The Academy for Learning Islam Presents: Hajj Seminar 1434

> September 8, 2013 Dhul Qa'dah 1, 1434



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ALI 246: Preparation for Hajj 1434 and Ziyarat to Madina The webinar will discuss the spiritual, social and jurisprudential aspects of pilgrimage to Madina, peforming Umra Tamattu and Hajj Tamattu. The presentation will be followed by Q & A session. Date: Sunday, September 8, 2013 Timings: 11:00 a.m. to 12:15 noon (EST-Toronto/NY time)

Holy Qur'an 2:197

الحُجُّ أَشْهُرٌ مَّعْلُومَاتٌ فَمَن فَرَضَ فِيهِنَّ الحُجَّ فَلاَ رَفَتَ وَلاَ
فُسُوقَ وَلاَ جِدَالَ فِي الحَجِّ وَمَا تَفْعَلُواْ مِنْ حَيْرٍ يَعْلَمُهُ اللَّهُ
وَتَزَوَّدُواْ فَإِنَّ حَيْرَ النَّادِ التَّقْوَى وَاتَّقُونِ يَا أُوْلِي الأَلْبَابِ

The Hajj [season] is in months well-known; so whoever decides on Hajj therein, [should know that] there is to be no sexual contact, and no abuse, nor disputing during the Hajj. And whatever good you do, Allah knows it. And take provision, but the best provision is *taqwaa*.

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Today's agenda

- What do we need before departing?
- What do we need during the trip?
- Ziyarat of Madinah: significance & reciations
- What do we need at the holy places?
- Spiritual benefits of Hajj
- Social, educational & economical benefits
- 'Umrah at-Tamattu'
- Questions and answers session

Before the departure

- Mental and spiritual preparedness
- Free of debts, especially religious dues, e.g. khums (see next slide)
- Will and last testament
- Free from peoples' rights
- Religious literature & lectures
- Support for those who depend on you
- Men folk to practice wearing ihram

Khums for those going to Hajj

It is essential to use only that wealth on which khums has been paid. Here is a brief guideline on paying khums:

- If pay your khums annually then you do not need to worry as all Hajj expenses are allowable in the Shari'ah in the year you perform Hajj.
 - If you have never paid khums or have only paid it sometimes, then you have one of the two options: (a) calculate khums due for the years you missed and pay whatever is due before you leave for Hajj; or (b) estimate total expense of the Hajj and gross it to 100%. For e.g. if the total expense of Hajj comes to \$8,000, you will need to have \$10,000, from which \$2,000 will be for khums and the balance for Hajj.

FAQ on Khums before traveling

Q1: can one take care of khums upon returning from Hajj? A1: If you have never paid khums or paid it occasionally, then you cannot proceed to Hajj without paying khums. Q 2: Is not khums payable on 20% of saving? Then why do we have to pay 25% of the total Hajj expenses? A 2: Yes khums is 20% of the savings. However, if someone who does not pay khums regularly, and would like to 'purify' certain amount then he has to pay khums on the gross amount, such that the balance 80% is pure money. So if you would like to purify, say \$160, you need to pay 20% of \$200 (i.e. \$40) to arrive \$160. This khums amount is 20% of gross, but 25% of net.

Not enough cash to pay khums

Q: We fully understand that khums is obligatory and we need to pay it before leaving for Hajj. However, now a days Hajj costs from North America is around \$8,000 per person. If a couple were to travel for Hajj, it would cost them at least \$16,000. On this if we add \$4,000 as khums then the total costs comes to \$20,000. What happens if we do not have immediate cash to pay \$4,000 for khums? A: If you do not have enough to pay for your Hajj as well as khums, then technically Hajj is not wajib on you. However, you may see a local agent of your Marja'-e Taqlid to work out an arrangement of paying khums by instalment. Again, remember those who pay khums regularly do not need to be worried about this aspect. 8

During the trip

- A lot of patience and perseverance (sabr)
- A lot of dhikr, tasbih, and istightar
- Do some reading on board
- Take a good rest whenever you can
- No time for film watching or reading other magazines
- Be as humble as possible, Imams used to walk to Mecca for days in hot sun

Rewards of Madian ziyarah

Allah's Messenger (s) said: On Judgment Day, I will visit one who has performed my Ziyarat or the Ziyarat of anyone from my progeny; till I save him from the terrors of that day. <u>HP</u>: it will be my duty to save them from their sins. <u>Al-Baqir</u>: Ziyarah of HP is like performing purified Hajj with Rasulullah.

