



**ALI 256: Spiritual and
Jurisprudential aspects
*Salaat***

SESSION 2:

Al-Sadiq Seminary

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Importance of Du‘ā

قُلْ مَا يَعْزُبُ بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ ۗ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا

- 25:77 *Say: My Lord would not concern Himself with you but for your prayer. But now you have denied (the Truth), therefore there will be judgment.*

Agha M M Puya: The Quran clearly points the fact that the created beings in order to satisfy and fulfill their needs and demands have to turn to their Lord who bestows His grace, blessings and bounties on them corresponding to their sincerity and devotedness.

S V Mir Ahmed Ali: the excellence of a man depends on the degree of sincerity and devotedness in his supplication unto Allah.

Conditions of wudhū - 1

Article 74: If the following are present, the wudhū will be correct, and if they are not present then it would be void (*bātil*)

1. The water for wudhū must be *tāhir* (ritually pure), and according to *Ihtiyāt Wājib*, there must not be any uncleanness like the urine of a halal animal or pus in it.
2. The water for wudhū must be *Mubāh* (permissible for use), i.e. it is not stolen property.
3. The water for wudhū must be Mutlaq, i.e. not mixed with other items.
4. The container holding the water must be *Mubāh*.
5. The container holding the water must not be made of gold or silver, according to *Ihtiyāt Wājib*.
6. The parts of the body that are to be wiped or washed at the time of wudhū must be *tāhir*.

Conditions of wudhū - 2

7. There must be no obstruction on the body that prevents the water from reaching the body.
8. The wudhū must be done with the *niyyat* of *qurbatan illalah* -nearness to Allah, and not for showing off [any other reason]
9. Succession & sequence (*Tartīb*) in actions must be observed (as was explained earlier).
10. No unusual gap of time (*Muwālāt*) in the actions (there should not be a big time gap between the actions of wudhū).
11. One must not acquire the help of other people.
12. There should be no constraint in using the water.
13. There must be enough time to perform wudhū and to perform the *salāt*.

Benefits of doing *wudhū*

قَالَ رَسُولُ اللَّهِ (ص): أَمَّا أَنْتَ يَا أَخَا ثَقِيفٍ فَإِنَّكَ جِئْتَ
تَسْأَلُنِي عَنْ وُضُوئِكَ وَصَلَاتِكَ وَمَا لَكَ فِيهِمَا فَاعْلَمْ أَنَّكَ
إِذَا ضَرَبْتَ يَدَكَ فِي الْمَاءِ وَقُلْتَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ*
تَنَاطَرَتِ الذُّنُوبُ الَّتِي اكْتَسَبْتَهَا يَدَاكَ، فَإِذَا غَسَلْتَ وَجْهَكَ
تَنَاطَرَتِ الذُّنُوبُ الَّتِي اكْتَسَبْتَهَا عَيْنَاكَ بِنَظَرِهِمَا وَفُوكَ بِلَفْظِهِ،
فَإِذَا غَسَلْتَ ذِرَاعَيْكَ تَنَاطَرَتِ الذُّنُوبُ عَنْ يَمِينِكَ وَشِمَالِكَ،
فَإِذَا مَسَحْتَ رَأْسَكَ وَقَدَمَيْكَ تَنَاطَرَتِ الذُّنُوبُ الَّتِي مَشَيْتَ
إِلَيْهَا عَلَى قَدَمَيْكَ فَهَذَا لَكَ فِي وُضُوئِكَ.

(من لا يحضره الفقيه، ج2، ص: 202)

Du'ās when doing *wudhū* -1

Hadith: One who performs *wudhū* well and says following Du'as, Allah will appoint an angel for every drop who will do *tasbīh* on his behalf till the Day of Resurrection.

