



Amaal of Muharram and Safar

*And when
My servants ask
you about Me,
then (say), Surely I am near.
I answer the supplicant when
he calls upon Me.
So they should answer
My call, and believe
in Me . . .*

2:186

This book is a revision of our previous book, *A`maal of `Ashura*.
A`maal for other days during Muharram and Safar and Ziyarat of
`Arbaeen have been included in this edition.

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Contents	Page
Muharram and Safar A time for mourning	2
Fasting in Muharram	6
1st of Muharram	8
What to do on the day of 'Ashura	12
A'amal of 'Ashura	14
Suras al-Kafirun	15
al-Ahzab	16
al-Munafiqun	42
Ziyarat of 'Ashura	48
Other A'amal of 'Ashura	58
Du'a 'Alqamah	64
Ziyarate Ta'ziya	80
Short du'as by Imam Husayn (a) on the day of 'Ashura	90
at time of great difficulty	92
Ziyarat of Zaynul 'Abidin (a)	94
The month of Safar	96
Ziyarat of 'Arbaeen	98
Ziyarat on Wafats	106

The people have become slaves of their worldly interests while religion is but a light flavour on their tongues; they gather around it only so long as it yields abundant benefits to their livelihoods, but when they are put to the test as affliction strikes them, few remain to stand and judge.

**Imam Husayn
(a) in Karbala**



Muharram and Safar

A Time of Mourning

For the followers of the Ahlul Bayt (a), the first two months of the Islamic year are a time for grief and mourning. It was on the 10th of Muharram, 61A.H./680 C.E. that Imam Husayn (a), the grandson of the Holy Prophet (s) was martyred in Karbala, together with his companions and relatives. This is the day of 'Ashura, meaning the tenth day. The holy family went through great difficulties even after 'Ashura, and their grief and pain is remembered by their followers for two months.

During these two months Shiahs try to avoid all forms of merry making and joy. They are as one bereaved family, giving vent to their grief and sorrow through mourning rituals such as Majlis and Matam. This does not mean however that they make their lives miserable. What they try to do is not indulge in activities that make them oblivious of the great sacrifice of Imam Husayn (a) and his family for Islam. If some occasions occur during these two months, which would normally be celebrated, they either minimize or defer it to after Safar.

Why 'Azaa'?

Many people wonder why we Shiahs mourn so much. Why all the weeping and beating of chests? Do we not believe that the Imam was victorious, that the effect of his death was a victory for Islam? Why then do we mourn for him. To answer this question, think about the following points:

Our deep love for the Ahlul Bayt (a): It is human nature to feel sorrow at the death of a loved one. When a member of our family, or a beloved friend, goes through tragic difficulties, our love for the person is demonstrated through our sharing of the sorrow. Often, the grief at the suffering of a beloved is even more intense than the grief of the sufferer

himself, as when a parent grieves for the suffering of a child. In the Holy Qur'an we read that when Nabi Ibrahim (a) and Nabi Ismail (a) agreed to face the trial (of the sacrifice of Nabi Ismail), it was Ibrahim who was greeted by Allah. He says in the Holy Qur'an, *Peace be on Ibrahim* (37:109). This could be because the trial was greater on Ibrahim than on Ismail.

To the Shiahs, the Ma'sumeen are more beloved than their family or friends. Almighty Allah tells us in Surah 9, verse 24:

Say: If your fathers, and your sons and your brothers, your wives, your kindred, the wealth that you have gained, the blessings in which you fear decline, and the dwellings in which you delight, are dearer to you than Allah and His Messenger, and striving in His way, then wait until Allah brings about His decision. . .

Thus our great love for the Messenger of Allah, and his family results in great grief at their suffering. No personal loss is mourned as much as the suffering of the holy family.

Consoling Bibi Fatima (a): Human etiquette demands that the bereaved be treated with sympathy and condolences. The greater their grief, the more the sympathy. The holy family lost so many beloved members on that fateful day, and received no compassion from the cruel forces of Yazid. Instead their misery continued for long afterwards. Those who love the holy family now take the opportunity every Muharram and Safar, to express the sympathy that should have been given to them. It has been reported that Bibi Fatima (a) was saddened by the knowledge that her son would be killed in Karbala, and that there would be nobody to weep for the sufferings of her family. The Holy Prophet (s) however, promised her that there would arise a community which would mourn for her family every year. It is our pride to be the fulfillment of that promise.

Upholding Islamic Values Mourning for Imam Husayn (a) is not confined to rituals of mourning only. It also includes remembering the principles he died for and gaining inspiration from the sacrifices of those who died at Karbala. Every Muharram and Safar, Shiahs gain new faith and vigour as they mourn. It is a revival of our determination to keep Islam alive against all odds, a boost to uplift our religious zeal and keep us headed towards the right direction. We owe a great deal to the practice of mourning in Muharram. It has kept our religion alive and enabled many of us to become familiar with the lofty ideals and goals of Shi'ism.

Not forgetting the Imam of our time The direct ninth descendant of Imam Husayn (a) is still alive. He is the twelfth and last Imam of the Shiahs. By participating in 'Azaa' rituals we are manifesting our commitment to the Imam of our time. Since he is in occultation, we cannot visit him or offer him our condolences. Instead, we gather to mourn the unparalleled tragedy in his family.

Special days during the two months

Not all the days in these two months are the same. There are days when our grief and mourning is more intense. These are :

- a) The first ten days of Muharram
- b) 25th Muharram - Death of Imam Zaynul 'Abidin (a)
- c) 7th safar - Death of Imam Hasan (a)
- d) 10th Safar - usually commemorated as death of Bibi Sakina
- e) 20th Safar - Fortieth of the martyrs of Karbala
- f) 28th Safar - Death of the Holy Prophet (s)
- g) 29th Safar - Death of Imam 'Ali ar-Ridha (a)

From all of these, the days of 'Ashura (10th of Muharram), and the *wafat* of the Holy Prophet (s) must be given special consideration. All Muslims are advised to spend these two days in grief and mourning, and stay away from all worldly activities. Imam 'Ali (a) grieved at the death of the Holy Prophet (s) with the following words.

O Messenger of Allah! With your death the process of Prophethood, Revelation, and heavenly messages has stopped, which had not stopped at the death of others (Prophets). Your position with us is so special that your grief has become a source of consolation against the grief of all others. Your grief is also common so that all Muslims share it equally. If you had not ordered endurance and prevented us from bewailing, we would have produced a store of tears and even then the pain would not have subsided, and this grief would not have ended, and they would have been too little of our grief for you. But this (death) is a matter that cannot be reserved, nor is it possible to repulse it. May my father and mother be sacrificed for you, do remember us with Allah, and take care of us.

(Nahjul Balagha, Sermon 235)

As for the day of 'Ashura, the grief of believers is at a peak. The entire day is spent in mourning and remembering the holy family. Shiahs all over the world commemorate this day by gathering for Majlises and Matam, and stay away from all worldly activities.

May the Almighty help all of us to cherish the Divine leaders He has sent us.

Fasting on the 1st of Muharram

It is highly recommended to fast on the first day of Muharram. Al-Haj Mirza Jawad Agha Maliki Tabrizi (d. 1343 AH) in his book *Al-Muraqibat* writes that fasting on the first day of Muharram is like spending the entire year in good action. Furthermore, such a person stays protected until the following year. If he dies during the year he will be rewarded with a place in Jannat. Sayyid Ibn Tawus (d. 664 AH) in *Iqbal al-A'maal* (pp.16 & 17) and Shaykh 'Abbas Qummi (d. 1359 AH) in *Nafasil Mahmoom* (pp. 34 & 35) quote the following hadith from our eighth Imam 'Ali al-Ridha (a) on the significance of fasting on the first of Muharram.

Ar-Rayyan bin Shabeeb narrates that once he visited Abul Hasan 'Ali al-Ridha on the first of Muharram. The Imam asked him, "Are you fasting, O Ibn Shabeeb?" "No," said Ibn Shabeeb. So the Imam said, "this is the day when Zakariyya (a) prayed to his Lord, Mighty and Sublime, saying: *O my Lord, grant me from You, a good offspring. You are indeed the All-hearer of invocation* [Qur'an, 3:38]. So Allah accepted his dua and commanded the angel who called upon Zakariyya while he was standing in prayer in *Mihrab* (saying): *Allah gives you glad tidings of Yahya* [3:39]. Therefore, he who fasts on this day and invokes Allah, Mighty and Sublime, Allah will accept his du⁴a the way He accepted the du⁴a of Zakariyya." Then the Imam continued with the hadith narrating to Ibn Shabeeb about the tragic massacre of his great grandfather Imam Husayn (a) and the importance of mourning for him.

Fasting on the 3rd of Muharram

It is also recommended to fast on the third of Muharram. It has been narrated that on this day, Nabi Yusuf (a) was rescued from the well where he was thrown by his brothers. Mirza Jawad Tabrizi writes that he who fasts on this day, Allah will relieve him of his worries and ease for him the difficulties in his life.

Fasting on the 10th of Muharram ('Ashura) is reprehensible.

According to our Imam 'Ali ar-Ridha (a) this is the fast of Ibn Marjanah (i.e. Ibn Ziyad). All Mujtahids state that fasting on 'Ashura is *makruh* (undesirable). Some scholars say that fasting should also be avoided on the 9th, 11th and 12th of Muharram. The Banu Umayya, may the Almighty curse them, fasted on these days to show their joy and happiness for killing the family members of the Holy Prophet (s).

“He who follows on the footsteps of Banu Umayya will be raised with Yazeed, Ibn Ziyad and the rest amongst them on the Day of Judgement. God and His Prophet will be an enemy of such a person” (Sayyid 'Abdul Kareem Muhammad al-Musawwi, in the footnote in *Al-Muraqibat*, p. 30).

Al-Musawwi then quotes a hadith from Kulayni's *Al-Kafi* (vol. 4, p.146, H.5) on the authority of Imam 'Ali al-Rida (a) saying that he who fasts or conveys blessings (*tabarraka*) on 'Ashura will meet Allah, Blessed and Exalted, with a deformed heart. Similar hadiths are also found in *At-Tahdheeb* and *Al-Istibsaar* of Shaykh al-Toosi.

1st of Muharram

This is the first day of the Islamic new year. A hadith of the Holy Prophet (s) says: Whoever prays the special prayer of the first night of Muharram, and fasts on the first day, is like one who does good throughout the year, and he will remain protected until the next year, and if he dies before (the next year), he will go to Heaven.

A'maal for the first day

1. Fast on this day.
2. Recite two raka'at and then recite the following du'a.

اَللّٰهُمَّ اَنْتَ الْاِلهُ الْقَدِيْمُ وَ هَذِهِ سَنَةٌ جَدِيْدَةٌ
فَاَسْئَلُكَ فِيْهَا الْعِصْمَةَ مِنَ الشَّيْطَانِ
وَ الْقُوَّةَ عَلٰى هَذِهِ النَّفْسِ الْاَمَّارَةِ بِالسُّوْءِ
وَ الْاِسْتِغَالَ بِمَا يُقْرَبُنِيْ اِلَيْكَ
يَا كَرِيْمُ يَا ذَا الْجَلَالِ وَ الْاِكْرَامِ
يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ يَا ذَخِيْرَةَ مَنْ لَا ذَخِيْرَةَ لَهُ
يَا حِرْزَ مَنْ لَا حِرْزَ لَهُ يَا غِيَاثَ مَنْ لَا غِيَاثَ لَهُ
يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ يَا كَنْزَ مَنْ لَا كَنْزَ لَهُ

1st of Muharram

A'maal for the first night

The following prayers are recommended on this night:

1. 100 raka'at prayer (50 prayers of two raka'at each). In each rak'ah recite Sura al-Ikhlās after al-Hamd.
2. Two raka'at prayer. In the first rak'ah recite Sura al-An'aam (No. 6) after al-Hamd, and in the second rak'ah, Sura Yaaseen (No. 36) after al-Hamd.
3. Two raka'at prayer. In each rak'ah recite Sura al-Ikhlās (No. 112) 11 times after al-Hamd.

O Allah You are the Ever-Living God
and this is a new year

I ask You for

protection from Shaytan
and strength over this soul which invites towards evil
and (I ask for the ability) to be occupied in
that which brings me closer to You

O Noble one, O Possessor of Majesty and Magnanimity

O Pillar of one who has no pillar

O Treasure of one who has no treasure

O Protector of one who has no protection

O Helper of one who has no helper

O Support of one who has no support

O Treasure of one who has no treasure

يَا حَسَنَ الْبَلَاءِ يَا عَظِيمَ الرَّجَاءِ يَا عِزَّ الضُّعْفَاءِ
يَا مُنْقِذَ الْغَرَقَى يَا مُنْجِيَ الْهَلْكَى
يَا مُنْعِمُ يَا مُجْمِلُ يَا مُفْضِلُ يَا مُحْسِنُ
أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ اللَّيْلِ وَ نُورُ النَّهَارِ
وَ ضَوْءُ الْقَمَرِ وَ شُعَاعُ الشَّمْسِ
وَ دَوِيُّ الْمَاءِ وَ حَفِيفُ الشَّجَرِ
يَا اللَّهُ لَا شَرِيكَ لَكَ
اللَّهُمَّ اجْعَلْنَا خَيْرًا مِمَّا يَظُنُّونَ
وَ اغْفِرْ لَنَا مَا لَا يَعْلَمُونَ وَ لَا تُؤَاخِذْنَا بِمَا يَقُولُونَ
حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ
آمَنَّا بِهِ كُلُّ مَن عِنْدَ رَبَّنَا
وَ مَا يَدْرَأُ إِلَّا أُولُو الْأَلْبَابِ
رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا
وَ هَبْ لَنَا مِن لَّدُنكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ .

O the best examiner, O one in whom there is great hope
 O Honor of the weak ones
O Rescuer of the drowned ones
 O Saver of the destroyed ones
O Benevolent, O Gracious,
 O Bountiful, O Doer of good

You are the one for whom prostrate
 the darkness of the night
 and the light of the day
 and the glow of the moon & the rays of the sun
 and the roar of the water & the rustle of the trees

O Allah there is no partner for You.

O Allah make us better than what they think
and forgive us what they do not know
and do not take us to account for what they say.

*Sufficient for me is Allah, there is no God but He
 Upon Him I rely,
and He is the Lord of the Mighty Throne (9:129)*

We have believed in Him, whoever is with our Lord
and none take heed except the people of understanding

*Our Lord do not make our hearts deviate
 after You have guided us
and grant us mercy from You*

Surely You are the Giver (3:8).

What to do on the day of 'Ashura

It is recommended to stay away from food and water until late afternoon. This is not a fast and thus should not be kept with the intention of fasting. The enemies of Imam Husayn (a) fasted on the ninth and tenth of Muharram after the tragedy of Karbala. According to their evil way of thinking, this was a way to celebrate and give thanks for murdering the grandson of their Prophet (s). Shiahs thus do not fast but keep a *Faqa*, a half fast until the time of 'Asr, staying away from food and water which was denied to the holy family. At the breaking of the faqa very simple food is eaten, food similar to that given to a bereaved family. Delicious foods and drinks should be avoided on the day of 'Ashura.

'Ashura - not an ordinary Day

Being aware of the great tragedy that took place on that day, Muslims do not laugh or indulge in merry making on 'Ashura. When we meet to mourn, the gathering should be sombre and serious. It is a mockery of mourning if we gather to talk and socialize with others on the day of 'Ashura.

Since 'Ashura is a day of grief, it is better to avoid unnecessary talking. Instead we can busy ourselves with the recitations below. The benefits will be manifold. Not only will we receive *thawab* for the recitations, but it will also be easier to focus on the significance of the day.

1. Recite Salawat as many times as possible.
2. When we meet fellow Shiahs, we condole them in the following words:

أَعْظَمَ اللَّهُ أَجُورَنَا وَ أَجُورَكُمْ بِمُصَابِنَا بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ

A'Zamallahu ujoorana wa ujoorakum bimusaabinaa bil-Husayni 'alayhis salaam.

May Allah magnify our reward and your reward, for our grieving at Husayn, peace be on him.

And we
also say:

وَجَعَلْنَا وَ إِيَّاكُمْ مِنَ الطَّالِبِينَ بِثَارِهِ مَعَ وَوَلِيِّهِ
الإمام المَهْدِيِّ مِنْ آلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

Waja'alanaa wa iyyaakum minattalibeena bithaarihi ma'a waliyyihil Imamal Mahdiyyi min aali Muhammadin 'alayhimus salaam.