HP (s): On the Day of Judgment, I will intercede for those who have come to my ziyarah

He (s) said: On the DoJ, I will turn away from those who had come to Makkah for Hajj but did not come to Madinah for my ziyarah. <u>HP</u>: Those who die in one of the two Harams (Makkah or Madinah) will be resurrected with the companions of Bachroom Day of Judgement. ¹⁰

Paradise for Madina ziyarat

Imam Sadiq (a): One day while Imam Husayn (a) was sitting on the lap of Allah's Messenger (s), he looked up and asked, "Father, what is the reward for one who performs your Ziyarat after your passing away?" Allah's Messenger (s) replied: "My son, one who performs my Ziyarat after my passing away will be rewarded with paradise; one who performs the Ziyarat of your father after his passing away will be rewarded with Paradise; one who performs the Ziyarat of your brother after his passing away will be rewarded with Paradise; and one who performs your Ziyarat after your passing away will be rewarded with Paradise."

There are 2 Hadiths from Imam al-Jawad, one has to go there with the (sole) intention of Ziyarah of the Prophet (s). In another Hadith says he says: Allah will take them to Paradise insha-Allah.

What to recite in Madinah?

- Allah's Messenger (s): One who comes to the Ziyarat of my grave after my passing away is like one who has migrated to me during my lifetime. So if you cannot come for my Ziyarat, convey your salutation to me, for it is sure to reach me.
- 'Aamir b. Abdullah said to al-Sadiq (a): I paid two to three extra gold coins to my camel career to take me thru Madinah. Imam replied, "You did well. How easy this was for you! And now you can come to the grave of the Rasulullah and say salaam to him." Then Imam continued, "Verily the Rasulullah hears your voice from nearby and he will be informed of you from far."
- The last line of a short ziyarah of Rasulullah taught by al-Sadiq (a): reads: يَا مُحَمَّدُ إِنِي أَتَوَجَّهُ إِلَى اللهِ رَبِي وَرَبُّكَ بِكَ لِيَغْفِرَ لِيْ ذُنُوْبِيْ (a): reads: يَا مُحَمَّدُ إِنِي أَتَوَجَّهُ إِلَى اللهِ رَبِي وَرَبُّكَ بِكَ لِيَغْفِرَ لِيْ ذُنُوْبِيْ (b) مَا يَعْمَدُ إِنِي أَتَوَجَّهُ إِلَى اللهِ رَبِي وَرَبُّكَ بِكَ لِيَغْفِرَ لِي ذُنُوْبِي (c) *Muhammad, I have turned to Allah, Your Lord and mine, thru you, so that He forgives my sins.* www.academyofislam.com

Du'a at the grave of the Rasulullah Imam Ali b. Zaynul 'Abidin al-Sajjad (a) used to read اللَّهُمَّ إِنِيِّ أَصْبَحْتُ لَا أَمْلِكُ لِنَفْسِي حَيْرَ مَا أَرْجُو لَهَا وَلَا أَدْفَعُ عَنْهَا شَرَّ مَا أَحْذَرُ عَلَيْهَا

O Allah I find that I do not have the power in myself to attain the good I hope for,

Du'a at the grave (con't) اللَّهُمَّ أَرِدْنِي مِنْكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِكَ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ تُبَدِّلَ اسْمِي أَوْ أَنْ تُغَيِّرَ جِسْمِي أَوْ تُزِيلَ نِعْمَتَكَ عَنِي

O Allah I ask to decree that which is good for me because no one can keep away Your grace. O Allah I seek refuge with You from replacing my name, from changing my body, or from removing Your blessing from me. اللَّهُمَّ زَيِّنِي بِالتَّقْوَى وَجَمَّلْنِي بِالنَّعَمِ وَاعْمُرْنِي بِالْعَافِيَةِ وَارْزُقْنِي شُكْرَ الْعَافِيَةِ

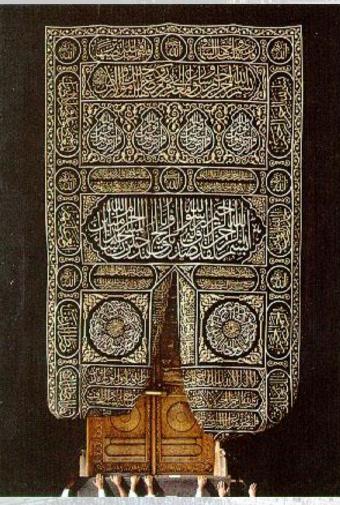
O Allah! Adorn me with piety and beautify me with Your blessings. Give me a long, healthy life and sustain me with the ability to thank You for good health.

