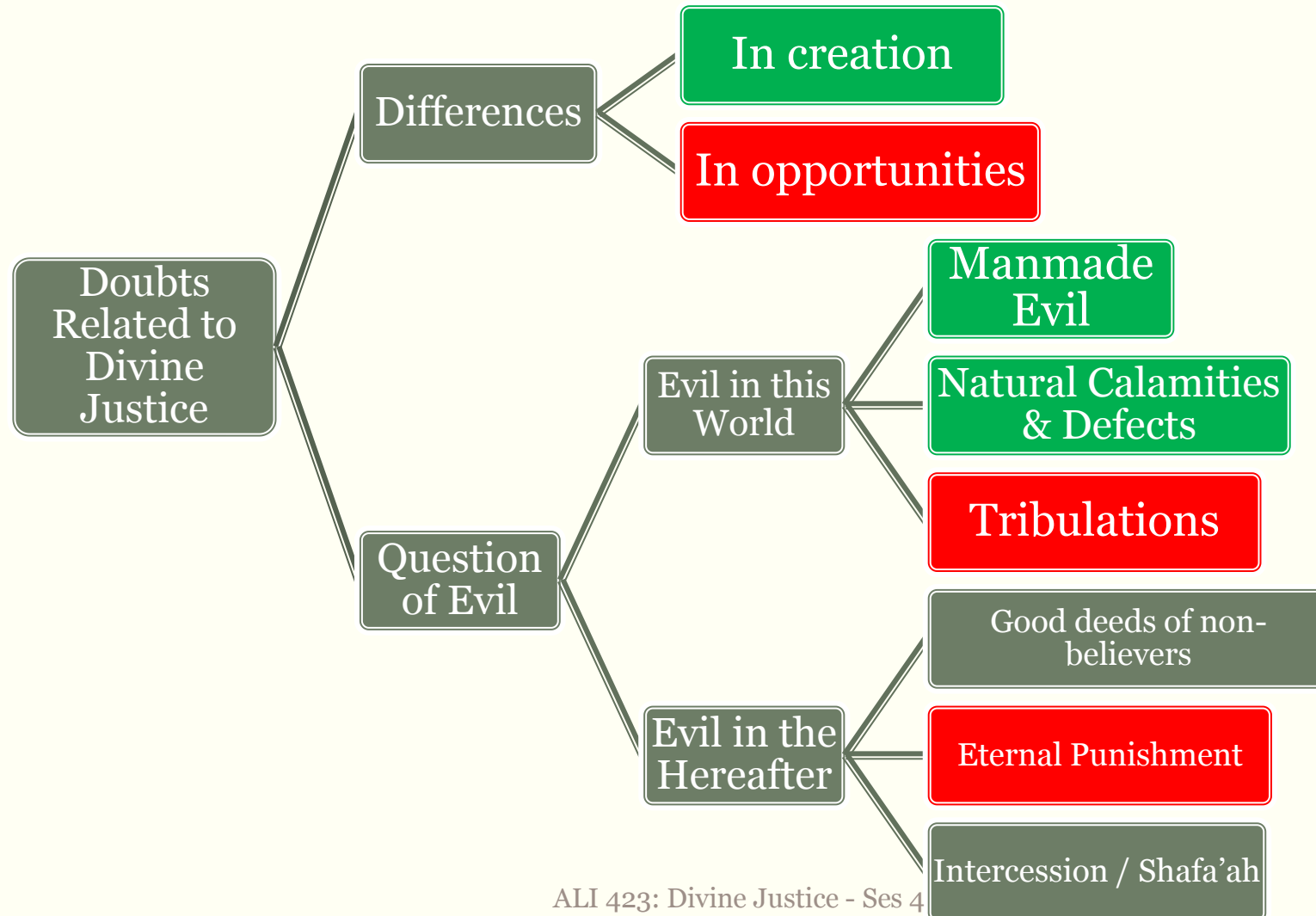
But He wants indirect justice to be implemented and there is going to be reaction to injustice!

Why Does Allah Allow Humans To Oppress?

Summary – natural calamities & Defects



List of Doubts



DOUBT 4 DIFFERENCE IN OPPORTUNITIES

Is it not unfair?