And may He make us and you from among those who continue his mission , under his representative, al Imam al-Mahdi, from the family of Muhammad, peace be on them.

3. Recite Sura al-Ikhlās (#112, Qul Huwallahu Ahad) 1000 times, or as many times as possible. According to Hadith, this is a cause of the mercy of Allah.

4. Recite as many times as possible:

يَا لَيْتَنِي كُنْتُ مَعَكُمْ فَأَفُوزَ فَوْزًا عَظِيمًا

Yaalaytani kuntu ma'akum fa afuza fawzan 'aZeemaa.

If only I had been with you and had achieved a great success.

5. Curse those who killed Imam Husayn (a).

اللَّهُمَّ اَلْعَن قَتْلَةَ الْحُسَيْنِ وَ اَوْلَادِهِ وَ اَصْحَابِهِ

Allahumma-l'an qatalatal Husayni, wa awlaadihi, wa-ashaabih.

O Allah, curse those who killed Husayn, his children, and his friends.

The A'maal of 'Ashura

The following are some of the main A'maal for the day of 'Ashura. These should be done after the *Subh* prayer, but before the *Dhuhr* prayers. According to a Hadith of Imam Ja'far Sadiq (a), whoever does the A'maal of 'Ashura receives a reward similar to that of Hajj, and Allah will protect the person from many difficulties during the year. Since the A'maal of 'Ashura is known to be very effective in fulfilment of wishes and removal of difficulties, it can be performed at anytime during the year.

1. Recite four raka'at, divided into two prayers, in the following manner:

a) In the first prayer: In the first rak'ah, after Sura al-Hamd, recite Sura al-Kafirun(#109). In the second rak'ah, after Sura al-Hamd, recite Sura al-Ikhlās(#112).

b) In the second prayer, after Sura al-Hamd, recite Sura al-Ahzab (#33). In the second rak'ah, after Sura al-Hamd, recite Sura al-Munafiqun (#63)

2. Ziyarat of 'Ashura. (pg. 48)

3. Two raka'at for Ziyarat of 'Ashura.

4. 100 times a cursing of the enemies of the Ahlul Bayt. (pg.58)

5. 100 times salaams on the martyrs of Karbala. (pg.58)

6. A cursing of the killers at Karbala. (pg. 60)

7. A short Du'a in Sajdah. (pg 62)

8. Du'a of 'Alqamah. (pg. 64)

9. Walk forwards and backwards seven times, reciting the phrase on pg 62.

10. Ziyarat of Ta'ziah. (pg 80) This is a Ziyarat in which we express our condolences to the Holy Prophet (s), Imam 'Ali (a), Bibi Fatima (a) , and Imam Hasan (a) at the death of Imam Husayn (a). This Ziyarat is usually recited after 'Asr, the time at which Imam was killed. It should be recited before sunset.

Sura al-Kafirun

In the name of Allah, the Beneficent, the Merciful.

1. Say, O unbelievers!
2. I do not worship that which you worship.
3. Nor do you worship whom I worship.
4. Nor will I worship what you worship.
5. Nor will you worship whom I worship.
6. For you is your religion and for me is my religion.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ يَا أَيُّهَا الْكَافِرُونَ
لَا أَعْبُدُ مَا تَعْبُدُونَ
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ
وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ
لَكُمْ دِينُكُمْ وَلِيَ دِينِ

Sura al-Ahzab

One of the possible reasons Sura al-Ahzab is recited in the A'amals of `Ashura is because of the many ayaat which talk about the high position of the Holy Prophet (s) and the Ahlul Bayt. It is strange that the people who killed Imam Husayn (a), knowing he was the grandson of the Holy Prophet (s), did not pay attention to the following verses of this surah.

Verse 6. The Prophet(s) has a greater claim on believers than themselves.

Verse 21. The Prophet(s) as an excellent example.

Verse 33. Ayat of purification for the Ahlul Bayt.

Verses 45&46. Role of the Prophet(s).

Verse 53. Allah's concern for the Prophet (s).

Verse 56. Allah and His angels send blessings on the Prophet(s).

Al-Ahzab (The Allies)

Chapter 33

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ
إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۗ وَأَتَّبِعْ مَا يوحىٰ إِلَيْكَ
مِنْ رَبِّكَ ۗ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۗ

Sura al-Ahzab

Whoever recites Sura al-Ahzab often will be raised on the Day of Judgement in the company of Muhammad (s) and his family members.

Imam Sadiq (a)

Whoever recites Sura al-Ahzab and teaches it to his family will remain safe from punishment in the grave.

Holy Prophet (s)

Al-Ahzab (The Allies) Chapter 33

In the Name of Allah, the Beneficent, the Merciful.

1. O Prophet, be careful of (your duty) to Allah, and do not follow the unbelievers and the hypocrites; Surely Allah is all-knowing, Wise.
2. And follow what is revealed to you from your Lord; Surely Allah is aware of what you do.

وَتَوَكَّلْ عَلَى اللَّهِ ۖ وَكَفَىٰ بِاللَّهِ وَكِيلًا ۝ مَا جَعَلَ
 اللَّهُ لِرَجُلٍ مِّنْ قَلْبَيْنِ فِيْ جَوْفِهِ ۚ وَمَا جَعَلَ
 أَزْوَاجَكُمُ اللَّائِي تُظَاهَرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۚ وَمَا
 جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ ذَٰلِكُمْ قَوْلُكُمْ
 بِأَفْوَاهِكُمْ ۖ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ ۝
 أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۚ فَإِن
 لَّمْ تَعْلَمُوا آبَاءَهُمْ فَاِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ
 وَكَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ ۚ وَلَٰكِن
 مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۚ وَكَانَ اللَّهُ غَفُورًا
 رَّحِيمًا ۝ النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ
 وَأَزْوَاجُهُ أُمَّهَاتُهُمْ ۚ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ
 بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ
 إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَّعْرُوفًا كَانَ ذَٰلِكَ
 فِي الْكِتَابِ مَسْطُورًا ۝

3. And rely on Allah; enough is Allah as a Protector.

4. Allah has not made for any man two hearts in his breast; nor has he made your wives whom you declare your mothers (your real mothers); nor has He made those whom you call your sons (your real sons). These are the words of your mouths; and Allah speaks the truth and He guides to the right way.

5. Call them after their fathers; that is more just with Allah; but if you do not know their fathers, then they are your brothers in faith, and your friends; and there is no blame on you if you make a mistake, but (only) that which your hearts do purposely; and Allah is Forgiving, Merciful.

6. The Prophet has a greater claim on the believers than themselves, and his wives are their mothers; and relatives are nearer to one another in the Book of Allah than the believers and the immigrants; nonetheless you should do good to your friends; this is written in the book.

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ

مِيثَاقَهُمْ وَمِنْكَ وَمَنْ نُوحٍ وَإِبْرَاهِيمَ وَمُوسَىٰ

وَعِيسَى ابْنَ مَرْيَمَ ۖ وَآخَذْنَا مِنْهُم مِّيثَاقًا غَلِيظًا ۚ

لَيَسْئَلَنَّ الصَّادِقِينَ عَنِ صِدْقِهِمْ ۚ وَأَعَدَّ لِلْكَافِرِينَ

عَذَابًا أَلِيمًا ۝ يَأَيُّهَا الَّذِينَ آمَنُوا إِذْ كُورُوا نِعْمَةَ اللَّهِ

عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا

وَجُنُودًا لَّمْ تَرَوْهَا ۚ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ۝

إِذْ جَاءَ وَكُمْ مِّنْ قَوْقُبُمْ ۖ وَمِنَ أَسْفَلِ مِنْكُمْ وَإِذْ

زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ

بِاللَّهِ الظُّنُونَا ۝ هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا

زِلْزَالًا شَدِيدًا ۝ وَإِذْ يَقُولُ الْمُنْفِقُونَ وَالَّذِينَ

فِي قُلُوبِهِمْ مَّرَضٌ مَّا وَعَدَنَا اللَّهُ وَرَسُولُهُ

إِلَّا غُرُورًا ۝

7. And when We made an agreement from the Prophets, and from you, and from Nuh and Ibrahim, and Musa and Isa son of Mariam; and We made with them a strong agreement.

8. That He may question the truthful (ones) of their truthfulness, and He has prepared for the unbelievers a painful punishment.

9. O you who believe; remember the favour of Allah when the forces came down upon you, then We sent against them a strong wind and forces that you saw not; and Allah sees what you do.

10. When they came upon you from above, and from below you, and when your eyes swerved, and your hearts reached your throats, and you thought about Allah certain thoughts.

11. There the believers were tried, and they were shaken with a severe shaking.

12. And when the hypocrites, and those in whose hearts is a disease, began to say; Allah and His Messenger did not promise us (victory) but only to deceive.

وَأَذَقَتْ طَائِفَةً مِّنْهُمْ يَأْهْلَ
يَثْرَبَ لَا مَقَامَ لَكُمْ فَارْجِعُوا ۖ وَيَسْتَأْذِنُ فَرِيقٌ
مِّنْهُمْ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ ۗ وَمَا هِيَ
بِعَوْرَةٍ ۗ إِنْ يُرِيدُونَ إِلَّا فِرَارًا ۚ وَلَوْ دُخِلَتْ
عَلَيْهِمْ مِّنْ أَقْطَارِهَا ثُمَّ سِيلُوا الْفِتْنَةَ لَا تَوْهًا
وَمَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا ۝ (١٣) وَكَانُوا عَاهِدُوا
اللَّهِ مِنْ قَبْلُ لَا يُؤَلُّونَ الْأَدْبَارَ ۗ وَكَانَ عَهْدُ اللَّهِ
مَسْئُولًا ۝ (١٤) قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ قَرَرْتُمْ مِّنَ
الْمَوْتِ أَوِ الْقَتْلِ وَإِذَا لَا تُمْتَعُونَ إِلَّا قَلِيلًا ۝ (١٥)
قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنَ اللَّهِ إِنْ أَرَادَ بِكُمْ
سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً ۗ وَلَا يَجِدُونَ لَهُمْ مِّنْ
دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۝ (١٦) قَدْ يَعْلَمُ اللَّهُ
الْمُعْوِقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا
وَلَا يَأْتُونَ الْبَاسَ إِلَّا قَلِيلًا ۝ (١٧)

13. And when a party of them said; O people of Yathrib, there is no place for you to stand (here), so go back; and a part of them asked permission of the Prophet (to leave) saying; our houses are exposed; and they were not exposed, they only wanted to flee.

14. And if entrance had been forced against them from the outer parts, and they had been incited to treachery, they would have done so; and they would not have hesitated but a little.

15. And they had made a promise with Allah that they would not turn back, and a promise with Allah shall be questioned.

16. Say; flight shall not benefit you, if you flee from death or slaughter, and you will not enjoy yourselves but a little.

17. Say; who is it that can defend you from Allah if He desires evil for you, or desires mercy for you. And they will not find for themselves, besides Allah, any guardian or helper.

18. Indeed Allah knows those among you who hinder others, and those who say to their brothers; come to us. And they come not to fight but a little.

أَشْحَةً عَلَيْكُمْ ۖ

فَإِذَا جَاءَ الْخَوْفَ رَأَيْتَهُمْ يُنظَرُونَ إِلَيْكَ تَدُورُ
أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ ۖ فَإِذَا
ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِالسِّنَةِ حِدَادٍ أَشْحَةً عَلَى
الْخَبِيرِ أُولَئِكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ أَعْمَالَهُمْ ۗ
وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ۝١١٠ يَحْسِبُونَ الْأَحْزَابَ لَكُمْ
يَذْهَبُونَ وَإِنْ يَأْتِ الْأَحْزَابَ يَوَدُّوا لَوْ أَنَّهُمْ
بَادُونَ فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ ۗ وَلَوْ
كَانُوا فِيكُمْ مَا قُتِلُوا إِلَّا قَلِيلًا ۝١١١ لَقَدْ كَانَ لَكُمْ
فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَ
الْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ۝١١٢ وَلَمَّا رَأَى الْمُؤْمِنُونَ
الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَ
صَدَقَ اللَّهُ وَرَسُولُهُ ۗ وَمَا سَرَّاهُمْ إِلَّا إِيمَانًا
وَتَسْلِيمًا ۝١١٣

19. Being miserly with you, but when fear comes you will see them looking at you, their eyes rolling like one swooning from death, but when the fear is gone they will strike you sharp tongues, being miserly with good. Those have not (really) believed, and Allah has made their deeds null, and that is easy for Allah.

20. They think the allies have not gone, and if the allies should come (again), they would rather be in the desert with the desert arabs, asking for news of you. And if they were among you they would not fight but a little.

21. Surely you have in the Messenger of Allah, an excellent example for he who hopes in Allah, and the last day, and remembers Allah often.

22. And when the believers saw the allies, they said; this is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth; and it only increased them in faith and submission.

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا
 عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَن قَضَىٰ نَحْبَهُ وَمِنْهُمْ
 مَن يَنْتَظِرُ ۖ وَمَا بَدَّلُوا تَبْدِيلًا ۖ لِيَجْزِيَ اللَّهُ
 الصَّادِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ الْمُنْفِقِينَ إِن شَاءَ
 أَوْ يَتُوبَ عَلَيْهِمْ ۗ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ۖ
 وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا ۚ وَ
 كَفَىٰ اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ ۗ وَكَانَ اللَّهُ قَوِيًّا عَزِيمًا ۚ
 وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِّنْ أَهْلِ الْكِتَابِ مِّنْ
 صِيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ
 وَتَأْسِرُونَ فَرِيقًا ۚ وَأَوْرَثَكُم أَرْضَهُمْ وَدِيَارَهُمْ
 وَأَمْوَالَهُمْ وَأَرْضًا لَّمْ تَطُوهَا ۚ وَكَانَ اللَّهُ عَلَىٰ كُلِّ
 شَيْءٍ قَدِيرًا ۚ يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ إِن
 كُنْتُمْ تُرْذَنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ
 أُمْتِعَنَّ وَأَسْرِحَنَّ سَرَا حًا جَمِيلًا ۚ

23. From the believers are men who are true to the promise they made with Allah, from them is he who has fulfilled his vow (through death) and from them is he who waits, and they have not changed in the least.

24. That Allah may reward the truthful (ones) for their truthfulness, and punish the hypocrites if He wishes, or turn to them (mercifully); and Allah is Forgiving, merciful.

25. And Allah turned back the believers in their rage, and they did not obtain any good, and Allah spared the believers from fighting, surely Allah is Strong, Mighty.

26. And He drove down those of the followers of the Book who backed them from their fortresses, and he cast awe into their hearts; some you killed and some you took captive.

27. And He made you to inherit their land, and their houses, and their properties, and a land on which you have not yet set foot, and Allah has power over all things.

28. O Prophet, say to your wives; if you desire the life of this world, and its adornment, then come, I will provide for you, and let you go in kindness.

وَأِنْ كُنْتُمْ

تُرَدُّنَ اللَّهُ وَرَسُولَهُ وَالِدَارَ الْآخِرَةَ فَإِنَّ اللَّهَ

أَعَدَّ لِلْمُحْسِنَاتِ مِنْكُمْ أَجْرًا عَظِيمًا ۖ يَنْسَاءُ النَّبِيِّ

مَنْ يَأْتِ مِنْكُمْ بِفَاحِشَةٍ مُّبِينَةٍ يُضَعَفُ لَهَا

الْعَذَابُ ضِعْفَيْنِ ۖ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ۝

وَمَنْ يَفْعَلْ مِنْكُمْ لِيٍّ وَرَسُولَهُ وَتَعْمَلْ صَالِحًا

تُؤْتِيهَا أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ۝

يَنْسَاءُ النَّبِيِّ كَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ ۚ إِنَّ التَّقِيَّتَ

فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ

مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ۝ وَقُرْآنَ فِي بُيُوتِكُنَّ

وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَى ۚ وَأَقِمْنَ الصَّلَاةَ

وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ إِنَّمَا يُرِيدُ

اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ

تَطْهِيرًا ۝ وَاذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ

آيَاتِ اللَّهِ وَالْحِكْمَةِ ۚ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ۝

29. And if you desire (the pleasure of) Allah and His Messenger, and the Hereafter, then surely Allah has prepared for the doers of good amongst you, a mighty reward.

30. O wives of the Prophet! Whoever of you commits an open indecency, the punishment shall be doubled for her, and that is easy for Allah.

31. And whoever of you is obedient to Allah and His Messenger, and does good, We will give her a double reward, and we have prepared for her an honorable sustenance.