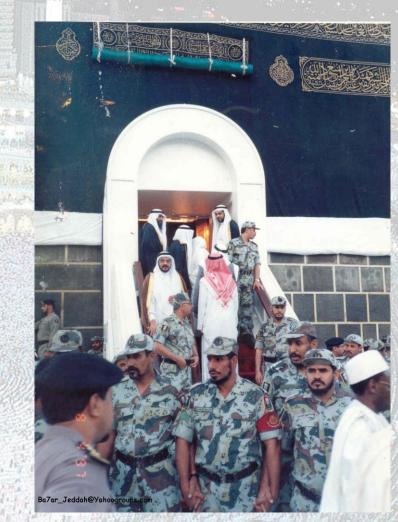
(All Hadiths on Madinah taken from Kamil al-Ziyarat)

At the holy places

- Ensure that your wajibaat are performed
- A lot of dhikr, recitation of the Qur'an
- Reflection & pondering over the holy sites
- Historical sites & their importance
- Meet Muslims from different background
- Also take the necessary rest
- Taking of gift back, to a limited extent

Door of the Ka'bah





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Lady of the Radiance



HOUSE OF BIBI FATIMA(S.A.) (MADINA)

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Jui - 1945 ma

Madina al-Munawwara



Spiritual Benefits 1

- Use the du'as of wudhu to train yourselfDialogue betw Imam Sajjad & Shibli
- If Hajj trip requires so much preparation imagine the preparation for al-Akhira
- Desert = Mashhar, Ihram = Kafan, etc
- You are at the holy place where the Prophets, Imams & millions of Muslims have been. Do we really deserve this?

Talbiyyah- read & reflect

- لبيك اللهم لبيك. لبيك لا شريك لك لبيك،
- إن الحمد والنعمة لك والملك، لا شريك لك لبيك
- Here I am, O God, in Your presence
- Here I am, [saying] You have no partner, (whilst) being in Your presence
- Surely all-Praise and Favors are Yours, and so is the Kingdom of the Universe
- You have no partner, here I am

Spiritual Experience

- We are in dire need of food for human soul because we live in a lot materialism
- Hajj is the best time for spiritualism:
- 1. Cut-off from routine
- 2. Restrictions of Ihram
- 3. Connection with the origins of Islam
- 4. There is another world, besides ours
- 5. Sense of Qurb (closeness) to Allah

Social Benefits

- Part of a huge ummah all united in ritual
- Meeting Muslims from all over the world
- Attending various conferences and get together arranged by Tulabaa
- Meeting of various ulamaa
- Meeting of representatives of Maraji`
- Opportunity to serve 'strangers'

Educational & Economical Benefits

- Learn from those in your company
- Get answers to burning questions
- Time to read on Islam and its history
- Build your network with Muslims who have the same interest as yours
- Prepare your reports & post it online
- Look into the possibility of helping a caravan such that you can return to Hajj

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'Umrah at-Tamattu`: Ihram

- Ihram: niyyah, talbiyah, wear ihram. Wudhu or ghusl not a condition. For male 2 white pieces of clothes, remain tahir, do not tie the loin cloth, blanket allowed if sewn provided do not cover the head
- Know the forbidden: looking at mirror, lying, swearing, quarrelling, men to avoid shade when traveling, removing hairs, tooth, nails and blood from the body

Muharramaat AFFECTION: look, touch, kiss, sex, masturbation, nikah BEAUTY: surmah, mirror, oil, perfume, nail, hair, self-beautification CLOTH: shade, head-cover, face-cover, (glove), 2piece, footwear **DEFENSE:** tooth, blood, arms, hurting, hunting ETHICAL: quarrel, lying www.academyofislam.com

'Umrah at-Tamattu`:Tawaf

- Wudhu a requirement
- Be careful about the number of rounds
- Trade in between the rush & distance
- Begin a little before Hajr Aswad & end a little after; do not haste to end it earlier
- Do not be carried away by the crowd
- Be as calm as possible; it will soon end
- If assisting someone, complete yours first

'Umrah at-Tamattu`: Salat

- Two rak`aat like morning prayers
- After Tawaf immediately
- As nearer to Maqam-e Ibrahim as possible
- Ensure you are out of Tawaf area
- Be ready to be pushed during salat
- Have a partner to stand next to you when you are praying

'Umrah at-Tamattu`: Sa'ee

- Wudhu not a requirement
- Can be interrupted if salat of Tawaf forgot
- No need to climb the hill tops, especially when there is a lot of rush & pushing
- Men to hasten pace betw the green pillars
- Many recommended du'as to be read
- Do not delay it to the next day after Tawaf

'Umrah at-Tamattu`:Taqseer

- Better to cut hair than nail
- Can be done back at the residence
- You can do it for yourself

- After this you are free from Ihram.
- No Tawafun Nisaa in Umrah at-Tamattu
- Rest well, enjoy Makkah & the Haram
- Perform mustahab Tawaf, as many as possible

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Recommended Books

Reading following books will be useful: Hajj by Ali Shariati 1000 Roads to Mecca Panaroma Madina Take following books with you: Pilgrim's Guide: Selected Supplications Hajj & 'Umrah Made Easy Guide to Performing Umrah & Hajj Online Hajj Resources: www.academyofislam.com/index.php/resourcess/occassions/hajj