On seeing the water:

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْمَاءَ طَهُورًا وَلَمْ يَجْعَلْهُ نَجَسًا

In the name of Allah and all Praise is for Allah who made water pure and did not make it unclean

Du'ās when doing *wudhū* -2

When putting the hand into the water, or when pouring water into the hand, say:

بِسْمِ اللَّهِ وَبِاللَّهِ اَللّٰهُمَّ اجْعَلْنِي مِنَ التَّوَّابِيْنَ وَاَجْعَلْنِي مِنَ الْمُتَطَهِّرِيْنَ

In the name of Allah, and by Allah: O Allah, make me amongst those who are repentant; and make me amongst those who purify themselves. (Cf. Holy Qur'an 2:222)

When gargling:

اَللّٰهُمَّ لَقِّنِي حُجَّتِي يَوْمَ اَلْقَاكَ، وَاَطْلِقْ لِسَانِي بِذِكْرِكَ

O Allah, grant me the proof of my faith when I meet You, and loosen my tongue in Your remembrance

Du'ās when doing *wudhū* -3

When rinsing the nose:

اللَّهُمَّ لَا تُحَرِّمْ عَلَيَّ رِيحَ الْجَنَّةِ وَاجْعَلْنِي مِمَّنْ يَشْمُ رِيحَهَا وَرَوْحَهَا وَطِيبَهَا

O Allah, do not deprive me of the fragrance of Paradise, and make me from those who smell its scent, and its freshness, and its perfume

When washing the face

اللَّهُمَّ بَيِّضْ وَجْهِي يَوْمَ تَسْوَدُّ فِيهِ الْوُجُوهُ وَلَا تُسَوِّدْ وَجْهِي يَوْمَ تَبْيَضُّ فِيهِ الْوُجُوهُ

O Allah, brighten my face on the Day when You will make [some] faces dark, and do not darken my face on the day when You will make [some] faces bright (Cf. Holy Qur'an 3:106 & 107)

Du'ās when doing *wudhū* -4

When washing the right hand:

اللَّهُمَّ اعْطِنِي كِتَابِي بِيَمِينِي وَالْحُلْدَ فِي الْجَنَانِي بِيَسَارِي وَحَاسِبِي حِسَابًا يَسِيرًا

O Allah, give me my Book in my right hand, and eternity in Paradise in my left hand, and make my accounting easy (Cf. Holy Qur'an 17:71, 39:67, 69:19 & 84:7)

When washing the left hand

اللَّهُمَّ لَا تُعْطِنِي كِتَابِي بِشِمَالِي وَلَا تَجْعَلْهَا مَغْلُولَةً إِلَى عُنُقِي وَأَعُوذُ بِكَ مِنْ مُقَطَّعَاتِ النَّيِّرَانِ

O Allah, do not give me my Book in my left hand, nor chain it to my neck, and I seek refuge in You from the parts of Fire (Cf. Holy Qur'an 69:25)

When doing masāb of the head

اللَّهُمَّ غَشِّنِي بِرَحْمَتِكَ وَبَرَكَاتِكَ وَعَفْوِكَ

O Allah, cover me with Your mercy, Your blessings and Your pardon

Du'ās when doing *wudhū* -5

When doing masāb of the feet:

اللَّهُمَّ ثَبِّتْنِي عَلَى الصِّرَاطِ يَوْمَ تَزُلُّ فِيهِ الْأَقْدَامُ وَاجْعَلْ سَعْيِي فِيْمَا يُرْضِيكَ عَنِّي
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O Allah, keep me firm on the Bridge on the day when feet will slip, and make my efforts be in that which pleases You; O the owner of Majesty and Beneficence.

Upon completion of wudhū' say:

اللَّهُمَّ إِنِّي أَسْأَلُكَ تَمَامَ الْوُضُوءِ وَتَمَامَ الصَّلَاةِ وَتَمَامَ رِضْوَانِكَ وَالْجَنَّةِ

O Allah, I ask for perfection in wudhū, perfection in salāt and Your complete pleasure, and Paradise.

Then say: *اللَّهُمَّ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ* followed by recitation of Sūrat al-Qadr three (3) times.