

## Munajaat Sh'abaniyyah

In the name of Allah, the Beneficent, the Merciful

O Allah, bless Muhammad and his family

[I beseech you to]

listen to my prayer when I pray to You  
hear my call when I call to You  
turn toward me when I whisper to You

for I have fled to You  
and am standing in Your presence  
abased in front of You, imploring You  
desirous of my reward which is with You

You know what is in my heart  
are aware of my needs  
and know my conscience  
and is not concealed from You:  
my present and my future  
what I intend to speak  
what I utter of my needs  
and what I hope for my end

O my Master  
Indeed Your decree has been ordained on me  
in what will happen to me

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَأَسْمَعْ دُعَائِي إِذَا دَعَوْتُكَ  
وَأَسْمَعْ نِدَائِي إِذَا نَادَيْتُكَ  
وَأَقْبِلْ عَلَيَّ إِذَا نَاجَيْتُكَ  
فَقَدْ هَرَبْتُ إِلَيْكَ، وَوَقَفْتُ بَيْنَ يَدَيْكَ  
مُسْتَكِينًا لَكَ، مُتَضَرِّعًا إِلَيْكَ  
رَاجِيًا لِمَا لَدَيْكَ ثَوَابِي  
وَتَعْلَمُ مَا فِي نَفْسِي، وَتَخْبُرُ حَاجَتِي  
وَتَعْرِفُ ضَمِيرِي  
وَلَا يَخْفَى عَلَيْكَ أَمْرٌ مُنْقَلِبِي وَمَثْوَايَ  
وَمَا أُرِيدُ أَنْ أُبْدِيَ بِهِ مِنْ مَنْطِقِي  
وَأَتَفَوَّهُ بِهِ مِنْ طَلِبَتِي، وَأَرْجُوهُ لِعَاقِبَتِي  
وَقَدْ جَرَتْ مَقَادِيرُكَ عَلَيَّ يَا سَيِّدِي  
فِيَمَا يَكُونُ مِنِّي

until the end of my life  
regarding my secret and my open [deeds]  
And in Your hands  
and not in the hands of others, are  
my increase, my decrease my profit and my loss

My God  
if You deprive me then who will provide for me?  
and if you humiliate me then who will help me?

My God  
I seek refuge in You from Your wrath  
and the advent of Your displeasure

My God  
if I am not worthy of Your mercy then You are worthy of being  
generous to me with the grace of Your plentiful [mercy]

My God  
It is as if I am standing in front of You  
while my good reliance on You has cast its shade over me  
so You said what is worthy of You  
and clothed me with Your pardon

My God  
if You forgive then who is more worthy of forgiving than You  
and if my end has come near  
while my deeds have not made me close to You  
then I will make the acknowledgment of my sins  
my means [to draw nearer to you]

My God, I have transgressed against my soul  
in the way that I have regarded it  
so woe be to it if You do not forgive it

إِلَىٰ آخِرِ عُمْرِي مِنْ سِرِّي وَعَلَانِيَتِي  
وَبِيَدِكَ لَا بِيَدِ غَيْرِكَ زِيَادَتِي وَنَقْصِي وَنَفْعِي وَضَرِّي  
إِلَهِي إِنْ حَرَمْتَنِي فَمَنْ ذَا الَّذِي يَرْزُقُنِي  
وَأِنْ خَذَلْتَنِي فَمَنْ ذَا الَّذِي يَنْصُرُنِي  
إِلَهِي أَعُوذُ بِكَ مِنْ غَضَبِكَ وَحُلُولِ سَخَطِكَ  
إِلَهِي إِنْ كُنْتُ غَيْرَ مُسْتَأْهِلٍ لِرَحْمَتِكَ  
فَأَنْتَ أَهْلٌ أَنْ تَجُودَ عَلَيَّ بِفَضْلِ سَعَتِكَ  
إِلَهِي كَأَنِّي بِنَفْسِي وَاقِفُهُ بَيْنَ يَدَيْكَ  
وَقَدْ أَظْلَمَهَا حَسَنُ تَوَكُّلِي عَلَيْكَ  
فَقُلْتَ مَا أَنْتَ أَهْلُهُ، وَتَعَمَّدْتَنِي بِعَفْوِكَ  
إِلَهِي إِنْ عَفَوْتَ فَمَنْ أَوْلَىٰ مِنْكَ بِذَلِكَ  
وَأِنْ كَانَ قَدْ دَنَا أَجَلِي، وَلَمْ يُدْنِنِي مِنْكَ عَمَلِي  
فَقَدْ جَعَلْتُ الْإِفْرَارَ بِالذَّنْبِ إِلَيْكَ وَسَيْلَتِي  
إِلَهِي قَدْ جُرْتُ عَلَىٰ نَفْسِي فِي النَّظَرِ لَهَا  
فَلَهَا الْوَيْلُ إِنْ لَمْ تَغْفِرْ لَهَا

My God  
Your goodness has continued  
throughout the days of my life  
so do not cut your goodness off from me  
when I die

My God  
how can I despair from Your goodness towards me  
after my death  
when You have attended to me with nothing but graciousness  
throughout my life?