Difference In Opportunities



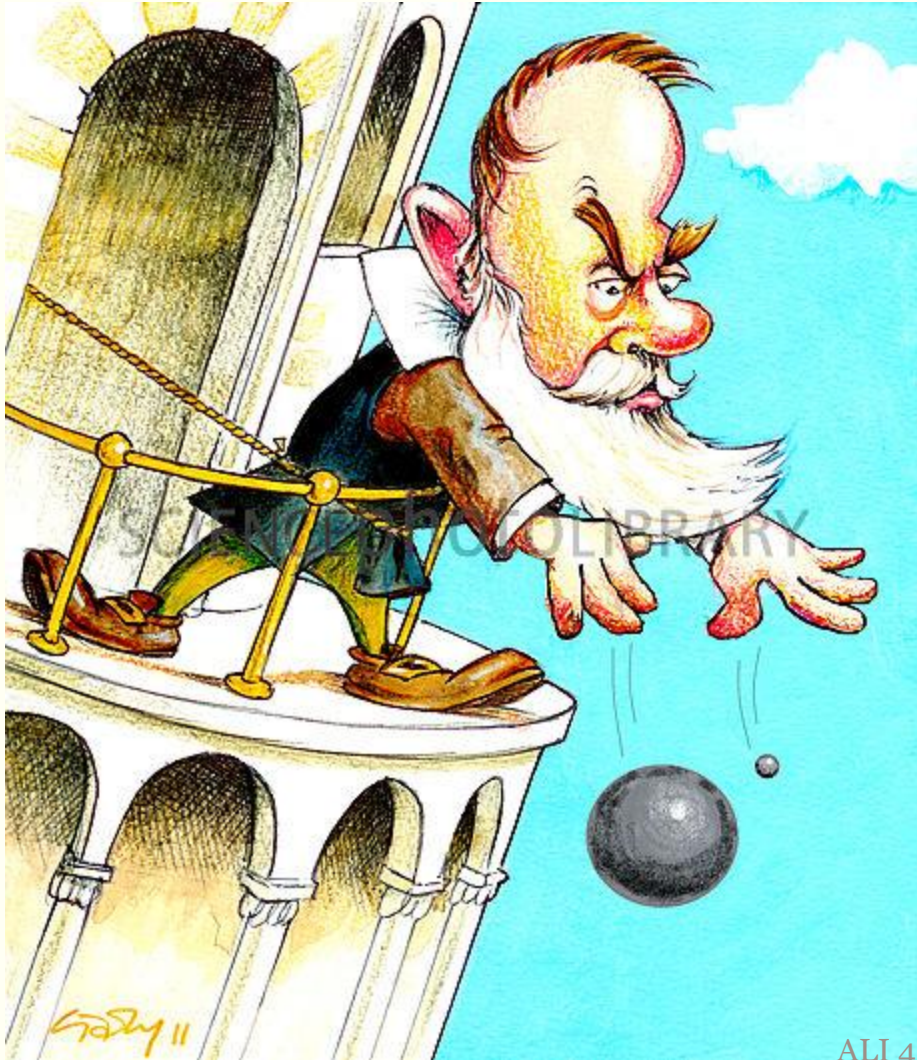
Why Do People Have
Different Opportunities?

Difference in
Opportunities

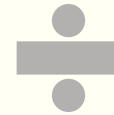
Manmade

Natural
Difference

Difference In Opportunities



Difference in
Opportunity



Difference in
Responsibility

It is
Balanced
Out

It is Your Efforts That Matter!



وَأَنَّ لِّیْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَىٰ وَأَنَّ سَعْيَهُ سَوْفَ یُرَىٰ

that nothing belongs to man except what he strives for, and that he will soon be shown his endeavor, (Al-Najm: 39 & 40)

DOUBT 5 TRIBULATIONS

Why? And why only me?