32. O wives of the Prophet! you are not like any other women; if you guard yourselves (against evil), and be not soft in speech, lest he in whose heart is a disease yearns (for you), and speak a kind and honorable speech.

33. And stay in your homes, and do not display your finery like the displaying during the earlier ignorance, and keep up prayer and pay the poor-rate, and obey Allah and His Messenger. Allah only desires to keep away uncleanness from you, O people of the House, and to purify you a (thorough) purification.

34. And remember what is recited in your homes from the signs of Allah, and Wisdom. Surely Allah is Kind, All-Aware.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
 وَالْقَنَاتِينَ وَالْقَنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَ
 الصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَشِيعِينَ وَالْخَشِيعَاتِ وَ
 الْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّامِعِينَ وَالصَّامِعَاتِ وَ
 الْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا
 وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾
 وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ
 أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ
 اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلًّا مُبِينًا ﴿٣٦﴾ وَإِذْ
 تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ
 عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفَى فِي نَفْسِكَ مَا اللَّهُ
 مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ
 فَلَمَّا قَضَى زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاكَ لَهَا لِئَلَّا يَكُونَ
 عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا
 مِنْهُنَّ وَطَرًا وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ﴿٣٧﴾

35. Surely men and women who submit,
believing men and believing women
obedient men and obedient women
truthful men and women
patient men and patient women
humble men and humble women
men and women who give in charity
fasting men and fasting women
men and women who guard their private parts
men and women who remember Allah often
Allah has provided for them forgiveness and a mighty
reward.

36. It is not for any believer, man or woman, to have a choice in the affair when Allah and His Messenger have decided a matter; and whoever disobeys Allah and His Messenger, he has surely gone astray in clear error.

37. And when you said to him whom Allah had blessed and you had favoured, keep your wife to yourself, and be careful of (your duty) to Allah; and you hid in your soul what Allah would bring to light, and you feared people, while Allah is more deserving of your fear. Then when Zayd had finished with her (divorced her), We gave her to you as a wife, so that there should not be a difficulty for believers regarding the wives of their adopted sons, when they have divorced them, and Allah's command must be carried out.

مَا كَانَ عَلَى

النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ ۖ سُنَّةَ اللَّهِ
فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ ۗ وَكَانَ أَمْرُ اللَّهِ قَدَرًا
مَقْدُورًا ۖ ﴿٢٨﴾ الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَ
يَخْشَوْنَهُ ۖ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ ۗ وَكَفَى بِاللَّهِ
حَسِيبًا ۖ ﴿٢٩﴾ مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن
رَّسُولَ اللَّهِ ۗ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ
عَلِيمًا ۖ ﴿٣٠﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا
كَثِيرًا ۖ وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ۖ ﴿٣١﴾ هُوَ الَّذِي
يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ
إِلَى النُّورِ ۗ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا ۖ ﴿٣٢﴾ تَحِيَّتُهُمْ يَوْمَ
يَلْقَوْنَهُ سَلَامٌ ۗ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا ۖ ﴿٣٣﴾ يَا أَيُّهَا
النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا ۖ ﴿٣٤﴾ وَ
دَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُّنِيرًا ۖ ﴿٣٥﴾ وَبَشِّرِ
الْمُؤْمِنِينَ بِأَنَّ لَهُم مِّنَ اللَّهِ فَضْلًا كَبِيرًا ۖ وَلَا

38. There is no blame on the Prophet for doing what has been ordained by Allah for him, such has been the way of Allah with those who have gone before, and the command of Allah is an absolute decree.

39. Those who deliver the messages of Allah, and do not fear anyone but Allah, and Allah is sufficient to take account.

40. Muhammad is not the father of any of your men, but (he is) the Messenger of Allah, and the seal of the Prophets; and Allah has knowledge of all things.

41. O you who believe! remember Allah often.

42. And glorify Him morning and evening.

43. He it is who sends His blessings on you, and (so do) His angels, that He may bring you out of darkness into light, and He is merciful to the believers.

44. Their greeting on the day they meet Him shall be, Peace, and he has prepared for them a generous reward.

45. O Prophet! surely we have sent you as a witness, and a bearer of good news, and a warner.

46. And as an inviter to Allah, with His permission, and a light-giving lamp.

47. And give good news to the believers that they shall have great grace from Allah.

تُطْعِمُ الْكٰفِرِيْنَ وَالْمُنٰفِقِيْنَ وَدَعَاۤ اٰذِيْهِمْ وَتَوَكَّلْ عَلٰۤى
اللّٰهِ وَكَفَىٰ بِاللّٰهِ وَكِيْلًا ﴿٣٤﴾ يَاۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اِذَا
نَكَحْتُمُ الْمُؤْمِنٰتِ ثُمَّ طَلَقْتُمُوْهُنَّ مِنْ قَبْلِ اَنْ
تَمْسُوْهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدٰةٍ تَعْتَدُوْنَهَا
فَمَتَّعُوْهُنَّ وَسَرَحُوْهُنَّ سَرَاحًا جَمِيْلًا ﴿٣٥﴾ يَاۤاَيُّهَا النَّبِيُّ اِنَّا
اَحْلَلْنَا لَكَ اَزْوَاجَكَ الَّتِيۤ اَتَيْتَ اُجُوْرَهُنَّ وَمَا مَلَكَتْ
يَمِيْنُكَ مِمَّا اَفَاءَ اللّٰهُ عَلَيْكَ وَبَدَتِ عِمَّكَ وَبَدَتِ عَمَّتِكَ
وَبَدَتِ خَالَكَ وَبَدَتِ خَلَّتِكَ الَّتِيۤ هَا جَرْنَ مَعَكَ وَ
اِمْرَاةً مُّؤْمِنَةً اِنْ وَّهَبْتَ نَفْسَهَا لِلنَّبِيِّ اِنْ اَرَادَ النَّبِيُّ
اَنْ يَّبْتَئِكَهَا خَالِصَةً لَّكَ مِنْ دُوْنِ الْمُؤْمِنِيْنَ
قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِيۤ اَزْوَاجِهِمْ وَمَا مَلَكَتْ
اَيْمَانُهُمْ لِكَيْلَا يَكُوْنَ عَلَيْكَ حَرَجٌ ۗ وَكَانَ اللّٰهُ غَفُوْرًا
رَّحِيْمًا ﴿٣٦﴾ تُرْجَىٰ مِنْ نِّسَاءِ مِنْهُنَّ وَتُوْمَىٰ اِلَيْكَ مَنْ
نِّسَاءٌ ۗ وَمِنْ اِبْتِغَايَتِ مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ
ذٰلِكَ اِذْنًا اَنْ تَقْرَآ عِيْنُهُنَّ وَلَا يَحْزَنَ وَيَرْضَيْنَ
بِمَا اَتَيْتَهُنَّ كُلُّهُنَّ ۗ

48. And do not follow the unbelievers and the hypocrites, and disregard their annoying talk; and rely on Allah, sufficient is Allah as a Protector.

49. O you who believe! when you marry believing women, then divorce them before you touch them, there is no term (iddat) to reckon against them; so provide for them and let them go in kindness.

50. O Prophet! surely We have made lawful for you your wives for whom you have paid dowry, and those whom your right hand possesses out of those whom Allah has given you as prisoners of war, and the daughters of your paternal uncles, and the daughters of your paternal aunts, and the daughters of your maternal uncles, and the daughters of your maternal aunts who migrated with you, and a believing women who gives herself to the Prophet, if the Prophet desires to marry her - specially for you, not for the (other) believers; We know what We have imposed on them regarding their wives and those whom their right hands possess, so that there may be no blame on you, and Allah is Forgiving, Merciful.

51. You may put off whomever you please from them, and you may take whom you please, and whom you desire from those you had separated provisionally, no blame is on you. This is most proper, that their eyes may be cooled, and they may not grieve, and they be pleased with what you have given them,

وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ ۝

وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا ۝ لَا يَجِلُّ لَكَ النَّسَاءُ مِنْ
بَعْدُ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ
حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ وَكَانَ اللَّهُ عَلَى كُلِّ
شَيْءٍ رَقِيبًا ۝ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ
النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ غَيْرِ نَظِيرِ
إِنَّهُ وَلَكِنَّ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعِمْتُمْ
فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ إِنَّ ذَلِكُمْ كَانَ
يُؤْذَى النَّبِيَّ فَيَسْتَحْيِي مِنْكُمْ وَاللَّهُ لَا يَسْتَحْيِي مِنَ
الْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ مِنْ وَرَاءِ
حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَا كَانَ
لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ تُنكِحُوا أَزْوَاجَهُ
مِنْ بَعْدِهِ أَبَدًا إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا ۝
إِنْ تَبَدُّوا شَيْئًا أَوْ خَفَوْهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ
عَلِيمًا ۝

51. (cont.) and Allah knows what is in our hearts, Allah is Knowing, Forbearing.

52. It is not allowed for you to take women afterwards, nor that you should change them for other wives, though their beauty be pleasing to you, except that which your right hand possesses; and Allah is watchful over all things.

53. O you who believe! do not enter the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking to be finished; when you are invited, enter, and when you have taken the food, disperse, not lingering for talk; surely this troubles the Prophet but he is shy of (telling)you, and Allah is not shy of the truth. And when you ask of them (wives of the Prophet) any goods, ask from behind a curtain, this is purer for your hearts and their hearts; it is not for you to trouble the Prophet of Allah, nor to marry his wives after him,ever; surely this is grievous in the sight of Allah.

54. If you do a thing openly, or do it in secret, surely Allah has knowledge of all things.

لَا جُنَاحَ عَلَيْهِنَّ فِي آبَائِهِنَّ وَلَا أَبْنَائِهِنَّ
وَلَا إِخْوَانِهِنَّ وَلَا أَبْنَاءَ إِخْوَانِهِنَّ وَلَا أَبْنَاءَ
أَخَوَاتِهِنَّ وَلَا نِسَائِهِنَّ وَلَا مَا مَلَكَتْ أَيْمَانُهُنَّ
وَاتَّقِينَ اللَّهَ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ۝
إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ
آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ۝ إِنَّ الَّذِينَ
يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَ
الْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا ۝ وَالَّذِينَ
يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِغَيْرِ مَا اكْتَسَبُوا
فَقَدْ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا ۝ يَا أَيُّهَا النَّبِيُّ قُلْ
لِأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ
مِنْ جَلَائِبِهِنَّ ذَلِكَ آذَنِي أَنْ يَعْرفَنَّ فَلَا يُؤْذِينَ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝ لَيْنٌ لَمْ يَبْتَدِئِهُ الْمُنْفِقُونَ وَ
الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ
لَنُغْرِبَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا ۝

55. There is no blame on them (the wives) regarding their fathers, their sons, their brothers, their brothers' sons, their sisters' sons, their women, and what their right hands possess; and be careful of (your duty to) Allah, surely Allah is a witness over all things.

56. Surely Allah and His angels send blessings on the Prophet; O you who believe, send blessings on him and greet him with a worthy salutation.

57. Those who annoy Allah and His Messenger , Allah has cursed them in this world and the Hereafter, and He has prepared for them a disgraceful punishment.

58. Those who annoy (say false things about) believing men and women without them having earned it, bear the guilt of slander and a clear sin.

59. O Prophet, say to your wives, and your daughters, and the women of the believers that they draw upon them their outer garments; this is proper that they may be known and not troubled, and Allah is Forgiving, Merciful.

60. If the hypocrites, and those in whose hearts is a disease, and the agitators in the city, do not stop, We shall certainly set you over them; and they shall not be your neighbours but for a little while.

مَلْعُونِينَ ۗ أَيَّمَا تَقْفُوا أَخَذُوا وَقَتَّلُوا تَقْتِيلًا ۝
سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ
اللَّهِ تَبْدِيلًا ۝ يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ ۗ قُلْ إِنَّمَا
عِلْمُهَا عِنْدَ اللَّهِ ۗ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ تَكُونُ
قَرِيبًا ۝ إِنَّ اللَّهَ لَعَنَ الْكٰفِرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا ۝
خٰلِدِينَ فِيهَا أَبَدًا ۗ لَا يُجِدُونَ وَلَا يَصْبِرُونَ ۝ يَوْمَ
تَقْلَبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يٰلَيْتَنَّا أَطَعْنَا اللَّهَ
وَأَطَعْنَا الرَّسُولَ ۝ وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا
وَكِبْرَاءَنَا فَأَضَلُّونَا السَّبِيلًا ۝ رَبَّنَا آتِنَهُمْ ضِعْفَيْنِ
مِنَ الْعَذَابِ وَالْعَنَهُمْ لَعْنَا كَبِيرًا ۝ يٰأَيُّهَا الَّذِينَ
آمَنُوا لَا تَكُونُوا كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَأَهُ اللَّهُ
مِمَّا قَالُوا وَكَانَ عِنْدَ اللَّهِ وَجِيهًا ۝ يٰأَيُّهَا
الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ۝
يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ
وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا ۝

61. (They are) cursed; wherever they are found they shall be seized and slaughtered.

62. (Such has been) the course of Allah with those who have gone before; and you will not find any change in the course of Allah.

63. Men ask you about the hour; say: the knowledge of it is only with Allah; what will make you know, perhaps the hour may be near.

64. Surely Allah has cursed the unbelievers and prepared for them a burning fire.

65. To abide therein forever, they shall not find any protector or helper.

66. On the day when their faces are turned back into the fire, they shall say; O would that we had obeyed Allah and obeyed the Messenger.

67. And they shall say, O our Lord! surely we obeyed our leaders and our great men, so they led us astray from the path.

68. O our Lord! give them a double punishment, and curse them (with) a mighty curse.

69. O you who believe! do not be like those who spoke evil of Musa, but Allah cleared him of what they spoke, and he was worthy of regard with Allah.

70. O you who believe! be careful of (your duty to) Allah, and speak the right word.

71. He will set right your deeds for you, and forgive you your faults; and whoever obeys Allah and His Messenger, he has indeed achieved a great success.

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ وَالْأَرْضِ وَ
 الْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا
 وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا جَهُولًا ۝
 لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ
 وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ
 وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

Sura al-Munafiqun

Sura al-Munafiqun talks in length about the hypocrites, their characteristics and how Muslims should be wary of them. It is the Sura recited in the second rak'ah of the Friday prayer.

Muslims should be aware of their enemies, especially those enemies who are amongst them and pretend to be friends. A possible reason for the sura being recited on 'Ashura could be to awaken Muslims to the fact that many of the people on Yazid's side were Muslims, or at least claimed to be so, but were really hypocrites. They took the name of the Prophet, but did not hesitate to kill his grandson. The sura also tells believers not to let their wealth and children prevent them from remembering Allah. This principle was demonstrated clearly by the martyrs of Karbala

72. We offered the trust to the heavens and the earth and the mountains, but they refused to carry it, and were afraid of it, and man carried it; surely he is unjust, ignorant.

73. So Allah will punish the hypocritical men and hypocritical women, and the polytheist men and polytheist women, and Allah will turn in mercy to the believing men and believing women, and Allah is Forgiving Merciful.

* * * * *

Sura al-Munafiqun

Whoever recites Sura al-Munafiqun often will remain free from polytheism and hypocrisy in religion.

Holy Prophet (s)

It befits the believer to recite Sura al-Jum'ah and Sura al-A'la on Thursday night, and Sura al-Jum'ah and Sura al-Munafiqun on Friday noon. Whoever does so will be acting like the Prophet (s) and his reward from Allah will be Paradise.

Imam Ja'far as Sadiq (a)

Sura al-Munafiqun

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَكَ الْمُنْفِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ م

وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ ط وَاللَّهُ يَشْهَدُ إِنَّ

الْمُنْفِقِينَ لَكَاذِبُونَ ٥ ۞ إِنَّا نَخَذُوا أَيْمَانَهُمْ جُنَّةً

فَصَدُّوا عَنْ سَبِيلِ اللَّهِ ۗ إِنَّهُمْ سَاءَ مَا كَانُوا

يَعْمَلُونَ ٦ ۞ ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى

قُلُوبِهِمْ فَمَنْ لَا يَفْقَهُوْنَ ٧ ۞ وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ

أَجْسَامُهُمْ ط وَإِنَّ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ ط كَانَتْهُمْ

خَشَبٌ مُسْتَدَةٌ ط يَحْسَبُونَ كُلَّ صَيْحَةٍ عَلَيْهِمْ ط هُمْ

الْعَدَاؤُ فَاحْذَرُهُمْ ط قَتَلْتَهُمُ اللَّهُ نَاتِي يُؤْفَكُونَ ٨ ۞ وَ

إِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ

لَوَّارُؤُسَهُمْ وَرَأَيْتَهُمْ يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ ٩ ۞

Sura al-Munafiqun

In the Name of Allah, the Beneficent, the Merciful.