My God  
attend to my affairs [in a manner] worthy of You  
and turn to me by Your grace  
to a sinner whose ignorance has submerged him.

My God  
You have concealed my sins in this world  
while I am in greater need of Your concealing them  
in the hereafter  
When [you concealed them in this world],  
You did not reveal them to anyone of  
Your virtuous servants  
so do not humiliate me on the Day of Judgment  
in the eyes of the witnesses

My God  
Your generosity has increased my hope  
and Your pardon is better than my actions

My God  
grant me happiness through meeting You

إِلَهِي لَمْ يَزَلْ بَرُّكَ عَلَيَّ أَيَّامَ حَيَاتِي  
فَلَا تَقْطَعْ بَرِّكَ عَنِّي فِي مَمَاتِي  
إِلَهِي كَيْفَ آيَسُ مِنْ حُسْنِ نَظْرِكَ لِي بَعْدَ مَمَاتِي،  
وَأَنْتَ لَمْ تُؤَلِّنِي إِلَّا الْجَمِيلَ فِي حَيَاتِي إِلَهِي تَوَلَّ  
مِنْ أَمْرِي مَا أَنْتَ أَهْلُهُ  
وَعُدَّ عَلَيَّ بِفَضْلِكَ  
عَلَى مُذْنِبٍ قَدْ غَمَرَهُ جَهْلُهُ  
إِلَهِي قَدْ سَتَرْتَ عَلَيَّ ذُنُوبًا فِي الدُّنْيَا  
وَأَنَا أَحْوَجُ إِلَى سِتْرِهَا عَلَيَّ مِنْكَ فِي الْآخِرَى  
إِذْ لَمْ تُظْهِرْهَا لِأَحَدٍ مِنْ عِبَادِكَ الصَّالِحِينَ  
فَلَا تَفْضَحْنِي يَوْمَ الْقِيَامَةِ  
عَلَى رُؤُوسِ الْأَشْهَادِ  
إِلَهِي جُودُكَ بَسَطَ أَمْلِي  
وَعَفْوُكَ أَفْضَلُ مِنْ عَمَلِي  
إِلَهِي فَسِّرْني بِلِقَائِكَ

on the day when You will judge between Your servant  
My God  
my offering excuses to You is the offering of excuses of  
one who cannot do without the acceptance of his excuse  
so accept my excuse  
O the most Generous of those to whom the evil doers offer  
excuses

My God  
do not reject my request, and do not disappoint my desire  
and do not cut off my anticipation and my hope in You

My God  
had You wished to disgrace me You would not have guided me  
had You wished to expose me  
You would not have provided me with well being

My God  
I do not believe You will reject me in a request  
that I have spent my whole life seeking from You

My God  
for You is all praise for ever and ever, continuously, eternally,  
a praise that] increases and does not decrease  
as You like and please

My God  
if You take me to task for my crime I will invoke Your pardon  
and if You take me to task for my sins  
I will invoke Your forgiveness  
if You cast me in Hell I will inform its people that I love You