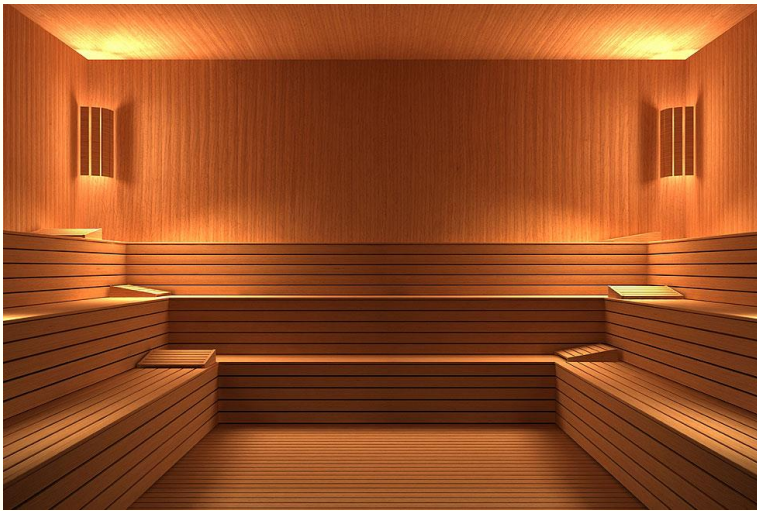


Tribulations



Why Allah Puts Tribulations & Bala?! Why
Couldn't He Just Make Everyone Happy!

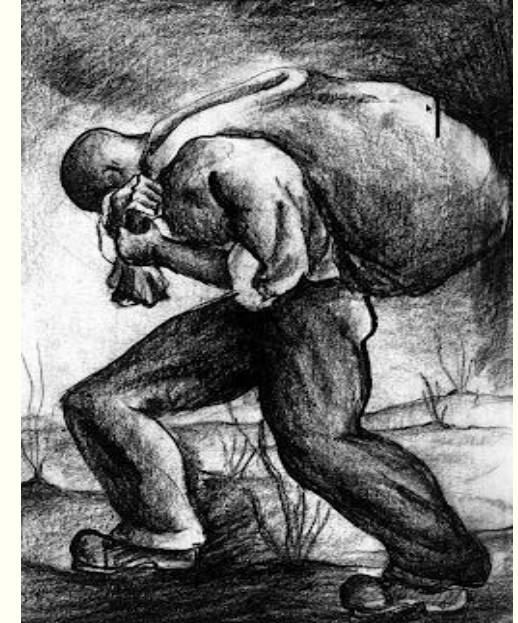
Wrong Views



Why Is Sauna So Hot?



Why I Have To Study In School?



Why I Have To Face Bala' In The Dunya?

دَارُ بِالْبَلَاءِ مُحْفُوفَةٌ

Understanding Tribulations Better!

- ❑ Tribulations are not Absolute Evil. But They Are Relative Evil.
- ❑ They Are From Allah The Wise
- ❑ They Are there for a purpose!



وَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَّكُمْ

Yet it may be that you dislike something, which is good for you, (al-Baqarah: 216)

Tribulations Are Tests , And ...



We Need Tests

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا
يُفْتَنُونَ وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ ۖ فَلَيَعْلَمَنَّ اللَّهُ
الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكَاذِبِينَ

Do the people suppose that they will be let off because they say, 'We have faith,' and they will not be tested? Certainly We tested those who were before them. So Allah shall surely ascertain those who are truthful, and He shall surely ascertain the liars. (al-Ankabūt: 2 & 3)

Tests Are There To ...