1. When the hypocrites come to you, they say; we bear witness that surely you are Allah's Messenger, and Allah knows that you are certainly His Messenger, and Allah bears witness that the hypocrites are liars.
2. They have taken their oaths as a covering, and they turn away (others) from Allah's way, surely evil is what they do.
3. That is because they believe, then disbelieve, so a seal is put upon their hearts and they do not understand.
4. And when you see them, their bodies (appearances) please you, and if they speak, you will listen to their speech; as if they were big pieces of wood clothed with garments; they think every cry to be against them. They are the enemy, so beware of them; may Allah destroy them, how are they turned back?
5. And when it is said to them; come, the Messenger of Allah will seek forgiveness for you, they turn back their heads, and you see them turning away in pride.

سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ
لَهُمْ ۚ كُنْ يُغْفِرُ اللَّهُ لَهُمْ ۗ إِنَّ اللَّهَ لَا يَهْدِي
الْقَوْمَ الْفَاسِقِينَ ۝ هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا
عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا ۗ وَاللَّهُ
خَزَائِنُ السَّمَوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنْفِقِينَ لَا
يَفْقَهُونَ ۝ يَقُولُونَ لَئِن رَّجَعْنَا إِلَى الْمَدِينَةِ
لَيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ ۗ وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ
وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنْفِقِينَ لَا يَعْلَمُونَ ۝ يَا أَيُّهَا
الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ
عَنْ ذِكْرِ اللَّهِ ۗ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَٰئِكَ
هُمُ الْخٰسِرُونَ ۗ وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ
قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا
أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ ۗ فَأَصْدَقَ وَ أَكُنْ مِنَ
الصَّالِحِينَ ۝ وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا
وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ۝

6. It is alike for them whether you seek forgiveness for them or you do not seek forgiveness for them, Allah will never forgive them; surely Allah does not guide a corrupt people.

7. They are the ones who say; do not spend on those who are with the Messenger of Allah until they break up. And Allah's are the treasures of the heavens and the earth, but the hypocrites do not understand.

8. They say ; if we return to city the honored ones will drive out the lowly ones; to Allah belongs honor, and to His Messenger and to the believers.

9. O you who believe! let not your wealth or your children divert you from the remembrance of Allah, and whoever does that, those are the losers.

10. And spend out of what We have given you before death comes to one of you, and (then) he will say; my Lord, why did you not respite me till a near term, so that I could have given in charity and been of the doers of good.

11. And Allah does not respite a term when its appointed time comes, and Allah is aware of what you do.

Item 2 of the A'maal (see pg.10)

Ziyarat of 'Ashura

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بْنَ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ
وَ ابْنَ سَيِّدِ الْوَصِيِّينَ
السَّلَامُ عَلَيْكَ يَا بْنَ فَاطِمَةَ الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ
السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَ ابْنَ ثَارِهِ وَ الْوِثْرَ الْمَوْتُورُ
السَّلَامُ عَلَيْكَ وَ عَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفِنَائِكَ
عَلَيْكُمْ مِنِّي جَمِيعًا سَلَامُ اللَّهِ أَبَدًا
مَا بَقِيَتْ وَ بَقِيَ اللَّيْلُ وَ النَّهَارُ
يَا أَبَا عَبْدِ اللَّهِ لَقَدْ عَظُمَتِ الرَّزِيَّةُ
وَ جَلَّتْ وَ عَظُمَتِ الْمُصِيبَةُ بِكَ عَلَيْنَا
وَ عَلَى جَمِيعِ أَهْلِ الْإِسْلَامِ
وَ جَلَّتْ وَ عَظُمَتِ مُصِيبَتُكَ فِي السَّمَاوَاتِ

Item 2 of the A'maal

Ziyarat of 'Ashura

In the name of Allah, the Beneficent, the Merciful

Peace be on you, O Abu 'Abdillah

Peace be on you, O son of the Messenger of Allah

Peace be on you, O son of the Commander of the Faithful
and the son of the chief of the successors

Peace be on you, O son of Fatima az-Zahra,
the chief of the women of the worlds.

Peace be on you, O fearless warrior of Allah,
the son of His fearless warrior,
the one who was killed,
but to whom blood revenge is still denied

Peace be on you ,
and on the souls who died with you.

I send peace of Allah on all of you forever,
so long as I remain alive,
and the night and day remains.

O Abu 'Abdillah,
great is the loss,
and unbearable and great is your tragedy for us,
and for all the Muslims,
and unbearable and great is your tragedy in the heavens,

عَلَى جَمِيعِ أَهْلِ السَّمَاوَاتِ
 فَلَعَنَ اللَّهُ أُمَّةً أَسَّسَتْ آسَاسَ الظُّلْمِ
 وَالْجَوْرِ عَلَيْكُمْ أَهْلَ الْبَيْتِ
 وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ عَنْ مَقَامِكُمْ
 وَأَزَالَتْكُمْ عَنْ مَرَاتِبِكُمْ الَّتِي رَتَّبَكُمْ اللَّهُ فِيهَا
 وَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ
 وَلَعَنَ اللَّهُ الْمُمَهَّدِينَ لَهُمْ بِالْتَّمَكِينِ مِنْ قِتَالِكُمْ
 بَرَأْتُ إِلَى اللَّهِ وَاللَّيْكُمْ مِنْهُمْ
 وَمِنْ أَشْيَاعِهِمْ وَاتَّبَاعِهِمْ وَأَوْلِيَانِهِمْ
 يَا أَبَا عَبْدِ اللَّهِ إِنِّي سَلِمٌ لِمَنْ سَالَمَكُمْ
 وَحَرْبٌ لِمَنْ حَارَبَكُمْ إِلَى يَوْمِ الْقِيَامَةِ
 وَلَعَنَ اللَّهُ آلَ زِيَادٍ وَآلَ مَرْوَانَ
 وَلَعَنَ اللَّهُ بَنِي أُمِّيَّةَ قَاطِبَةً ، وَلَعَنَ اللَّهُ ابْنَ مَرْجَانَةَ
 وَلَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ ، وَلَعَنَ اللَّهُ شِمْرًا
 وَلَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ وَالْجَمَتْ وَتَنَقَّبَتْ لِقِتَالِكَ

and for all the dwellers of the heavens.

May Allah curse the people who laid the basis of oppression,
and the wrongs done against you,
people of the House

May Allah curse those who removed you from your position,
and removed you from the rank
in which Allah had placed you.

May Allah curse the people who killed you,
and those who made it easy for them,
by preparing the grounds for your killing

I turn to Allah and to you,
away from them,
and from their adherents, their followers, and their friends

O Abu 'Abdillah,
I am at peace with those who make peace with you,
I am at war with those who make war with you,
till the Day of Judgement.

May Allah curse,
the family of Ziyad,
and the family of Marwan,
and the Bani Umayya, all of them
and Ibne Marjanah

May Allah curse 'Umar ibne Sa'ad,
and may Allah curse Shimr

May Allah curse the people who,
carried out, saw, and tried to conceal, your killing

بَابِي أَنْتَ وَ أُمِّي ، لَقَدْ عَظُمَ مُصَابِي بِكَ
فَأَسْتَلُّ اللَّهَ الَّذِي أَكْرَمَ مَقَامَكَ وَ أَكْرَمَنِي بِكَ
أَنْ يَرْزُقَنِي طَلَبَ ثَارِكَ مَعَ إِمَامٍ مَنْصُورٍ
مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ
اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهًا بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ
فِي الدُّنْيَا وَ الآخِرَةِ ، يَا أَبَا عَبْدِ اللَّهِ
إِنِّي أَتَقَرَّبُ إِلَى اللَّهِ وَ إِلَى رَسُولِهِ وَ إِلَى أَمِيرِ الْمُؤْمِنِينَ
وَ إِلَى فَاطِمَةَ وَ إِلَى الْحَسَنِ وَ إِلَيْكَ
بِمُؤَالَاتِكَ وَ بِالْبِرَاءَةِ مِمَّنْ قَاتَلَكَ وَ نَصَبَ لَكَ الْحَرْبَ
وَ بِالْبِرَاءَةِ مِمَّنْ أَسَسَ آسَاسَ الظُّلْمِ وَ الْجَوْرِ عَلَيْكُمْ
وَ أَبرَأُ إِلَى اللَّهِ وَ إِلَى رَسُولِهِ مِمَّنْ أَسَسَ آسَاسَ ذَلِكَ
وَ بَنَى عَلَيْهِ بُنْيَانَهُ وَ جَرَى فِي ظُلْمِهِ وَ جَوْرِهِ
عَلَيْكُمْ وَ عَلَى أَشْيَاعِكُمْ ، بَرِئْتُ إِلَى اللَّهِ وَ إِلَيْكُمْ مِنْهُمْ
وَ أَتَقَرَّبُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ بِمُؤَالَاتِكُمْ وَ مُؤَالَاتِ وَلِيِّكُمْ

blessings of Allah be on him and his family.
O Allah, make me worthy of respect with You,
through Husayn, peace be on him,
in this world and the Hereafter.

O Abu 'Abdillah,
I seek nearness to Allah, and to His Messenger,
to the Commander of the Faithful,
to Fatima, and to Hasan, and to you,
through love for you,
and disassociating with those who killed you,
and prepared to fight you
and disassociating with those who established the
foundations of tyranny,
and wrongs against you (O Ahlul Bayt).

I turn to Allah, and His Messenger,
away from those who laid grounds for it,
and those who built the house of injustice upon it,
and carried out oppression and cruelty,
against you and your followers.

I turn to Allah, and to you,
away from them,
and seek nearness to Allah, and then to you
through love for you and your friends,

وَ بِالْبِرَاءَةِ مِنْ أَعْدَائِكُمْ وَ النَّاصِبِينَ لَكُمْ الْحَرْبَ
 وَ بِالْبِرَاءَةِ مِنْ أَشْيَاعِهِمْ وَ اتَّبَاعِهِمْ
 إِنِّي سَلِمٌ لِمَنْ سَأَلَكُمْ وَ حَرْبٌ لِمَنْ حَارَبَكُمْ
 وَ وَلِيٌّ لِمَنْ وَالَاكُمْ وَ عَدُوٌّ لِمَنْ عَادَاكُمْ
 فَاسْئَلُ اللَّهَ الَّذِي أَكْرَمَنِي بِمَعْرِفَتِكُمْ
 وَ مَعْرِفَةِ أَوْلِيَائِكُمْ وَ رَزَقَنِي الْبِرَاءَةَ مِنْ أَعْدَائِكُمْ
 أَنْ يَجْعَلَنِي مَعَكُمْ فِي الدُّنْيَا وَ الْآخِرَةِ
 وَ أَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ صِدْقٍ فِي الدُّنْيَا وَ الْآخِرَةِ
 وَ أَسْأَلُهُ أَنْ يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ لَكُمْ عِنْدَ اللَّهِ
 وَ أَنْ يَرْزُقَنِي طَلَبَ ثَارِي مَعَ إِمَامٍ هُدَى
 ظَاهِرٍ نَاطِقٍ بِالْحَقِّ مِنْكُمْ
 وَ أَسْأَلُ اللَّهَ بِحَقِّكُمْ وَ بِالشَّانِ الَّذِي لَكُمْ عِنْدَهُ
 أَنْ يُعْطِيَنِي بِمُصَابِي بِكُمْ أَفْضَلَ مَا يُعْطِي مُصَابَا
 بِمُصِيبَتِهِ مُصِيبَةً مَا أَعْظَمَهَا وَ أَعْظَمَ رَزِيئَتَهَا
 فِي الْإِسْلَامِ وَ فِي جَمِيعِ السَّمَاوَاتِ وَ الْأَرْضِ

and by disassociating with your enemies,
and those who went to war with you,
and by disassociating with their adherents
and those who follow them.

I am at peace with those who made peace with you,
and I am at war with those who went to war with you.
I befriend those who befriended you,
and I am the enemy with those who were your enemies.
I pray to Allah, who has honored me with awareness of you,
and awareness of your friends
and has enabled me to disassociate from your enemies.

(I pray) that He may place me with you
in this world and the Hereafter.

And (I Pray) that He may strengthen for me a truthful stance
in this world and the Hereafter.

And I pray that He may enable me to reach,
your honored station with Allah
and that He may grant me the opportunity to seek victory,
along with a rightly guided Imam from amongst you,
who will manifest and speak the truth.

I ask Allah for your sake,
and by the honored position you have with Him,
that He grants me grief at your sorrows,
more than the personal grief that troubles
anyone in tragedy.

What great sorrows (you experienced)!
How great was your tragedy, for Islam
and in all the Heavens and the earth!

اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا مِمَّنْ تَنَالُهُ مِنْكَ صَلَوَاتٌ وَ
 رَحْمَةٌ وَ مَغْفِرَةٌ ، اللَّهُمَّ اجْعَلْ مَحْيَايَ مَحْيَا مُحَمَّدٍ وَ آلِ
 مُحَمَّدٍ ، وَ مَمَاتِي مَمَاتِ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
 اللَّهُمَّ إِنَّ هَذَا يَوْمٌ تَبَرَّكَتْ بِهِ بَنُو أُمِّيَّةَ وَ ابْنُ أَكِلَةَ الْأَكْبَادِ
 اللَّعِينُ ابْنُ اللَّعِينِ عَلَى لِسَانِكَ وَ لِسَانِ نَبِيِّكَ صَلَّى اللَّهُ
 عَلَيْهِ وَ آلِهِ فِي كُلِّ مَوْطِنٍ وَ مَوْقِفٍ وَقَفَ فِيهِ نَبِيُّكَ صَلَّى
 اللَّهُ عَلَيْهِ وَ آلِهِ . اللَّهُمَّ الْعَنْ أَبَا سُفْيَانَ وَ مُعَاوِيَةَ وَ زَيْدَ ابْنِ
 مُعَاوِيَةَ عَلَيْهِمْ مِنْكَ اللَّعْنَةُ أَبَدَ الْأَبْدِينَ
 وَ هَذَا يَوْمٌ فَرِحَتْ بِهِ آلُ زِيَادٍ وَ آلُ مَرْوَانَ
 بِقَتْلِهِمُ الْحُسَيْنِ صَلَوَاتُ اللَّهِ عَلَيْهِ
 اللَّهُمَّ فَضَاعِفْ عَلَيْهِمُ اللَّعْنَ مِنْكَ وَ الْعَذَابَ الْأَلِيمَ
 اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ فِي هَذَا الْيَوْمِ
 وَ فِي مَوْقِفِي هَذَا وَ أَيَّامِ حَيَاتِي بِالْبَرَاءَةِ مِنْهُمْ وَ اللَّعْنَةِ
 عَلَيْهِمْ وَ بِالْمُؤَالَاةِ لِنَبِيِّكَ وَ آلِ نَبِيِّكَ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ

O Allah, make me, at this moment, one who receives from You, blessings, mercy, and forgiveness.

O Allah make me live the life of Muhammad and his family, and make me die the death of Muhammad and his family.

O Allah, this is a day when Bani Umayya rejoiced,
the most hardened criminals,
the condemned son of the condemned.

as said by You,
and Your Prophet

blessings of Allah be on him and his family,
at every place and occasion in which Your Prophet stood

O Allah, curse Abu Sufyan, Muawiya,
and Yazid son of Muawiya
an everlasting curse

And this is a day when the family of Ziyad was happy,
and the family of Marwan
because of their murder of Husayn,
(blessings of Allah be on him).

O Allah, so increase the curse on them from You,
and the painful punishment.

O Allah, I seek nearness to You on this day,
and in this position,
and for the rest of my life,
through disassociating from them (the enemies)
and cursing them,
and though the love of Your Prophet, and his family,
peace be on them.

