



**ALI 256: Spiritual and
Jurisprudential aspects
*Salaat***

SESSION 1:

Al-Sadiq Seminary

Surrey, BC

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Wudhu in the Holy Qur'an

- Verse 5:6

- يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا
وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ
وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ

- O you who have faith! When you stand up for prayer, wash your faces and your hands up to the elbows, and wipe a part of your heads and your feet, up to the ankles.

How to do wudhu? – Part 1

- Do your *niyyat* – intention to seek closeness to Allah *subhanahu wa-ta 'aala*
- 1. Wash your face from the forehead, i.e. from the hairline to the chin vertically and that which falls within the expanse of your hand between the thumb and the small finger horizontally. Wash from the top to the bottom of the face
- 2. Wash your arms from the elbow to the finger tips, starting with the right arm. The manner of washing should be from the elbow down to the finger tips.

How to do Wudhu? Part 2

- 3. Wipe with your right hand (while it is still wet) the front of your hair, preferably with the palm of the hand, starting from the top to the hairline excluding the forehead.
- 4. Wipe your feet with your hands from the toes to the ankle. Use right hand to stroke the right foot and the left hand to stroke the left foot, while both hands are still wet with the original water of wudhu.

Perform your Wudhu well

From al-Hasan b. Abu al-Hasan al-Basri who said: When Amīrul Muminīn Ali b. Abi Tālib (a) entered Basra, he passed by me while I was doing wudū.

And he said: يا غلام أحسن وضوءك يحسن الله إليك

O Young man, do your Wudū well, so that Allah may reward you best. (Al-Mufīd, Al-Āmālī, p. 123)

‘Abdullah bin Sinān said I mentioned to Abu Abdillah (a) about a man who was troubled by waswās in his wudū and salāt, adding that he is man of intelligence.

Thereupon Abu Abdillah (a) said, “what kind of intelligence has he when he obeys Satan?” I said, “How does he obey Satan?” The Imam replied, “Ask him regarding its cause and he will tell you that it is a work of Satan.” Khumayni, *Forty Hadīth*, p. 411)

Du'as when doing Wudhu - 1

و نَرَوِي أَنَّ أَمِيرَ الْمُؤْمِنِينَ عِزَّ ذَاتَ يَوْمٍ قَالَ لِابْنِهِ مُحَمَّدِ بْنِ الْحَنْفِيَّةِ
يَا بُنَيَّ قُمْ فَائْتِنِي بِمُخَضَّبٍ فِيهِ مَاءٌ لِلطَّهْرِ فَأَتَاهُ فَضَرَبَ بِيَدِهِ فِي
الْمَاءِ - فَقَالَ بِسْمِ اللَّهِ وَبِاللَّهِ وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْمَاءَ طَهُورًا
وَلَمْ يَجْعَلْهُ نَجَسًا ثُمَّ اسْتَجَبَنِي فَقَالَ اللَّهُمَّ حَصِّنْ فَرْجِي وَأَعِفَّهُ وَاسْتُرْ
عَوْرَتِي وَحَرِّمَهُ عَلَى النَّارِ ثُمَّ تَمَضَّضَ فَقَالَ اللَّهُمَّ لَقِّنِي حُجَّتِي يَوْمَ
الْقَاكِ وَأَطْلِقْ لِسَانِي بِذِكْرِكَ ثُمَّ اسْتَنْشَقَ فَقَالَ اللَّهُمَّ لَا تُحَرِّمْنِي رَائِحَةَ
الْجَنَّةِ وَاجْعَلْنِي مِمَّنْ يَشْمُ رِيحَهَا وَرَوْحَهَا وَطِيبَهَا ثُمَّ غَسَلَ وَجْهَهُ فَقَالَ
اللَّهُمَّ بَيِّضْ وَجْهِي يَوْمَ تَسْوَدُ فِيهِ الْوُجُوهُ وَلَا تُسَوِّدْ وَجْهِي يَوْمَ
تَبْيَضُ فِيهِ الْوُجُوهُ ثُمَّ غَسَلَ يَدَهُ الْيُمْنَى فَقَالَ اللَّهُمَّ أَعْطِنِي كِتَابِي
بِيَمِينِي وَالْخُلْدَ فِي الْجَنَانِ بِشِمَالِي . . .

Du'as when doing Wudhu -2

ثُمَّ غَسَلَ شِمَالَهُ فَقَالَ اللَّهُمَّ لَا تُعْطِنِي كِتَابِي بِشِمَالِي وَلَا تَجْعَلْهَا
مَغْلُولَةً إِلَى عُنُقِي وَأَعُوذُ بِكَ مِنْ مُقَطَّعَاتِ النَّيْرَانِ ثُمَّ مَسَحَ بِرَأْسِهِ فَقَالَ
اللَّهُمَّ غَشِّنِي بِرَحْمَتِكَ وَبَرَكَاتِكَ وَعَفْوِكَ ثُمَّ غَسَلَ قَدَمَيْهِ فَقَالَ اللَّهُمَّ
ثَبَّتْ قَدَمَيَّ عَلَى الصِّرَاطِ يَوْمَ تَزُلُّ فِيهِ الْأَقْدَامُ وَاجْعَلْ سَعْيِي فِيمَا
يُرْضِيكَ عَنِّي ثُمَّ التَفَّتْ إِلَى ابْنِهِ فَقَالَ يَا بُنَيَّ فَأَيُّمَا عَبْدٍ مُؤْمِنٍ تَوَضَّأَ
بِوَضُوءِي هَذَا وَقَالَ مِثْلَ مَا قُلْتُ عِنْدَ وُضُوءِهِ إِلَّا خَلَقَ اللَّهُ مِنْ كُلِّ
قَطْرَةٍ مَلَكًا يُسَبِّحُهُ وَيُكَبِّرُهُ وَيُحَمِّدُهُ وَ يُهَلِّلُهُ إِلَى يَوْمِ الْقِيَامَةِ، وَأَيُّمَا
مُؤْمِنٍ قَرَأَ فِي وُضُوءِهِ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ خَرَجَ مِنْ ذُنُوبِهِ كَيَوْمِ
وَلَدَتْهُ أُمُّهُ وَلَا صَلَاةَ إِلَّا بِإِسْبَاحِ الْوُضُوءِ وَإِحْضَارِ النِّيَّةِ وَخُلُوصِ الْيَقِينِ
وَإِفْرَاحِ الْقَلْبِ وَتَرْكِ الْأَشْغَالِ وَهُوَ قَوْلُهُ فَإِذَا فَرَعْتَ فَانْصَبْ وَإِلَى رَبِّكَ
فَارْغَبْ