

Welcome to

ALI 420: Topical Tafsir of Quran; Relationship with Allah  
Session Three - Submission to Allah

Check the following verses in your copy of the Quran

Verses for today's session

- 1) Sura Baqarah, no.2, verse 112
- 2) Sura Baqarah, no.2, verse 85
- 3) Sura Baqarah, no. 2, verse 285

# Submission

## Definitions

- complete surrender to Allah
- entrusting yourself to Allah
- acceptance and obedience in all aspects of life
- losing the self in Allah
- relinquishing choice in what Allah commands

# Similar Terms

- ◆ تَفْوِيضٌ - entrusting your affairs to Allah
- ◆ تَوَكُّلٌ - reliance on Allah, making Him your Wakil (Guardian, Protector . . .)
- ◆ رِضًا - being pleased with whatever Allah decrees

The Prophet (s) never used to utter the words  
'if only . . . ' with regards to something that had  
happened in the past.

Imam Sadiq (a)

Mizanul Hikmah, H#2611

Sura Baqarah, no.2, verse 112

Surrender

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ  
وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Certainly **whoever submits his will to Allah** and is virtuous, he shall have his reward from his Lord and they will have no fear nor shall they grieve

Sura Baqarah, no.2, verse 285  
Obedience

آمَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ  
وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا  
غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

The Apostle and the believers, all have faith in what has been sent down to him from his Lord. Each [of them] has faith in Allah, His angels, His scriptures and His apostles. [They declare] 'We make no distinction between any of His apostles.' And they say, 'We hear and obey. Our Lord, forgive us, and toward You is the return.'

Sura Baqarah, no.2, verse 85

Selective Surrender

أَفَتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ

Do you then believe in a part of the Book and  
disbelieve in the other?

# Hadith al Qudsi

Allah the most High revealed to Nabi Dawood (a) saying;

I want something, and you want something else, and surely My will is done. Therefore if you submit to what I want, I will suffice you in what you want. If you do not submit to My will however, I will exhaust you in your quest for what you want, and only what I want will be.

Scale of Wisdom, H#3108



When something happens and perhaps it is not what you wanted or expected, say;

مَا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Whatever Allah wills

There is no power and no strength except in Allah.

According to hadith Allah says about such a person;

O my angels, My servant has submitted so assist him, hasten to him, and grant him his request.

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