Item 4 of the A`maal (see pg.10)

Cursing the enemies of Ahlul Bayt

(to be recited 100 times)

اللَّهُمَّ الْعَنْ أَوْلَ ظَالِمِي ظَلَمَ حَقَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَآخِرَ تَابِعٍ لَهُ عَلَى ذَالِكَ
اللَّهُمَّ الْعَنْ الْعِصَابَةَ الَّتِي جَاهَدَتِ الْحُسَيْنَ
وَ شَايَعَتْ وَ بَايَعَتْ وَ تَابَعَتْ عَلَى قَتْلِهِ
اللَّهُمَّ الْعَنْهُمْ جَمِيعًا

Item 5 of the A`maal (see pg.10)

Salaams on the Martyrs of Karbala

(to be recited 100 times)

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ
وَ عَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفِنَائِكَ
عَلَيْكَ مِنِّي سَلَامٌ اللَّهُ أَبَدًا مَا بَقِيَتْ وَ بَقِيَ اللَّيْلُ وَ النَّهَارُ
وَ لَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنِّي لِزِيَارَتِكُمْ
السَّلَامُ عَلَى الْحُسَيْنِ وَ عَلَى عَلِيِّ ابْنِ الْحُسَيْنِ
وَ عَلَى أَوْلَادِ الْحُسَيْنِ وَ عَلَى أَصْحَابِ الْحُسَيْنِ

Item 4 of the A'maal

Cursing the enemies of Ahlul Bayt

(to be recited 100 times)

O Allah, curse the first tyrant who oppressed
the right of Muhammad and his family,
and the next who followed him on that.

O Allah, curse the group who fought al-Husayn,
and the group which followed and supported,
and joined hands to kill him.

O Allah curse them all.

Item 5 of the A'maal

Salaams on the Martyrs of Karbala

(to be recited 100 times)

Peace be on You O Abu 'Abdillah
and on the souls that died with you.

Greetings of Peace of Allah be on you, from me, forever
so long as I live
and so long as the night and day remain.

May Allah not make this my last pledge of doing your ziyarat
Peace be on Husayn,
and on Ali the son of Husayn,
on the children of Husayn,
and the companions of Husayn.

Item 6 of the A'maal (see pg.10)

Cursing the killers at Karbala

اللَّهُمَّ خُصَّ أَنْتَ أَوَّلَ ظَالِمٍ بِاللَّعْنِ مِنِّي
وَإِبْدَأْ بِهِ أَوَّلًا ،
ثُمَّ الْعَنْ الثَّانِيَّ وَالثَّلَاثَ وَالرَّابِعَ
اللَّهُمَّ الْعَنْ يَزِيدَ خَامِسًا
وَ الْعَنْ عُبَيْدَ اللَّهِ بْنِ زِيَادٍ
وَ بْنَ مَرْجَانَةَ وَ عُمَرَ بْنَ سَعْدٍ وَ شِمْرًا
وَ آلَ أَبِي سُفْيَانَ وَ آلَ زِيَادٍ وَ آلَ مَرْوَانَ
إِلَى يَوْمِ الْقِيَامَةِ .



In a distant age and climate
the tragic scene of the death
of Hazrat Imam Husayn (a.s)
will awaken the sympathy of
the coldest reader.

Edward Gibbons

Item 6 of the A'maal

Cursing the killers at Karbala

O Allah, curse particularly the first tyrant
and begin with him
then the second, the third, and the fourth.

O Allah, curse the fifth one, Yazid,
and 'Ubaydullah bin Ziyad,
Ibne Marjanah,
and 'Umar ibne Sa'ad,
and Shimr,
and the family of Abu Sufyan,
the family of Ziyad,
and the family of Marwan,

till the Day of Judgement.



There is a univereal appeal in this martyrdom. Hazrat Imam Husayn (a.s.) sacrificed his all, but he refused to submit to a tyrannical government. . . The power of faith to him, is the greatest force, which regards all material force as nothing. This sacrifice is a beacon light of guidance for every community and every nation.

Jawaharlal Nehru

Item 7 of the A'maal (see pg.10)

Du'a in Sajdah

اللَّهُمَّ لَكَ الْحَمْدُ
حَمْدَ الشَّاكِرِينَ لَكَ عَلَىٰ مُصَابِهِمْ
الْحَمْدُ لِلَّهِ عَلَىٰ عَظِيمِ رِزْيَتِي
اللَّهُمَّ ارْزُقْنِي شَفَاعَةَ الْحُسَيْنِ يَوْمَ الْوُرُودِ
وَتَبَّتْ لِي قَدَمَ صِدْقٍ عِنْدَكَ
مَعَ الْحُسَيْنِ وَأَصْحَابِ الْحُسَيْنِ
الَّذِينَ بَدَلُوا مَهَجَهُمْ
دُونَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ

Item 9 of the A'maal (see pg.10)

Move forwards and backwards seven times and say:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ
رِضًا بِقَضَائِهِ وَتَسْلِيمًا لِأَمْرِهِ

Item 7 of the A'maal (see pg. 10)

Du'a in Sajdah

O Allah, for You is Praise,

Praise of those who thank You
during tragedy.

Praise be to Allah for my intense grief.

O Allah, grant me the intercession of al-Husayn,
on the Day of appearance (before You);

and strengthen for me a truthful stand with You
with Husayn and the companions of Husayn,
who sacrificed everything,
for Husayn, peace be on him.

Item 9 of the A'maal (See pg. 10)

Move forwards and backwards seven times and say:

*Surely we come from Allah,
and to Him we shall return* (2:156)

Being pleased with His decree,
and submitting to His orders.

اللهم صل على محمدٍ و آلِ محمدٍ
يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ، يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ
يَا كَاشِفَ كُرْبِ الْمَكْرُوبِينَ
يَا غِيَاثَ الْمُسْتَغِيثِينَ ، يَا صَرِيخَ الْمُسْتَصْرِخِينَ
وَيَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ
وَيَا مَنْ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ
وَيَا مَنْ هُوَ بِالْمَنْظَرِ الْأَعْلَى وَ بِالْأَفْقِ الْمُبِينِ
وَيَا مَنْ هُوَ الرَّحْمَنُ الرَّحِيمُ عَلَى الْعَرْشِ اسْتَوَى
وَيَا مَنْ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ
وَيَا مَنْ لَا يَخْفَى عَلَيْهِ خَافِيَةٌ
يَا مَنْ لَا تَشْبَهُهُ عَلَيْهِ الْأَصْوَاتُ ، وَيَا مَنْ لَا تَغْلُظُهُ الْحَاجَاتُ
وَيَا مَنْ لَا يُبْرِمُهُ الْحَاحُ الْمُلْحِنِينَ

Item 8 of the A'maal

Du'a 'Alqamah

In the name of Allah the Beneficent, the Merciful.

O Allah, bless Muhammad and the family of Muhammad,

O Allah, O Allah, O Allah,

O One who answers the call of the distressed,

O the remover of the troubles of the troubled,

O the helper of those who seek help,

O the listener of those who call out for help

O the One who is nearer to me than my jugular vein,
(50:16)

O the One who *stands between human and his heart*
(8:24)

O the One who is *at an elevated stage* (53:7)
and *on a clear horizon* (81:23).

O the One who is the Beneficent, the Merciful,
established on the throne. (20:5)

O One who *knows the treachery of the eyes,*
and what the chests hide. (40:19)

O One from whom no secret is hidden,

O One whom many voices do not obscure,

O One whom many requests do not cause Him to err,

O One whom the requests of the persistent ones do not tire,

يَا مُدْرِكُ كُلِّ قَوْتٍ وَيَا جَامِعَ كُلِّ شَمْلٍ
وَيَا بَارِيَّ النَّفُوسِ بَعْدَ الْمَوْتِ
يَا مَنْ هُوَ كُلُّ يَوْمٍ فِي شَأْنٍ ، يَا قَاضِيَ الْحَاجَاتِ
يَا مُنْفَسَ الْكُرْبَاتِ ، يَا مُعْطِيَ السُّؤْلَاتِ ، يَا وَلِيَّ الرَّغْبَاتِ
يَا كَافِيَ الْمُهِمَّاتِ ، يَا مَنْ يَكْفِي مِنْ كُلِّ شَيْءٍ
وَلَا يَكْفِي مِنْهُ شَيْءٌ فِي السَّمَوَاتِ وَالْأَرْضِ
أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ
وَعَلِيِّ أَمِيرِ الْمُؤْمِنِينَ وَبِحَقِّ فَاطِمَةَ بِنْتِ نَبِيِّكَ
وَبِحَقِّ الْحَسَنِ وَالْحُسَيْنِ
فَإِنِّي بِهِمْ أَتَوَجَّهُ إِلَيْكَ فِي مَقَامِي هَذَا
وَبِهِمْ أَتَوَسَّلُ وَبِهِمْ أَتَشْفَعُ إِلَيْكَ وَبِحَقِّهِمْ أَسْأَلُكَ
وَأُقْسِمُ وَأَعِزُّمُ عَلَيْكَ وَبِالشَّأْنِ الَّذِي لَهُمْ عِنْدَكَ
وَبِالْقَدْرِ الَّذِي لَهُمْ عِنْدَكَ بِالَّذِي فَضَّلْتَهُمْ عَلَى الْعَالَمِينَ
وَبِاسْمِكَ الَّذِي جَعَلْتَهُ عِنْدَهُمْ
وَبِهِ خَصَصْتَهُمْ دُونَ الْعَالَمِينَ

O the Perceiver of everything that has passed,
and the uniter of every re-unification,
O the raiser of souls after death

O One who *every day manifests (new) splendor* (55:29)

O the fulfiller of requests,
O the remover of distresses,
O the granter of wishes,
O the guardian of desires,
O who is sufficient for every thing
And nothing is sufficient without Him,
in the Heavens and the earth.

I ask you, for the sake of
Muhammad, seal of the Prophets,
and 'Ali, the Commander of the Faithful,
and Fatima, daughter of Your Prophet,
and Hasan and Husayn.

With them I turn toward You, in this position,

And through them, I petition and seek intercession with You

and for their sake,

I ask You, and vow, and earnestly beg You,

And (for the sake of) their status with You,
and the rank they have with You,
through which You have favoured them over the worlds,

And through Your name which You have placed with them,
And through it You chose them beside all others,

وَ بِهِ أَبْتَنَّهُمْ وَ أَبْنَتْ فَضْلُهُمْ مِنْ فَضْلِ الْعَالَمِينَ
 حَتَّى فَاقَ فَضْلُهُمْ فَضْلَ الْعَالَمِينَ جَمِيعًا
 أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
 وَ أَنْ تَكْشِفَ عَنِّي غَمِّي وَ هَمِّي وَ كَرْبِي
 وَ تَكْفِينِي الْمُهَمَّ مِنْ أُمُورِي وَ تَقْضِي عَنِّي دِينِي
 وَ تُجِيرَنِي مِنَ الْفَقْرِ وَ تُجِيرَنِي مِنَ الْفَاقَةِ
 وَ تُغِينِي عَنِ الْمَسْأَلَةِ إِلَى الْمَخْلُوقِينَ
 وَ تَكْفِينِي هَمَّ مَنْ مِنْ أَخَافُ هَمَّهُ وَ عُسْرَ مَنْ مِنْ أَخَافُ عُسْرَهُ
 وَ حُزُونََ مَنْ مِنْ أَخَافُ حُزُونَتَهُ وَ شَرَّ مَنْ مِنْ أَخَافُ شَرَّهُ
 وَ مَكْرَ مَنْ مِنْ أَخَافُ مَكْرَهُ وَ بَغْيَ مَنْ مِنْ أَخَافُ بَغْيَهُ
 وَ جَوْرَ مَنْ مِنْ أَخَافُ جَوْرَهُ وَ سُلْطَانَ مَنْ مِنْ أَخَافُ سُلْطَانَهُ
 وَ كَيْدَ مَنْ مِنْ أَخَافُ كَيْدَهُ وَ مَقْدَرَةَ مَنْ مِنْ أَخَافُ مَقْدَرَتَهُ عَلَيَّ
 وَ تَرُدَّ عَنِّي كَيْدَ الْكَيْدَةِ وَ مَكْرَ الْمَكْرَةِ
 اللَّهُمَّ مَنْ أَرَادَنِي فَارِدُهُ وَ مَنْ كَادَنِي فَكَيْدُهُ
 وَ أَصْرِفْ عَنِّي كَيْدَهُ وَ مَكْرَهُ وَ بَأْسَهُ وَ أَمَانِيَهُ

And through it You have praised them,
and praised their excellence,
over the excellence of the (people of the) worlds,
Until their excellence surpassed the excellence
of all (the people of the) worlds.

I ask You to bless Muhammad,
and Muhammad's family,

And remove from me,
my sorrows, my anxiety, and my troubles.

And suffice for me in my important affairs,
and fulfill my debts,

and set me free from poverty,
and keep me away from hunger,
and free me from the need to ask the created ones,
and spare me from

the grief of one from whom I fear grief,
the difficulty of one from whom I fear difficulty,
the evil of one from whom I fear evil,
the scheme of one whose scheme I fear,
the oppression of one whose oppression I fear,
the injustice of one whose injustice I fear,
the authority of one whose authority I fear,
the deceit of one whose deceit I fear,
the power of one whose power I fear.

Keep away from me the deceit of the deceitful,
and the conspiracy of the conspirer.

O Allah, whoever wishes me (evil), wish him (evil),
and whoever deceives me, deceive him.

Keep away from me his deceit, his conspiracy,
his harm and his aspirations (against me).

وَامْنَعُهُ عَنِّي كَيْفَ شِئْتَ وَآنِي شِئْتَ
 اَللّٰهُمَّ اشْغَلْهُ عَنِّي بِفَقْرٍ لَا تَجْبُرُهُ وَبِإِبْلَاءٍ لَا تَسْتُرُهُ
 وَبِإِفَاقَةٍ لَا تُسَدُّهَا وَبِسُقْمٍ لَا تُعَافِيهِ وَذُلًّا لَا تُعِزُّهُ
 وَبِمَسْكَنَةٍ لَا تَجْبُرُهَا
 اَللّٰهُمَّ اضْرِبْ بِالذُّلِّ نَصَبَ عَيْنَيْهِ
 وَادْخُلْ عَلَيْهِ الْفَقْرَ فِي مَنْزِلِهِ وَالْعِلَّةَ وَالسُّقْمَ فِي بَدَنِهِ
 حَتَّى تَشْغَلَهُ عَنِّي بِشُغْلٍ شَاغِلٍ لَا فَرَاغَ لَهُ
 وَآنِسِهِ ذِكْرِي كَمَا أَنْسَيْتَهُ ذِكْرَكَ
 وَخُذْ عَنِّي بِسَمْعِهِ وَبَصَرِهِ وَلِسَانِهِ وَيَدَيْهِ
 وَرِجْلَيْهِ وَقَلْبِهِ وَجَمِيعِ جَوَارِحِهِ
 وَادْخُلْ عَلَيْهِ فِي جَمِيعِ ذَلِكَ السُّقْمَ وَلَا تَشْفِهِ
 حَتَّى تَجْعَلَ ذَلِكَ لَهُ شُغْلًا شَاغِلًا بِهِ عَنِّي
 وَعَنْ ذِكْرِي وَاكْفِنِي يَا كَافِي مَا لَا يَكْفِي سِوَاكَ
 فَإِنَّكَ الْكَافِي لَا كَافِي سِوَاكَ وَمُفْرَجٌ لَا مُفْرَجَ سِوَاكَ
 وَمُعِثٌ لَا مُعِثَ سِوَاكَ وَجَارٌ لَا جَارَ سِوَاكَ

Prevent him from me, however You wish
and whenever You wish.

O Allah divert his attention from me through,
poverty which You do not remove,
difficulties which You do not conceal,
hunger which You do not stop,
disease which You do not cure,
disgrace which You do not raise,
misery which You do not remove.

O Allah, strike him with disgrace meant for him,
and expose him to poverty in his home,
and disease and sickness in his body,
until You divert him from me,
absorbed in his own pursuits from which there is no
repose,

And make him forget me as You have caused him to forget You,
Take away from me (the evil effects of)
his sight, his hearing, his tongue, his hand,
his feet, his heart, and all his organs.

And give him sickness in all of that, and do not cure him.
Until that diverts him completely from me,
and from remembering me.