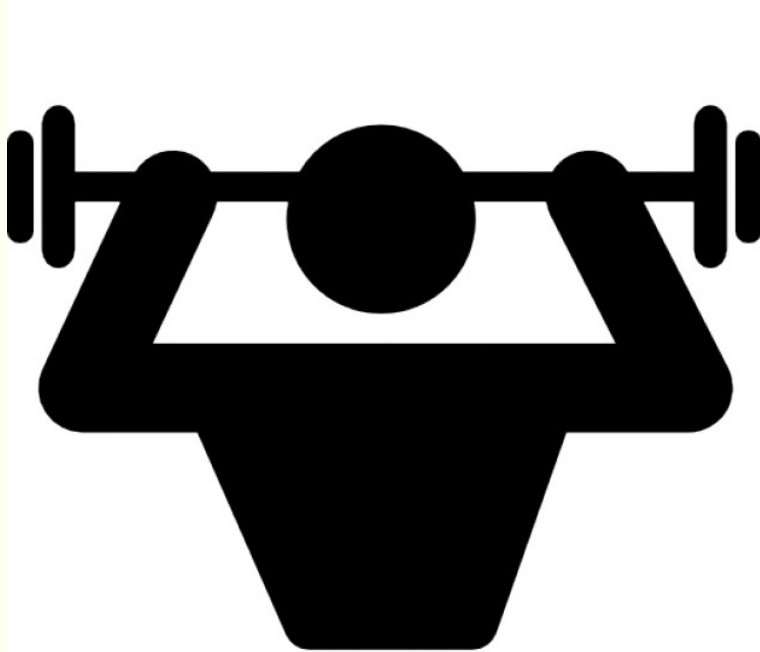


Wake Us Up

وَقَطَّعْنَاهُمْ فِي الْأَرْضِ أُمَمًا ۖ مِنْهُمْ الصَّالِحُونَ وَمِنْهُمْ
دُونَ ذَلِكَ ۖ وَبَلَّوْنَاهُمْ بِالْحَسَنَاتِ وَالسَّيِّئَاتِ لَعَلَّهُمْ
يَرْجِعُونَ

We dispersed them into communities around the earth: some of them were righteous, and some of them otherwise, and We tested them with good and bad [times] so that they may come back. (Al-A'raaf: 168)

Tests Are There To ...



Make Us Strong & Give
Us Higher Perfections!

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ
الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ ۗ وَبَشِّرِ الصَّابِرِينَ الَّذِينَ
إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ
أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ ۖ وَأُولَئِكَ هُمُ
الْمُهْتَدُونَ

We will surely test you with a measure of fear and hunger and a loss of wealth, lives, and fruits; and give good news to the patient —those who, when an affliction visits them, say, ‘Indeed we belong to Allah and to Him do we indeed return.’ It is they who receive the blessings of their Lord and [His] mercy, and it is they who are the [rightly] guided. (Al-Baqarah: 155-157)

Tests Are There To ...



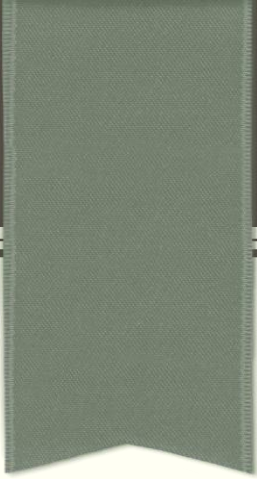
Purify Us From Our Sins

Tribulations

For Oppressors it is a means of correction

For a believer it is a test

For Awliya it is a means of increasing their Darajaat



DOUBT 6 ETERNAL PUNISHMENT

Is it not too much?



Eternal Punishment



Isn't That Evil!

System Of Cause & Effect



Every Effect Is In
Proportion To Its Cause



Small Cause Small Effects!
Big Cause Big Effects

Don't Go By The Zaahir



Cause Might Appear
Small But It Is Big!



Our Actions Can Have
Eternal Effects!

Difference Between Dunya & Aakhirah



How Much Difference Is
There Between Womb-
World & Dunya!

- ☐ Aakhirah Is Purely For Hisab & Accounting
- ☐ Aakhirah Has Infinite Potential
- ☐ Reward & Punishment Is the Baatin Of That Action Itself

Eternal Punishment Is For Those ...

- Who Deliberately Sin
- Who Do Not Repent
- The Sin Is Of Great Magnitude
- May Be It Is Because Soul Reaches A Stage That He Cannot Now Return. It Is Disfigured Eternally

فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ
يَنْكُثُونَ

But when We lifted the punishment from them, behold, they would break their pledge. (Al-Zukhruf: 50)