My God  
if my deeds are little in relation to Your obedience

يَوْمَ تَقْضِي فِيهِ بَيْنَ عِبَادِكَ  
الْهِي اعْتَذَارِي إِلَيْكَ اعْتَذَارُ  
مَنْ لَمْ يَسْتَعْنِ عَنْ قَبُولِ عُدْرِهِ، فَاقْبَلْ عُدْرِي  
يَا أَكْرَمَ مَنْ اعْتَذَرَ إِلَيْهِ الْمُسِيئُونَ  
الْهِي لَا تَرُدَّ حَاجَتِي، وَلَا تُخَيِّبْ طَمَعِي  
وَلَا تَقْطَعْ مِنْكَ رَجَائِي وَأَمَلِي  
الْهِي لَوْ أَرَدْتَ هَوَانِي لَمْ تَهْدِنِي  
وَلَوْ أَرَدْتَ فَضِيحَتِي لَمْ تُعَافِنِي الْهِي مَا أَظُنُّكَ  
تَرُدُّنِي فِي حَاجَةٍ قَدْ أَفْنَيْتُ عُمْرِي فِي طَلَبِهَا مِنْكَ  
الْهِي فَلَكَ الْحَمْدُ أَبَدًا أَبَدًا دَائِمًا سَرْمَدًا  
يَزِيدُ وَلَا يَبِيدُ كَمَا تُحِبُّ وَتَرْضَى  
الْهِي إِنْ أَخَذْتَنِي بِجُرْمِي أَخَذْتُكَ بِعَفْوِكَوَانِ  
أَخَذْتَنِي بِذُنُوبِي أَخَذْتُكَ بِمَغْفِرَتِكَوَانِ أَدْخَلْتَنِي  
النَّارَ أَعْلَمْتُ أَهْلَهَا أَنِّي أَحْبَبْتُ الْهِي إِنْ كَانَ صَغُرَ  
فِي جَنْبِ طَاعَتِكَ عَمَلِي

then my expectations are many in relation to my hope in You

My God

how can I return from You disappointed, deprived  
while my good opinion of Your generosity has been  
that You would make me return  
with success, receiving mercy

My God

I have wasted my life in the zeal<sup>1</sup> of being neglectful of You  
and I spent my youth  
intoxicated with keeping away from You

My God

I did not wake up when I was in delusion about You  
and was inclined to earn Your anger

My God

I am Your slave, son of Your slave  
standing in your presence  
seeking access to You through Your generosity

My God

being a slave, I renounce my deeds with which I faced You  
out of the lack of shamefulness of Your watch over me

and I seek pardon from You

for pardon is a characteristic of Your generosity

فَقَدْ كَبُرَ فِي جَنْبِ رَجَائِكَ أَمَلِي  
الْهِي كَيْفَ أَنْقَلَبُ مِنْ عِنْدِكَ بِالْخِيْبَةِ مَحْرُومًا  
وَقَدْ كَانَ حُسْنُ ظَنِّي بِجُودِكَ  
أَنْ تَقْلِبَنِي بِالنَّجَاةِ مَرْحُومًا  
الْهِي وَقَدْ أَفْنَيْتُ عُمْرِي  
فِي شِرَّةِ السَّهْوِ عَنكَ  
وَأَبْلَيْتُ شَبَابِي فِي سَكْرَةِ التَّبَاعِدِ مِنْكَ  
الْهِي فَلَمْ أَسْتَيْقِظْ أَيَّامَ اغْتِرَارِي بِكَ  
وَرُكُونِي إِلَى سَبِيلِ سَخَطِكَ  
الْهِي وَأَنَا عَبْدُكَ وَأَبْنُ عَبْدِكَ  
قَائِمٌ بَيْنَ يَدَيْكَ ، مُتَوَسِّلٌ بِكَرَمِكَ إِلَيْكَ  
الْهِي أَنَا عَبْدٌ أَتَنَصَّلُ إِلَيْكَ مِمَّا كُنْتُ أَوَاجِهُكَ بِهِ  
مِنْ قَلَّةِ اسْتِحْيَائِي مِنْ نَظْرِكَ  
وَأَطْلُبُ الْعَفْوَ مِنْكَ إِذِ الْعَفْوُ نَعْتٌ لِكَرَمِكَ

<sup>1</sup> Or 'evilness'

My God  
I did not have the strength  
to turn away from your disobedience  
except when You awakened me to Your love  
so I became the way You wanted me to be

therefore I thanked You for permitting me into Your generosity  
and purifying my heart  
from the filth of heedlessness of You

My God  
look upon me as one whom You called and who then responded  
whom You sought to put into action, with Your support  
and who then obeyed You

O the Near One  
who is not far from the one who has been deluded about Him  
and O the Generous One  
who is not miserly to one who hopes for His reward

My God  
grant me a heart whose yearning draws it closer to You  
and a tongue whose truthfulness is raised to You  
and a sight whose comprehension of truth brings it closer to You

My God  
whoever seeks to know [himself] by means of Your assistance,  
will not remain unknown,  
and whoever seeks refuge in You, is not abandoned  
and whoever has Your attention, is not wearied  
(or a slave of someone else).