Suffice for me, O One who is sufficient,
nothing else suffices apart from You,

For surely You are
The Sufficient One,
none other is sufficient other than You,
The Reliever, there is no reliever other than You,
The Helper, there is no helper other than You,
The Near One, none else is nearer than You,

خَابَ مَنْ كَانَ جَارُهُ سِوَاكَ وَ مُغِيثُهُ سِوَاكَ
وَمَفْرَعُهُ إِلَى سِوَاكَ وَ مَهْرَبُهُ إِلَى سِوَاكَ
وَمَلْجَأُهُ إِلَى غَيْرِكَ وَ مَنْجَاهُ مِنْ مَخْلُوقِ غَيْرِكَ
فَأَنْتَ ثِقَتِي وَ رَجَائِي وَ مَفْرَعِي وَ مَهْرَبِي وَ مَلْجَأِي وَ مَنْجَايَ
فَبِكَ اسْتَفْتِحُ وَ بِكَ اسْتَنْجِحُ وَ بِمُحَمَّدٍ وَ آلِ مُحَمَّدٍ
أَتَوَجَّهُ إِلَيْكَ وَ أَتَوَسَّلُ وَ أَتَشَفَّعُ
فَأَسْئَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ فَلَكَ الْحَمْدُ وَ لَكَ الشُّكْرُ
وَ إِلَيْكَ الْمُسْتَعَانُ وَ أَنْتَ الْمُسْتَعَانُ
فَأَسْئَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ بِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ أَنْ تُكْشِفَ عَنِّي غَمِّي وَ هَمِّي وَ كَرْبِي فِي مَقَامِي هَذَا
كَمَا كَشَفْتَ عَن نَبِيِّكَ هَمَّهُ وَ غَمَّهُ وَ كَرْبَهُ
وَ كَفَيْتَهُ هَوْلَ عَدُوِّهِ، فَاكْشِفْ عَنِّي كَمَا كَشَفْتَ عَنْهُ
وَ فَرِّجْ عَنِّي كَمَا فَرَّجْتَ عَنْهُ وَ اكْفِنِي كَمَا كَفَيْتَهُ
وَ اصْرِفْ عَنِّي هَوْلَ مَا أَخَافُ هَوْلَهُ

Disappointed is he who gets close to one other than You,
and whose helper is other than You,
whose refuge is in other than You,
whose retreat is in other than You,
whose shelter is other than You,
whose resort is in creatures, rather than You.

Surely You are my confidence, my hope, my refuge,
my (place of) retreat, and my resort,

Therefore, through You I seek progress,
and through Muhammad and the family of Muhammad,
I turn towards You, and I petition, and I seek intercession.

So I ask You, O Allah, O Allah, O Allah,
For You is all Praise and for You is all Thanks,
And to You (only) is the complain,
And You (alone) are the Helper.

So I ask You, O Allah, O Allah, O Allah,
for the sake of Muhammad and Muhammad's family,
bless Muhammad and Muhammad's family,
and remove from me my grief, my
and my affliction in this position,

the way You removed from Your Messenger,
his grief, his, his worries and his difficulties,
And spare him from the terror of his enemies.

So remove from me, the way You removed from him,
And relieve me, the way You relieved him,
and suffice for me, the way You sufficed for him.

Turn away from me,
the terror that I fear,

وَمَوْنَةٌ مَا أَخَافُ مَوْنَتَهُ وَهُمْ مَا أَخَافُ هَمَّهُ
بِلا مَوْنَةٍ عَلَيَّ نَفْسِي مِنْ ذَلِكَ وَاصْرِفْنِي بِقَضَاءِ حَوَائِجِي
وَإِحْفَافِ مَا أَهَمَّنِي هَمَّهُ مِنْ أَمْرِ آخِرَتِي وَدُنْيَايَ
يَا أَمِيرَ الْمُؤْمِنِينَ وَيَا أَبَا عَبْدِ اللَّهِ
عَلَيْكُمَا مِنِّي سَلَامُ اللَّهِ أَبَدًا مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ
وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِكُمَا
وَلَا فَرَّقَ اللَّهُ بَيْنِي وَبَيْنَكُمَا
اللَّهُمَّ أَحْيِي حَيَاةَ مُحَمَّدٍ وَذُرِّيَّتِهِ وَأَمْتِي مَمَاتَهُمْ
وَتَوَفَّنِي عَلَى مِلَّتِهِمْ وَأَحْشُرْنِي فِي زُمْرَتِهِمْ
وَلَا تُفَرِّقْ بَيْنِي وَبَيْنَهُمْ طَرْفَةَ عَيْنٍ أَبَدًا فِي الدُّنْيَا وَالْآخِرَةِ
يَا أَمِيرَ الْمُؤْمِنِينَ وَيَا أَبَا عَبْدِ اللَّهِ
أَتَيْتُكُمَا زَائِرًا وَتَوَسَّلْتُ إِلَى اللَّهِ رَبِّي وَرَبِّكُمَا
وَتَوَجَّهْتُ إِلَيْهِ بِكُمَا وَاسْتَشْفَعْتُ بِكُمَا
إِلَى اللَّهِ تَعَالَى فِي حَاجَتِي هَذِهِ
فَاشْفَعَا لِي فَإِنَّ لَكُمْ عِنْدَ اللَّهِ الْمَقَامَ الْمَحْمُودَ

And the burden that I fear,
the grief that I fear,
without burdening me with that,
and fulfill my wishes,
and suffice for me what is important for me,
of my affairs of the Hereafter and the world,

O Ameerul Mu'mineen,
O Abu 'Abdillah,
On you two be Allah's peace (salutation) from me,
forever, so long as I remain,
and the night and day remains,
May Allah not make this my last contact with you,
and may Allah not separate between us.
O Allah make me live the life of Muhammad and his progeny,
and make me die like their death,
and take my soul while I am on their religion,
and raise me in their company.
Do not separate me from them, for a blink of an eye,
forever, in this world or in the Hereafter.
O Ameerul Mu'mineen,
O Abu 'Abdillah,
I came to You as a visitor,
petitioning Allah, my Lord and your Lord,
turning towards Him through you two,
seeking your intercession with Allah, the Exalted,
for my wishes.
So intercede for me,
for surely you two have
a praiseworthy position with Allah.,

وَ الْجَاهَ الْوَجِيهَ وَ الْمَنْزِلَ الرَّفِيعَ وَ الْوَسِيلَةَ
 اِنِّي اَنْقَلِبُ عَنْكُمْ مُنْتَظِرًا لِتَنْجِزِ الْحَاجَةِ وَ قَضَائِهَا
 وَ نَجَاحِهَا مِنْ اللّٰهِ بِشَفَاعَتِكُمْ لِي اِلَى اللّٰهِ فِي ذَالِكَ
 فَلَا اَخِيْبُ وَ لَا يَكُوْنُ مُنْقَلَبِي مُنْقَلَبًا خَاسِرًا
 بَلْ يَكُوْنُ مُنْقَلَبِي مُنْقَلَبًا رَاجِحًا مُفْلِحًا مُنْجِحًا
 مُسْتَجَابًا بِقَضَاءِ جَمِيعِ حَوَائِجِي وَ تَشَفُّعًا لِي اِلَى اللّٰهِ
 اَنْقَلَبْتُ عَلَيَّ مَا شَاءَ اللّٰهُ وَ لَا حَوْلَ وَ لَا قُوَّةَ اِلَّا بِاللّٰهِ
 مُفَوِّضًا اَمْرِي اِلَى اللّٰهِ مُلْجِنًا ظَهْرِي اِلَى اللّٰهِ
 مُتَوَكِّلًا عَلَيَّ اللّٰهِ وَ اَقُوْلُ حَسْبِيَ اللّٰهُ وَ كَفَى
 سَمِعَ اللّٰهُ لِمَنْ دَعَا ، لَيْسَ لِي وِرَاءَ اللّٰهِ وَ وِرَاءَكُمْ
 يَا سَادَتِي مُنْتَهَى
 مَا شَاءَ رَبِّي كَانَ وَ مَا لَمْ يَشَأْ لَمْ يَكُنْ
 وَ لَا حَوْلَ وَ لَا قُوَّةَ اِلَّا بِاللّٰهِ
 اَسْتَوِدِعُكُمْ اللّٰهَ وَ لَا جَعَلَهُ اللّٰهُ اٰخِرَ الْعَهْدِ مِنِّي اِلَيْكُمْ
 اِنْصَرَفْتُ يَا سَيِّدِي يَا اَمِيْرَ الْمُؤْمِنِيْنَ وَ مَوْلَايَ

and distinguished honor, and exalted rank, and the means.
I return from you, waiting, for the realization and fulfillment of
my wishes, and their success from Allah,
through your intercession with Allah for me in that.

So let me not be disappointed,
and let not my returning be that of a disappointment, a loss,
rather let my return be,
hopeful, successful, victorious,
granted, having all my wishes fulfilled,
and interceding for me with Allah.

I return on whatever Allah wishes,
There is no power or strength except with Allah,
entrusting my affair to Allah,
having recourse in Allah,
relying on Allah,
I say, sufficient for me, and enough, is Allah.

Allah listens to whoever calls,
I have no goal beyond Allah, and beyond you
O my masters.

Whatever Allah wishes will happen,
and whatever He does not wish will not happen.

There is no power or strength except with Allah

I bid farewell to you,
May Allah not let this be my last pledge to you.
I turn away, O my master, Ameerul Mu'mineen

وَأَنْتَ يَا أَبَا عَبْدِ اللَّهِ يَا سَيِّدِي
 سَلَامِي عَلَيْكُمَا مُتَّصِلٌ مَا اتَّصَلَ الْإِيلُ وَالنَّهَارُ
 وَاصِلٌ ذَاكَ إِلَيْكُمَا
 غَيْرُ مَحْجُوبٍ عَنْكُمَا سَلَامِي إِنْ شَاءَ اللَّهُ
 وَ أَسْأَلُهُ بِحَقِّكُمَا أَنْ يَشَاءَ ذَاكَ وَيَفْعَلَ
 فَإِنَّهُ حَمِيدٌ مُجِيدٌ ، انْقَلَبْتُ يَا سَيِّدِي عَنْكُمَا
 تَائِبًا حَامِدًا لِلَّهِ شَاكِرًا رَاجِعًا لِلاَّجَابَةِ غَيْرَ آيسٍ وَ لا قَانِطٍ
 آيِبًا عَائِدًا رَاجِعًا إِلَى زِيَارَتِكُمَا غَيْرَ رَاغِبٍ عَنْكُمَا
 وَ لا عَنْ زِيَارَتِكُمَا بَلْ رَاجِعٌ عَائِدٌ إِنْ شَاءَ اللَّهُ
 وَ لا حَوْلَ وَ لا قُوَّةَ إِلاَّ بِاللَّهِ
 يَا سَادَتِي رَغِبْتُ إِلَيْكُمَا وَ إِلَى زِيَارَتِكُمَا
 بَعْدَ أَنْ زَهَدَ فِيكُمَا وَ فِي زِيَارَتِكُمَا أَهْلُ الدُّنْيَا
 فَلا حَيْبَنِي اللَّهُ مِمَّا رَجَوْتُ وَ مَا أَمَلْتُ فِي زِيَارَتِكُمَا
 إِنَّهُ قَرِيبٌ مُجِيبٌ .

and you, O Abu 'Abdillah, my master,
Salutations from me on you both, continuously,
so long as night and day continue.

May the greetings reach you,
not be hidden from you, if Allah wills.

And I ask Him, for your sake,
that He may will that, and do that.
For surely He is the Praise worthy, the Glorious.

I return from you, O my master,
repentant, praising Allah, thanking (Him),
hoping for an answer, not despairing nor disheartened,
returning often to your ziyarat,
not tired of you, nor of your ziyarat,
if Allah wills.

There is no power or strength except with Allah.

O my masters, I have preferred you, and your ziyarat,
even though people of the world have turned away from you,
and your ziyarat,
so may Allah not disappoint me from what I hope,
and desire through your ziyarat,
Surely He is Near, Ever-Answering.

Item 10 of the A'maal (see page 10)

Ziyarate Ta'ziyah for the Day of 'Ashura

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ صِفْوَةَ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ نَبِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلِيلِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى رُوحِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ حَبِيبِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ أَمِيرِ الْمُؤْمِنِينَ وَوَلِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ الْحَسَنِ الشَّهِيدِ
سَبْطِ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا بَنَ الْبَشِيرِ النَّذِيرِ
وَابْنَ سَيِّدِ الْوَصِيِّينَ
السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

Item 10 of the A'maal (see page 10).

Ziyarat of Condolence for the Day of 'Ashura

Peace be on you, O inheritor of Adam,
the chosen one of Allah.

Peace be on you, O inheritor of Nuh,
the Prophet of Allah.

Peace be on you, O inheritor of Ibrahim,
the dear friend of Allah.

Peace be on you, O inheritor of Musa,
who talked with Allah.

Peace be on you, O inheritor of 'Isa,
the Spirit of Allah.

Peace be on you, O inheritor of Muhammad,
the beloved of Allah.

Peace be on you, O inheritor of Ameeril Mu'mineen,
the friend of Allah.

Peace be on you, O inheritor of Hasan the martyr,
the grandson of the Messenger of Allah.

Peace be on you, O son of the Messenger of Allah.

Peace be on you, O son of the Bearer of good news
the Warner,

and the son of the Chief of the Successors.

Peace be on you, O son of Fatima,

the chief of the women of the worlds.

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ وَابْنَ خَيْرَتِهِ
السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَابْنَ ثَارِهِ
السَّلَامُ عَلَيْكَ أَيُّهَا الْوَثْرُ الْمَوْثُورُ
السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْهَادِي الزَّكِيُّ
وَعَلَى أَرْوَاحِ حَلَّتْ بِفِنَائِكَ وَأَقَامَتْ فِي جِوَارِكَ
وَوَفَدَتْ مَعَ زُورِكَ
السَّلَامُ عَلَيْكَ مِنِّي مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ
فَلَقَدْ عَظَمْتَ بِكَ الرَّزِيَّةَ وَجَلَّ الْمُصَابُ
فِي الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَفِي أَهْلِ السَّمَاوَاتِ أَجْمَعِينَ
وَفِي سُكَّانِ الْأَرْضِينَ، فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ
وَصَلَوَاتُ اللَّهِ وَبَرَكَاتُهُ وَتَحِيَّاتُهُ عَلَيْكَ وَعَلَى آبَائِكَ
الطَّاهِرِينَ الطَّيِّبِينَ الْمُنتَجِبِينَ وَعَلَى ذُرَارِيهِمُ الْهُدَاةِ
الْمَهْدِيِّينَ، السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَعَلَيْهِمْ
وَعَلَى رُوحِكَ وَعَلَى أَرْوَاحِهِمْ

Peace be on you, O Abu 'Abdillah,

Peace be on you, O the best choice of Allah,
and the son of His best choice

Peace be on you, O fearless warrior of Allah,
and son of His fearless warrior.

Peace be on you, O one who was killed
but to whom blood revenge is still denied.

Peace be on you, O the Imam, the pious Guide,
and on the souls who died with you,
and stayed in your vicinity,
and arrived with your visitors.

Peace be on you from me,
so long as I live,
and so long as the night and day remain.

Surely, great was the grief on account of you,
and heavy is the sorrow in,,
the believers, the Muslims,
the dwellers of the heavens,
and the dwellers of the earth.

And surely we come from Allah, and to Him we shall return.

May Allah's blessings, favor and greetings,
be on you and your forefathers,
the Purified, the Noble, the Chosen,
and on their progeny,
the Guides who are guided..

Peace be on you, O my Master, and on them,
on your soul, and their souls.

وَعَلَىٰ تَرْبَتِكَ وَعَلَىٰ تَرْبَتِهِمْ
اللَّهُمَّ لَقَّهِمْ رَحْمَةً وَرِضْوَانًا وَرَوْحًا وَرِيحَانًا
السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ
يَا بَنَ خَاتِمِ النَّبِيِّينَ وَابْنَ سَيِّدِ الْوَصِيِّينَ
وَيَا بَنَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ
السَّلَامُ عَلَيْكَ يَا شَهِيدُ يَا ابْنَ الشَّهِيدِ
يَا أَخَ الشَّهِيدِ يَا أَبَا الشُّهَدَاءِ
اللَّهُمَّ بَلِّغْهُ عَنِّي فِي هَذِهِ السَّاعَةِ وَفِي هَذَا الْيَوْمِ
وَفِي هَذَا الْوَقْتِ وَفِي كُلِّ وَقْتٍ تَحِيَّةً كَثِيرَةً وَسَلَامًا
سَلَامُ اللَّهِ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
يَا بَنَ سَيِّدِ الْعَالَمِينَ وَعَلَى الْمُسْتَشْهِدِينَ مَعَكَ
سَلَامًا مُتَّصِلًا مَا اتَّصَلَ اللَّيْلُ وَالنَّهَارُ
السَّلَامُ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ الشَّهِيدِ
السَّلَامُ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ الشَّهِيدِ
السَّلَامُ عَلَى الْعَبَّاسِ بْنِ أَمِيرِ الْمُؤْمِنِينَ الشَّهِيدِ

and on your grave and their graves.

O Allah, greet them with
mercy, pleasure,
refreshness, and sweetness

Peace be on You, O my Master, O Abu 'Abdillah,
son of the seal of the Prophets,
son of the chief of the successors,
and son of the chief of the women of the worlds.