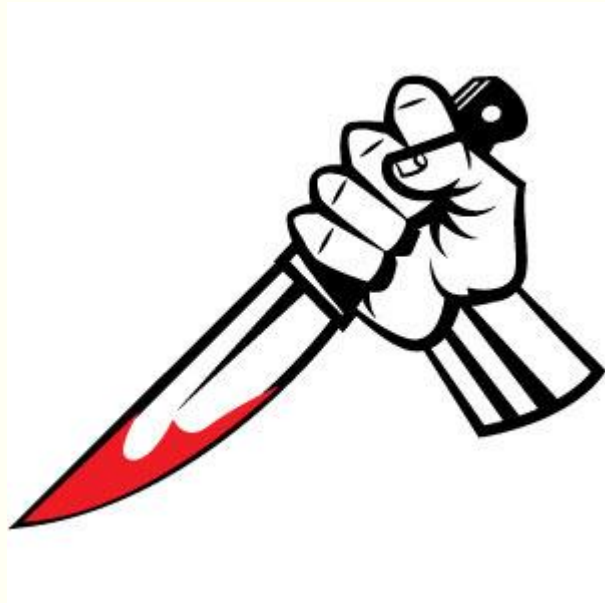
What Should We Do?



What Is My Duty!

- Intellectually Or At Least Religiously Accept That Eternal Punishment Is There & It Is Just
- Be Very Careful Of Our Actions
- Generally Know What Things Cause Eternal Punishment
- Leave The Details To Allah & The Ahl Al Bayt (a)

Example

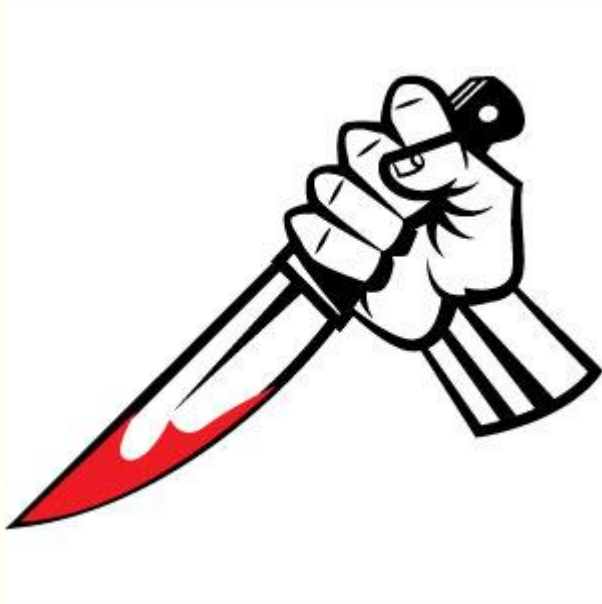


Murdering A Believer

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا
وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا
[٤:٩٣]

Should anyone kill a believer intentionally, his requital shall be hell, to remain in it [forever]; Allah shall be wrathful at him and curse him and He shall prepare for him a great punishment. (Al-Nisaa: 93)

Example



Murdering A Believer

1- عِدَّةٌ مِنْ أَصْحَابِنَا عَنْ أَحْمَدَ بْنِ مُحَمَّدٍ بْنِ خَالِدٍ
عَنْ عُثْمَانَ بْنِ عِيسَى عَنْ سَمَاعَةَ عَنْ أَبِي عَبْدِ اللَّهِ ع
قَالَ: سَأَلْتُهُ عَنْ قَوْلِ اللَّهِ عَزَّ وَ جَلَّ- وَ مَنْ يَقْتُلْ
مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ [خَالِدًا فِيهَا] قَالَ مَنْ
قَتَلَ مُؤْمِنًا عَلَى دِينِهِ فَذَلِكَ الْمُتَعَمِّدُ الَّذِي قَالَ اللَّهُ
عَزَّ وَ جَلَّ- وَ أَعَدَّ لَهُ عَذَابًا عَظِيمًا قُلْتُ فَالرَّجُلُ
يَقَعُ بَيْنَهُ وَ بَيْنَ الرَّجُلِ شَيْءٌ فَيَضْرِبُهُ بِسَيْفِهِ فَيَقْتُلُهُ
لَيْسَ ذَلِكَ الْمُتَعَمِّدُ الَّذِي قَالَ اللَّهُ عَزَّ وَ جَلَّ قَالَ



END OF SESSION 4 (JUSTICE OF GOD COURSE)

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