الْهِي لَمْ يَكُنْ لِي حَوْلٌ  
فَانْتَقَلَ بِهِ عَن مَعْصِيَتِكَ  
إِلَّا فِي وَفْتٍ أَيْقَظْتَنِي لِمَحَبَّتِكَ  
وَكَمَا أَرَدْتَ أَنْ أَكُونَ كُنْتُ  
فَشَكَرْتُكَ بِإِدْخَالِي فِي كَرَمِكَ  
وَلِتَطْهِيرَ قَلْبِي مِنْ أَوْسَاحِ الْعَفْلَةِ عَنكَ  
الْهِي أَنْظِرْ إِلَيَّ نَظْرَ مَنْ نَادَيْتَهُ فَاجَابَكَ  
وَاسْتَعْمَلْتَهُ بِمَعُونَتِكَ فَاطَاعَكَ  
يَا قَرِيبًا لَا يَبْعُدُ عَنِ الْمُغْتَرِّ بِهِ  
وَيَا جَوَادًا لَا يَبْخُلُ عَمَّنْ رَجَا ثَوَابَهُ  
الْهِي هَبْ لِي قَلْبًا يُدْنِيهِ مِنْكَ شَوْقُهُ  
وَلِسَانًا يُرْفَعُ إِلَيْكَ صِدْقُهُ، وَنَظْرًا يُقَرِّبُهُ مِنْكَ حَقُّهُ  
الْهِي إِنْ مَنْ تَعَرَّفَ بِكَ غَيْرُ مَجْهُولٍ  
وَمَنْ لَأَذَّ بِكَ غَيْرُ مَخْذُولٍ  
وَمَنْ أَقْبَلَتْ عَلَيْهِ غَيْرُ مَمْلُوكٍ (مَمْلُولٍ)

My God  
whoever seeks a path with You, is enlightened  
and whoever clings to You, is saved

I have taken refuge in You, my God  
so do not disappoint my expectation of Your mercy  
and do not veil me from Your kindness

My God  
place me among those whose affairs You have undertaken  
in a position of one who hopes for an increase in Your love

My God  
inspire in me a passionate love  
to remember you continuously  
and for my ambition to be  
in the response of being granted Your names  
and the place of Your sanctity

My God  
I swear by You [and I will continue to plead]  
until You admit me to the place of Your obedient ones  
and the good abode of Your pleasure

for I cannot defend myself  
nor do I control what benefits it

My God  
I am Your weak and sinful servant

إِلَهِي إِنْ مَنْ أَنْتَهَجَ بِكَ لِمُسْتَنْبِرٍ  
وَأَنْ مَنْ اعْتَصَمَ بِكَ لِمُسْتَجِيرٍ  
وَقَدْ لُذْتُ بِكَ يَا إِلَهِي  
فَلَا تُخَيِّبْ ظَنِّي مِنْ رَحْمَتِكَ  
وَلَا تَحْجُبْنِي عَنْ رَأْفَتِكَ  
إِلَهِي أَقْمِنِي فِي أَهْلِ وِلَايَتِكَ  
مُقَامَ مَنْ رَجَا الزِّيَادَةَ مِنْ مَحَبَّتِكَ  
إِلَهِي وَالْهَمْنِي وَلَهَا بِذِكْرِكَ إِلَى دِكْرِكَ  
وَهَمَّتِي فِي رُوحِ نَجَاحِ أَسْمَائِكَ  
وَمَحَلِّ قُدْسِكَ  
إِلَهِي بِكَ عَلَيْكَ إِلَّا الْحَقَّتَنِي  
بِمَحَلِّ أَهْلِ طَاعَتِكَ  
وَالْمَثْوَى الصَّالِحِ مِنْ مَرْضَاتِكَ  
فَإِنِّي لَا أَقْدِرُ لِنَفْسِي دَفْعًا وَلَا أَمْلِكُ لَهَا نَفْعًا  
إِلَهِي أَنَا عَبْدُكَ الضَّعِيفُ الْمَذْنِبُ

and Your repentant slave  
so do not make me one of those  
whom You have turned Your face away from  
and whose neglect has veiled him  
from Your pardon

My God  
grant me complete severance [from other than You and complete  
devotion] to You  
and enlighten the eyes of our hearts  
with the light of looking at You  
until the eyes of the hearts tear the veils of light  
and reach the source of greatness  
and our souls become attached  
to the might of Your sanctity

My God  
make me one of those  
whom You call and he then answers  
whom You pay attention to  
and he is then struck by Your majesty  
and You then whisper to him secretly  
and he serves You openly

My God  
I have not let despair not overcome my good opinion  
[of your Mercy]  
nor is my hope cut off  
from the beauty of Your generosity

My God  
if my faults have made me fall in Your sight  
then forgive me, by my good reliance on You