Peace be on you, O martyr,
son of a martyr,
brother of a martyr,
father of martyrs.

O Allah, convey to him, from me,
in this hour and on this day,
at this time and every time,
many greetings and salutations.

Peace of Allah be on you, and the mercy of Allah,
and His blessings,
O son of the chief of the worlds,
and on those who sought martyrdom with you,
a peace forever,
so long as the night and day succeed each other.

Peace be on al-Husayn son of 'Ali, the martyr,

Peace be on 'Ali son of al-Husayn, the martyr.

Peace be on 'Abbas, son of Ameeril Mu'mineen, the martyr.

أَسْلَامٌ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ أَمِيرِ الْمُؤْمِنِينَ
 أَسْلَامٌ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ الْحَسَنِ
 أَسْلَامٌ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ الْحُسَيْنِ
 أَسْلَامٌ عَلَى الشُّهَدَاءِ مِنْ وُلْدِ جَعْفَرٍ وَعَقِيلِ
 أَسْلَامٌ عَلَى كُلِّ مُسْتَشْهِدٍ مَعَهُمْ مِنَ الْمُؤْمِنِينَ
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
 وَبَلِّغْهُمْ عَنِّي تَحِيَّةً كَثِيرَةً وَسَلَامًا
 أَسْلَامٌ عَلَيْكَ يَا رَسُولَ اللَّهِ
 أَحْسَنَ اللَّهُ لَكَ الْعِزَاءَ فِي وَلَدِكَ الْحُسَيْنِ
 أَسْلَامٌ عَلَيْكَ يَا فَاطِمَةَ
 أَحْسَنَ اللَّهُ لَكَ الْعِزَاءَ فِي وَلَدِكَ الْحُسَيْنِ
 أَسْلَامٌ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ
 أَحْسَنَ اللَّهُ لَكَ الْعِزَاءَ فِي وَلَدِكَ الْحُسَيْنِ
 أَسْلَامٌ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنِ
 أَحْسَنَ اللَّهُ لَكَ الْعِزَاءَ فِي أَخِيكَ الْحُسَيْنِ

Peace be on the martyrs from the sons of Ameeril Mu'mineen.

Peace be on the martyrs from the sons of al-Hasan.

Peace be on the martyrs from the sons of al-Husayn.

Peace be on the martyrs from the sons of Ja'far and 'Aqeel.

Peace be on those martyred with them from the believers.

O Allah,

 bless Muhammad and the family of Muhammad,
 and convey to them, from me,
 many greetings and salutations.

Peace be on you, O Messenger of Allah,
May Allah grant you the best of consolation,
 on [the loss of] your son Husayn.

Peace be on You, O Fatima,
May Allah grant you the best of consolation ,
 on [the loss of] your son Husayn.

Peace be on you, O Ameeril Mu'mineen,
May Allah grant you the best of consolation ,
 on [the loss of] your son Husayn.

Peace be on You, O Abu Muhammad, Al Hasan,
May Allah grant you the best of consolation ,
 on [the loss of] your brother Husayn.

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ أَنَا ضَيْفُ اللَّهِ وَضَيْفُكَ
 وَجَارُ اللَّهِ وَجَارُكَ
 وَلكلِّ ضَيْفٍ وَجَارٍ قَرِي
 وَقَرَايَ فِي هَذَا الْوَقْتِ
 أَنْ تَسْأَلَ اللَّهَ سُبْحَانَهُ وَتَعَالَى
 أَنْ يَرْزُقَنِي فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ
 إِنَّهُ سَمِيعُ الدُّعَاءِ ،
 قَرِيبٌ مُجِيبٌ .

We are the Household of the Prophethood, the source of Messengership, the descending place of angels; through us Allah has begun (His favours), and with us He has perfected (His Blessings). Whereas Yazid is a sinful man, a drunkard, killer of innocent people, and one who openly indulges in sinful acts. A person like me can never pay allegiance to a person like him.

Imam Husayn (a)

O my Master, O Abu 'Abdillah,

I am the guest of Allah,
and your guest,

and am close to Allah,
and close to you,

and for every guest and close one,
there is a welcome,

and my welcome at this moment is
that you pray to Allah, the Glorified, the Elevated,
that He grant me safety from the fire,

Surely He,

listens to prayers, (3:38)

is Near, ever-Answering. (11:61)

O Men! verily the Messenger of Allah has said:
If someone sees a cruel king who permits those
things which have been forbidden by Allah,
who disregards his duty, who opposes the way
of the Messenger of Allah, and acts among the
servants of Allah sinfully and aggressively, and
that person does not do anything in action or
speech to change that situation, then it would
be right for Allah to place that person (on the
Day of Judgement) beside that tyrant ruler.

Imam Husayn (a)

Du'a of Imam Husayn (a)

The following du'a was recited by Imam Husayn (a) on the day of 'Ashura. It is taken from the book *Maqatal al-Husayn (a)* by 'Abdur Razzaq al-Musawi al-Muqarram. It is said that the Holy Prophet (s) recited this du'a on the day of Badr.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.
اللَّهُمَّ أَنْتَ ثِقَتِي فِي كُلِّ كَرْبٍ
وَرَجَائِي فِي كُلِّ شِدَّةٍ
وَأَنْتَ لِي فِي كُلِّ أَمْرٍ نَزَلَ بِي ثِقَةٌ وَعُدَّةٌ
كَمْ مِنْ هَمٍّ يُضَعْفُ فِيهِ الْفُؤَادُ
وَتَقِلُّ فِيهِ الْحِيلَةُ
وَيَخْذَلُ فِيهِ الصَّدِيقُ
وَيَشْمَتُ فِيهِ الْعَدُوُّ
أَنْزَلْتَهُ بِكَ وَشَكَوْتُهُ إِلَيْكَ
رَغْبَةً مِنِّي إِلَيْكَ عَمَّنْ سِوَاكَ
فَكَشَفْتَهُ وَفَرَّجْتَهُ
فَأَنْتَ وَلِيُّ كُلِّ نِعْمَةٍ
وَمُنْتَهَى كُلِّ رَغْبَةٍ

Du'a of Imam Husayn (a)

In the name of Allah, the most Beneficent, the Merciful
O Allah bless Muhammad and his family.

O Allah, You are my confidence in every distress,
and my hope in every difficulty.

In everything which has come down on me,
You are my trust and (means of) my preparedness.

How often has there been moments,
in which the heart is weakened
and the solution is not found,
and the friend abandons,
while the enemy gloats,

in which I have come to You,
and complained to You,
hoping from no-one else
Then You removed it
and saved me from it.

You are the Guardian of every blessing
and the ultimate of every hope.

Du'a by Imam Husayn (a)

This Du'a was taught by Imam Husayn (a) to his son 'Ali Zaynul 'Aabidin (a) on the day of 'Ashura.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
بِحَقِّ يَسٍّ وَ الْقُرْآنِ الْحَكِيمِ
وَ بِحَقِّ طُهُ وَ الْقُرْآنِ الْعَظِيمِ
يَا مَنْ يَقْدِرُ عَلَى حَوَائِجِ السَّائِلِينَ
يَا مَنْ يَعْلَمُ مَا فِي الضَّمِيرِ
يَا مَنْفَسَ عَنِ الْمَكْرُوبِينَ
وَ مُفْرَجَ عَنِ الْمَعْمُومِينَ
يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ
يَا رَازِقَ الطِّفْلِ الصَّغِيرِ
يَا مَنْ لَا يَحْتَاجُ إِلَى التَّفْسِيرِ
صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ افْعَلْ بِي (حَاجَات)

It is recommended to recite it at the time of great difficulty.
May Allah relieve our difficulties.

*In the name of Allah, the Beneficent,
the Merciful.
O Allah, bless Muhammad and his family.*

For the sake of Yaaseen
and the Wise Qur'an.
And for the sake of TaaHaa,
and the Mighty Qur'an.

O He who has power over the needs
of those who ask.
O He who knows what is in the heart.

O the Comforter of those in anxiety
And the Reliever of those in grief.

O the Merciful over the old person.
O the Provider for the small child

O He who does not need the explanation

Bless Muhammad and his family,
and do for me.....
(ask for your needs).

Ziyarat of Imam Zaynul 'Abidin (a)

This ziyarat should be recited on 25th of Muharram, the *wafat* of the fourth Imam (a)

اَلسَّلَامُ عَلَیْكَ يَا وَلِيَّ اللّٰهِ وَ صَفِيَّهُ
اَلسَّلَامُ عَلَیْكَ يَا اَمِيْنَ اللّٰهِ وَ حَبِيْبَهُ
اَلسَّلَامُ عَلَیْكَ يَا حُجَّةَ اللّٰهِ وَ خَلِيْفَتَهُ
اَلسَّلَامُ عَلَیْكَ يَا ناصِرَ دِيْنِ اللّٰهِ وَ خَزِيْنَ عِلْمِهِ
اَلسَّلَامُ عَلَیْكَ يَا بَنَ رَسُوْلِ اللّٰهِ وَ ابْنَ وَصِيَّهِ
اَلسَّلَامُ عَلَیْكَ يَا اِمَامَ الْمُؤْمِنِيْنَ وَ وَاْرثَ الْمُرْسَلِيْنَ
اَلسَّلَامُ عَلَیْكَ يَا زَيْنَ الْعَابِدِيْنَ وَ سُلَالَةَ الْوَصِيِّيْنَ
اَلسَّلَامُ عَلَیْكَ يَا سَيِّدَ السَّاجِدِيْنَ وَ خَيْرَ الدَّاعِيْنَ
اَلسَّلَامُ عَلَیْكَ يَا اَبَا مُحَمَّدٍ عَلِيِّ بْنِ الْحُسَيْنِ
وَ رَحْمَةً اللّٰهِ وَ بَرَكَاتُهُ

Ziyarat of Imam Zaynul 'Abidin (a)

Peace be on you, O beloved of Allah,
and His chosen one
Peace be on you, O trusted one of Allah,
and His beloved
Peace be on you, O proof of Allah,
and His representative
Peace be on You, O helper of the religion of Allah
and the treasurer of His knowledge
Peace be on you, O son of the Messenger of Allah
and the son of his successor
Peace be on you, O Imam of the believers
and the inheritor of the Messengers
Peace be on you, O Zaynul Abidin
and the descendant of the successors
Peace be on you, O chief of those who prostrate
and the best of those who call (to Allah)
Peace be on you, O Abu Muhammad
'Ali son of Husayn
and the mercy of Allah (be on you)
and His blessings.

The month of Safar

Whoever wishes to protect himself from the misfortune of this month should recite the following dua ten times every day

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
يَا شَدِيدَ الْقُوَى وَيَا شَدِيدَ الْمِحَالِ يَا عَزِيزُ يَا عَزِيزُ
يَا عَزِيزُ ، ذَلَّتْ بِعَظَمَتِكَ جَمِيعُ خَلْقِكَ
فَاكْفِنِي شَرَّ خَلْقِكَ يَا مُحْسِنُ يَا مُجْمِلُ يَا مُنْعِمُ يَا مُفْضِلُ
يَا لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ
فَاسْتَجِبْنَا لَهُ وَنَجِّنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ
وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ .

20th of Safar

This is the fortieth day of the martyrdom of Imam Husayn (a) and his friends and family. It is reported to be the day when the remaining members of the family of Imam Husayn (a) returned to Madinah. It is also the day when Jabir bin 'Abdullah Ansari came to Karbala and became the first zawwar of Imam Husayn (a)

Ziyarat of Imam Husayn (a) is recommended on this day. A Hadith of Imam Hasan al-'Askari (a) says:

The signs of a believer are five:

- Reciting 51 raka'at daily (obligatory and Nawafil prayers)*
- Ziyarat of Arba'een, c) ring in the right hand, d) Sajdah on earth*
- Reciting Bismillah loudly in salat*

The month of Safar

According to *Mafatihul Jinan*, this month is known for misfortune and disasters. The best way to protect oneself from it is through charity and supplications.

In the name of Allah, the Beneficent, the Merciful
O Allah, bless Muhammad and his family

O great in Strength, O great in planning
O Mighty, O Mighty, O Mighty
All of Your creation is humbles before Your Might

Then suffice me against the evil of Your creation
O Doer of good, O Gracious, O Benevolent, O Bountiful

O (You who) *there is no god but You. Glory be to You*
Surely I was from the oppressors (of self)
So We answered him and saved him from grief
and thus do We save the believers (21:87 & 88)
May Allah bless Muhammad and his family,
the Pure, the Purified.

3rd of Safar

It is recommended to recite two raka'at prayer on this day. In the first rak'ah recite Sura al-Fath (#48) after al-Hamd, and in the second rak'ah Sura al-Ikhlâs after al-Hamd. After completing the prayer recite Salawat 100 times. Then say the following 100 times:

اللَّهُمَّ الْعَنْ آلَ أَبِي سُفْيَانَ

O Allah, curse the family of Abu Sufyan

Ziyarat of 'Arbaeen

السَّلَامُ عَلَى وَلِيِّ اللَّهِ وَ حَبِيبِهِ
السَّلَامُ عَلَى خَلِيلِ اللَّهِ وَ نَجِيِّهِ
السَّلَامُ عَلَى صَفِيِّ اللَّهِ وَ ابْنِ صَفِيِّهِ
السَّلَامُ عَلَى الْحُسَيْنِ الْمَظْلُومِ الشَّهِيدِ
السَّلَامُ عَلَى أَسِيرِ الْكُرْبَاتِ وَ قَتِيلِ الْعَبْرَاتِ
اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَ ابْنُ وَلِيِّكَ
وَ صَفِيُّكَ وَ ابْنُ صَفِيِّكَ الْفَائِزُ بِكَرَامَتِكَ
أَكْرَمْتَهُ بِالشَّهَادَةِ وَ حَبَوْتَهُ بِالسَّعَادَةِ
وَ اجْتَبَيْتَهُ بِطَيْبِ الْوِلَادَةِ
وَ جَعَلْتَهُ سَيِّدًا مِنَ السَّادَةِ
وَ قَائِدًا مِنَ الْقَادَةِ وَ ذَائِدًا مِنَ الذَّادَةِ
وَ أَعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ
وَ جَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِنَ الْأَوْصِيَاءِ
فَاعْذِرْ فِي الدُّعَاءِ ، وَ مَنْحَ النُّصْحِ

Ziyarat of ‘Arbaeen

Peace be on you, O friend of Allah and His beloved

Peace be on you, O close friend of Allah,

and His distinguished (servant)

Peace be on you, O chosen one of Allah,

and the son of His chosen one

Peace be on You O Husayn, the oppressed, the martyr,

Peace be on you, O prisoner of sorrows

and the one killed mercilessly

O Allah, I bear witness that

he is Your friend,

and the son of Your friend

he is Your chosen one

and the son of Your chosen one

the one who has achieved salvation through

Your grace.

You have honored him with martyrdom

and have presented him happiness

You have chosen him through a pure birth

and made him

the chief of chiefs,

the leader of leaders

and the defender of defenders (of religion)

You gave him the inheritance of the Prophets

and made him Your proof over creation,

from the successors

So he fulfilled the call

and provided the advice

وَ بَدَلَ مُهْجَتَهُ فِيكَ
 لَيْسْتَ نَقْدَ عِبَادِكَ مِنَ الْجَهَالَةِ وَ حَيْرَةِ الصَّلَاةِ
 وَ قَدْ تَوَازَرَ عَلَيْهِ مِنَ غَرَّتْهُ الدُّنْيَا
 وَ بَاعَ حَظَّهُ بِالْأُرْذَلِ الْأَدْنَى
 وَ شَرَىٰ آخِرَتَهُ بِالثَّمَنِ الْأَوْكَسِ
 وَ تَغَطَّرَسَ وَ تَرَدَّى فِي هَوَاهُ
 وَ اسْخَطَكَ وَ اسْخَطَ نَبِيَّكَ
 وَ اطَّاعَ مِنْ عِبَادِكَ أَهْلَ الشَّقَاقِ وَ النِّفَاقِ
 وَ حَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارَ
 فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا
 حَتَّى سَفِكَ فِي طَاعَتِكَ دَمَهُ وَ اسْتَبِيحَ حَرِيمَهُ
 اللَّهُمَّ فَالْعَنَهُمْ لَعْنًا وَبَيِّنًا ، وَ عَذِّبْهُمْ عَذَابًا بَايِنًا
 السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ
 السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْأَوْصِيَاءِ
 أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَ ابْنُ أَمِينِهِ

and spent his efforts in Your way
to save Your servants from ignorance
and the confusion of deviation.

