



The Philosophy of Eid

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Pre-requisite understanding

- The Islamic calendar
- Realities: manifest and hidden

Principles of creation

- Submission
- Glorification
- Servanthood
- Obedience

Shari'ah

- Basis for test
- Free-will driven growth
- Intelligent choice
- Without free-will neither is test possible, nor is growth possible

Hidden aspects

- Everything has a hidden aspect – *batin*
- *Ibadat*, for which human has been created, also has hidden aspects and wisdom
- Wisdom is linked with the deep core inner of the human that determines his raising from the grave

Journey

- We are from Allah, and to Him we shall return
- Descent and ascent

Momentous occasions always have preparation

- A. *Namaz* has *adhan* and *iqamah*
- B. *Ramadhan* has *Rajab* and *Sha'ban*
- C. *Hajj* ...

And both these times culminate in Eid.

Words are powerful

- EID
- FITR
- ADHA

Eid *namaz*

- Two surahs: *A'la*, and *Shams*:

قَدْ أَفْلَحَ مَنْ تَزَكَّى

قَدْ أَفْلَحَ مَنْ زَكَّاهَا

Muharram: practical application

- Imam Husayn is remembered on all happy occasions

Mustahabb actions for Eid day

- *Ghusl*
- *Salah*
- Number of *du'as*
- Dua-e Nudbah
- *Qurbani*
- *Ziyarah* of Imam Husayn

Conclusion

- The items of our religion have a hidden reality
- The momentous occasions require preparation
- If we prepare and perform, then there is Eid for us
- Return to a purer state
- Concentrate on purity of the soul

Iltimas-e Dua