وَمَمْلُوكِكَ الْمُنِيبُ  
فَلَا تَجْعَلْنِي مِمَّنْ صَرَفْتَ عَنْهُ وَجْهَكَ  
وَحَجَبَهُ سَهْوُهُ عَنْ عَفْوِكَ  
الْهِي هَبْ لِي كَمَالَ الْإِنْقِطَاعِ إِلَيْكَ  
وَأَنْزِرْ أَبْصَارَ قُلُوبِنَا بَضِيَاءَ نَظَرِهَا إِلَيْكَ  
حَتَّى تَخْرِقَ أَبْصَارَ الْقُلُوبِ حُجُبَ النُّورِ  
فَتَصِلَ إِلَى مَعْدِنِ الْعِظَمَةِ  
وَتَصِيرَ أَرْوَاحَنَا مُعَلَّقَةً بِعِزِّ قُدْسِكَ  
الْهِي وَأَجْعَلْنِي مِمَّنْ نَادَيْتَهُ فَأَجَابَكَ  
وَلَا حَظَّتْهُ فَصَعِقَ لِجَلَالِكَ  
فَنَاجَيْتَهُ سِرًّا وَعَمِلَ لَكَ جَهْرًا  
الْهِي لَمْ أَسْلُطْ عَلَى حُسْنِ ظَنِّي فُنُوطَ الْإِيَّاسِ  
وَلَا انْقَطَعَ رَجَائِي مِنْ جَمِيلِ كَرَمِكَ لَدَيْكَ  
الْهِي إِنْ كَانَتْ الْخَطَايَا قَدْ أَسْقَطْتَنِي فَاصْفَحْ  
عَنِّي بِحُسْنِ تَوَكُّلِي عَلَيْكَ



My God  
if my sins have lowered me from Your noble grace  
then certainty has indeed made me aware of  
Your noble sympathy

My God  
if heedlessness has kept me asleep  
instead of preparing to meet You  
then the knowledge of Your noble favors has awakened me

My God  
if Your great punishment calls me to the fire  
then Your plentiful reward invites me to Heaven

My God  
so it is You that I ask, and it is You I implore and desire  
I ask You to bless Muhammad and his family  
and make me one of those  
who keeps Your remembrance constant  
does not break Your covenant  
is not heedless from thanking You  
and does not take Your commands lightly

My God  
join me to the light of Your splendid might  
so that I know you  
and turn away from other than You  
and I am fearful and attentive of You

O Possessor of Majesty and Generosity

May Allah bless Muhammad His messenger  
and his family, the pure ones  
and send salutations on them.

الهِىَ اِنْ حَطَّنِي الذُّنُوبُ مِنْ مَكَارِمِ لُطْفِكَ فَقَدْ  
نَبَّهَنِي الْيَقِيْنَ اِلَى كَرَمِ عَطْفِكَ  
الهِىَ اِنْ اَنَا مَتْنِي الْعَقْلُهُ عَنِ الْاِسْتِعْدَادِ لِلِقَائِكَ  
فَقَدْ نَبَّهَنِي الْمَعْرِفَةُ بِكَرَمِ اِلَانِكَ  
الهِىَ اِنْ دَعَانِي اِلَى النَّارِ عَظِيْمٍ عِقَابِكَ  
فَقَدْ دَعَانِي اِلَى الْجَنَّةِ جَزِيْلٍ ثَوَابِكَ  
الهِىَ فَلَكَ اَسْأَلُ وَ اِلَيْكَ اَبْتَهَلُ وَ اَرْغَبُ  
وَ اَسْأَلُكَ اَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ اٰلِ مُحَمَّدٍ  
وَ اَنْ تَجْعَلَنِي مِنْ يَدِيْمِ ذِكْرِكَ وَ لَا يَنْقُضُ عَهْدَكَ،  
وَ لَا يَغْفُلُ عَنِ شُكْرِكَ وَ لَا يَسْتَخِفُّ بِاَمْرِكَ  
الهِىَ وَ اَلْحَقْنِي بِنُورِ عِزِّكَ الْاَبْهَجِ  
فَاَكُوْنَ لَكَ عَارِفًا، وَ عَنِ سِوَاكَ مُنْحَرِفًا  
وَ مِنْكَ خَائِفًا مُرَاقِبًا، يَا ذَا الْجَلَالِ وَ الْاِكْرَامِ  
وَ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ رَسُوْلَهُ  
وَ اٰلِهِ الطَّاهِرِيْنَ وَ سَلَّمَ تَسْلِيْمًا كَثِيْرًا