Those who have been incited by the worldly life
have supported and advised others against him
and sold his his share (of eternal bliss) for
the lowest bargain
and bought his hereafter for a low price
and was arrogant and brought low by his desires

and angered You and Your Prophet
and obeyed from among Your servants
the unfortunate ones and the hypocrites
the bearers of burdens (of sins)
inviting (themselves) to the fire

So he fought them in Your way, patiently,
expecting (Your pleasure)
until his blood was shed in Your obedience
and his family was violated

O Allah, curse them with a great cursing,
and punish them with a painful punishment.
Peace be on you, O son of the Messenger of Allah

Peace be on you, O chief of the successors
I bear witness that you are the trusted one of Allah
and the son of His trusted one

عِشْتَ سَعِيدًا وَ مَضَيْتَ حَمِيدًا
 وَ مِتَّ فَقِيدًا مَظْلُومًا شَهِيدًا
 وَ أَشْهَدُ أَنَّ اللَّهَ مُنْجِزٌ مَا وَعَدَكَ
 وَ مُهْلِكٌ مَنْ خَدَّكَ، وَ مُعَذِّبٌ مَنْ قَتَلَكَ
 وَ أَشْهَدُ أَنَّكَ وَفَيْتَ بِعَهْدِ اللَّهِ
 وَ جَاهَدْتَ فِي سَبِيلِهِ حَتَّى آتَاكَ الْيَقِينُ
 فَلَعَنَ اللَّهُ مَنْ قَتَلَكَ وَ لَعَنَ اللَّهُ مَنْ ظَلَمَكَ
 وَ لَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ
 اللَّهُمَّ إِنِّي أَشْهَدُكَ أَنِّي وَلِيُّ لِمَنْ وَالَاهُ
 وَ عَدُوٌّ لِمَنْ عَادَاهُ
 يَا بِي أَنْتَ وَ أُمِّي يَا بْنَ رَسُولِ اللَّهِ
 أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ الشَّامِخَةِ
 وَ الْأَرْحَامِ الْمُطَهَّرَةِ
 لَمْ تُنَجَّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا
 وَ لَمْ تُلْبَسْكَ الْمَذَلِّمَاتُ مِنْ ثِيَابِهَا

You lived a virtuous life
and you passed away in a praiseworthy way
and you have died as a maltreated martyr

I am certain that

Allah will fulfill what He has promised you
and He will destroy those who humiliated you
and punish those who killed you.

I bear witness that you fulfilled the pledge of Allah
and you struggled in His way
until certitude (death) came to you

May Allah curse

those who killed you
and those who oppressed you
and the nation that heard it and were pleased

O Allah, I ask You to witness that

I am a friend of whoever befriends him
I am an enemy of whoever is his enemy

May my father and mother be sacrificed for you
O son of the Messenger of Allah

I bear witness that you were a light

in lofty loins and purified wombs
Paganism did not taint you with its impurity
nor did the darkness (of ignorance) cover you
with its cloak

وَ أَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ
 وَ أَرْكَانِ الْمُسْلِمِينَ وَ مَعْقِلِ الْمُؤْمِنِينَ
 وَ أَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ التَّقِيُّ الرَّضِيُّ
 الزَّكِيُّ الْهَادِي الْمَهْدِيُّ
 وَ أَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وُلْدِكَ
 كَلِمَةُ التَّقْوَى وَ أَعْلَامُ الْهُدَى
 وَ الْعُرْوَةُ الْوُثْقَى وَ الْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا
 وَ أَشْهَدُ أَنِّي بِكُمْ مُؤْمِنٌ وَ بِإِيَابِكُمْ مُؤَقِنٌ
 بِشَرَائِعِ دِينِي وَ خَوَاتِيمِ عَمَلِي
 وَ قَلْبِي بِقَلْبِكُمْ سَلَامٌ ، وَ أَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ
 وَ نُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَأْذَنَ اللَّهُ لَكُمْ
 فَمَعَكُمْ مَعَكُمْ لَا مَعَ عَدُوِّكُمْ
 صَلَوَاتُ اللَّهِ عَلَيْكُمْ ، وَ عَلَى أَرْوَاحِكُمْ وَ أَجْسَادِكُمْ
 وَ شَاهِدِكُمْ وَ غَائِبِكُمْ وَ ظَاهِرِكُمْ وَ بَاطِنِكُمْ
 آمِينَ رَبَّ الْعَالَمِينَ

I bear witness that you are from
the pillars of religion
and the leaders of the Muslims
and the refuge of the believers

I bear witness that you are the Imam (who is)
the upright, the pious, well-pleased (with Allah)
the pure, the guide, and the rightly-guided

And I bear witness that the Imams from your progeny are
the maxims of piety
the signs of guidance
the strong rope
and the proofs of Allah over the people of the world.

And I bear witness that I believe in you
and am certain about your return
and about the laws of my religion
and the results of my deeds.

My heart is obedient to your heart
and my affair is in line with your affair
my help is ready for you
until (the time when) Allah gives you permission
Then (I am) with you, (and always) with you
not with your enemies

Blessings of Allah be on you
and on your souls and your bodies
on those who are manifest, and those who are hidden
Ameen, Lord of the worlds.

Ziyarat on Wafats

It is advisable to remember the M asumeen on their birth and death anniversaries. This can be done by sending salaams on them through reciting ziyarat. The following ziyaraat have been extracted from various ziyaraat read when visiting the holy shrines, or on other special occasions.

Ziyarat of Imam Hasan (a)

اَلْسَّلَامُ عَلَیْكَ يَا بَنَ رَسُوْلِ رَبِّ الْعَالَمِیْنَ
اَلْسَّلَامُ عَلَیْكَ يَا بَنَ اَمِیْرِ الْمُؤْمِنِیْنَ
اَلْسَّلَامُ عَلَیْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ
اَلْسَّلَامُ عَلَیْكَ يَا حَبِیْبَ اللّٰهِ اَلْسَّلَامُ عَلَیْكَ يَا صِفْوَةَ اللّٰهِ
اَلْسَّلَامُ عَلَیْكَ يَا اَمِیْنَ اللّٰهِ اَلْسَّلَامُ عَلَیْكَ يَا حُجَّةَ اللّٰهِ
اَلْسَّلَامُ عَلَیْكَ يَا نُورَ اللّٰهِ اَلْسَّلَامُ عَلَیْكَ يَا صِرَاطَ اللّٰهِ
اَلْسَّلَامُ عَلَیْكَ يَا بَیَانَ حُكْمِ اللّٰهِ
اَلْسَّلَامُ عَلَیْكَ يَا نَاصِرَ دِیْنِ اللّٰهِ
اَلْسَّلَامُ عَلَیْكَ اَیُّهَا السَّیِّدُ الرَّكْبِیُّ
اَلْسَّلَامُ عَلَیْكَ اَیُّهَا الْبَرُّ الْوَفِیُّ
اَلْسَّلَامُ عَلَیْكَ اَیُّهَا الْقَائِمُ الْاَمِیْنُ

Wafats in the month of Safar

The death anniversaries of the following M`asumeen are commemorated in the month of Safar.

7th Safar- Imam Hasan(a)

28th Safar - Holy Prophet (s)

29th Safar - Imam `Ali ar-Ridha (a)

Ziyarat of Imam Hasan (a)

Peace be on you, O son of the Messenger
of the Lord of the worlds

Peace be on you O son of Ameerul Mu'mineen

Peace be on you O son of Fatima az-Zahra

Peace be on you, O beloved of Allah

Peace be on you, O chosen one of Allah

Peace be on you, O the trusted one of Allah

Peace be on you, O Proof of Allah

Peace be on you, O Light of Allah

Peace be on you, O Path of Allah

Peace be on you, O expounder of the rules of Allah

Peace be on you, O helper of the religion of Allah

Peace be on You, O the chief, the pure one

Peace be on you, O the devoted, the fulfiller

Peace be on you, O the steadfast, the trusted one

أَسْلَامٌ عَلَيْكَ أَيُّهَا الْعَالِمُ بِالتَّوِيلِ
 أَسْلَامٌ عَلَيْكَ أَيُّهَا الْهَادِي الْمَهْدِيُّ
 أَسْلَامٌ عَلَيْكَ أَيُّهَا الطَّاهِرُ الزَّكِيُّ
 أَسْلَامٌ عَلَيْكَ أَيُّهَا التَّقِيُّ النَّقِيُّ
 أَسْلَامٌ عَلَيْكَ أَيُّهَا الْحَقُّ الْحَقِيقُ
 أَسْلَامٌ عَلَيْكَ أَيُّهَا الشَّهِيدُ الصِّدِّيقُ
 أَسْلَامٌ عَلَيْكَ يَا أَبَا مُحَمَّدٍ الْحَسَنَ بْنَ عَلِيٍّ
 وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Ziyarat of the Holy Prophet (s)

أَسْلَامٌ عَلَيْكَ يَا رَسُولَ اللَّهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
 أَسْلَامٌ عَلَيْكَ يَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ
 أَسْلَامٌ عَلَيْكَ يَا خَيْرَةَ اللَّهِ أَسْلَامٌ عَلَيْكَ يَا صِفْوَةَ اللَّهِ
 أَسْلَامٌ عَلَيْكَ يَا أَمِينَ اللَّهِ، أَشْهَدُ أَنَّكَ رَسُولُ اللَّهِ
 وَأَشْهَدُ أَنَّكَ مُحَمَّدُ بْنُ عَبْدِ اللَّهِ
 وَأَشْهَدُ أَنَّكَ قَدْ نَصَحْتَ لِأُمَّتِكَ

Peace be on you, the knowledgeable in interpretation

Peace be on you, the Guide, the Guided

Peace be on you, the purified, the pure

Peace be on you O the pious one, the immaculate

Peace be on you, the truth, the worthy

Peace be on you, the martyr, the honest

Peace be on you, O Abu Muhammad,

al-Hasan son of 'Ali

and the mercy of Allah

and His blessings (be with you).

Ziyarat of the Holy Prophet (s)

Peace be on you, O Messenger of Allah

and the mercy of Allah and His blessings

(be with you)

Peace be on you, O Muhammad son of 'Abdullah

Peace be on you, O the best (of those created by) Allah

Peace be on you, O chosen one of Allah

Peace be on you, O trusted one of Allah

I bear witness that you are the Messenger of Allah

and I bear witness that you are Muhammad

son of 'Abdullah

and I bear witness that you advised your nation

وَجَاهَدْتَ فِي سَبِيلِ رَبِّكَ
 وَعَبَدْتَهُ حَتَّى آتَاكَ الْيَقِينُ
 فَجَزَاكَ اللَّهُ يَا رَسُولَ اللَّهِ أَفْضَلَ مَا جَزَى نَبِيًّا عَنْ أُمَّتِهِ
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
 أَفْضَلَ مَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ
 إِنَّكَ حَمِيدٌ مَجِيدٌ



May Allah...

send Thy choicest blessings and growing favours
on Muhammad

Thy servant and Thy Prophet
 the last of those who preceded (him)
 an opener for what is closed
 proclaimer of truth with truth
 repulser of the forces of wrong
 and crusher of the onslaughts of
 misguidance

Imam Ali (a),
Nahjul Balagha, sermon 72

and struggled in the way of your Lord
and worshipped him until certitude (death) reached you

May Allah reward you, O Messenger of Allah,
better than the reward given to any Prophet for his nation

O Allah bless Muhammad and his family
more than You have blessed Ibrahim and his family

Surely You are Praise-worthy,



As he (the Prophet) was burdened (with responsibility of
Prophethood), so he bore it,
standing by Thy [Allah's] commands
advancing towards Thy will
without shrinking of steps
or weakness of determination
listening to Thy revelation
preserving Thy testament
proceeding forward in the spreading of Thy commands
till he lit fire for its seeker
and lit the path for the groping in the dark.

**Imam Ali (a),
Nahjul Balagha, sermon 72**

Ziyarat of Imam 'Ali ar-Ridha (a)

اَسْلاَمُ عَلِيكَ يَا وَلِيَّ اللهِ
اَسْلاَمُ عَلِيكَ يَا حُجَّةَ اللهِ
اَسْلاَمُ عَلِيكَ يَا نُورَ اللهِ فِي ظُلُمَاتِ الْاَرْضِ
اَسْلاَمُ عَلِيكَ يَا عَمُوْدَ الدِّيْنِ
اَسْلاَمُ عَلِيكَ يَا وَاْرَثَ اَدَمَ صِفْوَةَ اللهِ
اَسْلاَمُ عَلِيكَ يَا وَاْرَثَ نُوحٍ نَبِيَّ اللهِ
اَسْلاَمُ عَلِيكَ يَا وَاْرَثَ اِبْرَاهِيْمَ خَلِيْلَ اللهِ
اَسْلاَمُ عَلِيكَ يَا وَاْرَثَ اِسْمَاعِيْلَ ذَبِيْحَ اللهِ
اَسْلاَمُ عَلِيكَ يَا وَاْرَثَ مُوسَى كَلِيْمَ اللهِ
اَسْلاَمُ عَلِيكَ يَا وَاْرَثَ عِيْسَى رُوْحَ اللهِ
اَسْلاَمُ عَلِيكَ يَا وَاْرَثَ مُحَمَّدٍ رَسُوْلَ اللهِ
اَسْلاَمُ عَلِيكَ يَا وَاْرَثَ اَمِيْرَ الْمُؤْمِنِيْنَ
عَلِيَّ وَوَلِيَّ اللهِ وَوَصِيَّ رَسُوْلِ رَبِّ الْعَالَمِيْنَ
اَسْلاَمُ عَلِيكَ يَا وَاْرَثَ فَاطِمَةَ الزَّهْرَاءِ

Ziyarat of Imam 'Ali ar-Ridha (a)

Peace be on you, O Friend of Allah
Peace be on You, O Proof of Allah
Peace be on you, O Light of Allah
in the darkness of the earth

Peace be on you, O Pillar of religion

Peace be on you, O heir of Adam
the chosen one of Allah
Peace be on you, O heir of Nuh
the Prophet of Allah
Peace be on you, O heir of Ibrahim
the dear friend of Allah
Peace be on you, O heir of Ismail
the sacrifice of Allah
Peace be on you, O heir of Musa
the one addressed by Allah
Peace be on you, O heir of `Isa
the spirit of Allah
Peace be on You, O heir of Muhammad
the Messenger of Allah
Peace be on You, O heir of Ameerul Mu'mineen
Ali, the friend of Allah
and the successor of the Messenger
of the Lord of the worlds
Peace be on You, O heir of Fatima az-Zahra

أَسْلَامُ عَلَيْكَ يَا وَارِثَ الْحَسَنِ وَالْحُسَيْنِ
 سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ
 أَسْلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ ابْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ
 أَسْلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدِ ابْنِ عَلِيٍّ
 بَاقِرِ عِلْمِ الْأَوَّلِينَ وَالْآخِرِينَ
 أَسْلَامُ عَلَيْكَ يَا وَارِثَ جَعْفَرِ ابْنِ مُحَمَّدِ الْصَادِقِ الْبَارِّ
 أَسْلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى ابْنِ جَعْفَرٍ
 أَسْلَامُ عَلَيْكَ أَيُّهَا الصَّدِيقُ الشَّهِيدُ
 أَسْلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ الْبَارُّ التَّقِيُّ
 أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ وَآتَيْتَ الزَّكَاةَ
 وَآمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ
 وَعَبَدْتَ اللَّهَ مُخْلِصًا حَتَّى آتَاكَ الْيَقِينُ
 أَسْلَامُ عَلَيْكَ يَا أَبَا الْحَسَنِ وَرَحْمَةَ اللَّهِ وَبَرَكَاتُهُ

Peace be on You, O heir of Hasan and Husayn
the chiefs of the youths of Paradise

Peace be on You, O heir of 'Ali, son of Husayn
the ornament of the worshippers

Peace be on You, O heir of Muhammad, son of 'Ali
the cleaver of the knowledge of
the first ones and the last ones

Peace be on You, O heir of Ja'far son of Muhammad
the truthful one, the virtuous

Peace be on You, O heir of Musa son of Ja'far
Peace be on you, O the truthful one, O the martyr
Peace be on you, O successor (to the Prophet)
the virtuous, the pious

I bear witness that you
established prayers, and gave zakat
enjoined towards good
and forbade evil
and worshipped Allah sincerely
until certitude (death) came to you
Peace be on you, O Abul Hasan
and the mercy of Allah, and His blessings.

Resources

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