



## COURSE OBJECTIVE:

- 1) Use *Access to Qur'anic Arabic* as textbook
- 2) Learning Arabic to understand the Qur'an
- 3) Deciphering the hidden wisdom in the Qur'an
- 4) To comprehend simple Hadiths & Du'a lines
- 5) Occasionally refer to select *tafaseer*

# Hadith on significance of HQ

Holy Prophet (s):

وَعَنْ مَعَاذِ بْنِ جَبَلٍ قَالَ: كُنَّا مَعَ رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) فِي سَفَرٍ فَقُلْتُ: يَا رَسُولَ اللَّهِ حَدِّثْنَا بِمَا لَنَا فِيهِ نَفْعٌ، فَقَالَ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): إِنْ أُرِدْتُمْ عَيْشَ السُّعْدَاءِ وَمَوْتَ الشُّهَدَاءِ وَالنَّجَاةَ يَوْمَ الْحَشْرِ وَالظَّلَّ يَوْمَ الْحَرُورِ وَالْهُدَى يَوْمَ الضَّلَالَةِ فَادْرُسُوا الْقُرْآنَ، فَإِنَّهُ كَلَامُ الرَّحْمَنِ وَحِرْزٌ مِنَ الشَّيْطَانِ وَرُجْحَانٌ فِي الْمِيزَانِ.

( مستدرک الوسائل ج 4 ص 232 باب 1 ح 4570 )

# Translation of the Hadith

- Holy Prophet (s) said, ‘If you wish: life of the fortunate, death of a martyr, salvation on the day of regret, shade on the day of heat, and guidance on the day of misguidance, then study the Qur’an; for it is the word of the Merciful, protection against Satan, and cause of weighing down the scale [of good deeds].’

# This course is only for those

1. Who **L**earn, at least, 10 new words per week
2. Who are willing to put **E**fforts in learning the nuances of the Arabic language, especially the grammatical rules
3. Who **A**ttend all the sessions of the course
4. Who **R**ecite the Qur'an with an aim to understand the Divine message.
5. Who are serious about studying the language of the **N**oble Qur'an – the final Divine message to humanity

# Two types of plural

Sound Plural: the original root word remains sound when changing into plural. Add *waw* + *nun* (ونَ) to make into plural. E.g. مُسْلِمٌ sg. becomes مُسْلِمُونَ in pl. This is analogous to *pen/pens* and *child/children* in English.

The *waw* changes to *yaa* in some cases, e.g. مُسْلِمِينَ.

Broken Plural: the original root word is broken (or dismantled) to form the plural. E.g. رَجُلٌ 'man' sg. becomes رِجَالٌ in pl. This is analogous to *mouse/mice* and *foot/feet* in English.

# Sound plural in the Qur'an

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ  
وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ  
وَالْمُتَّصِدِّقِينَ وَالْمُتَّصِدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ  
وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا  
عَظِيمًا

33:35 Surely men and women who surrender unto Allah, and men and women who believe, and men and women who obey, and men and women who speak the truth, and men and women who persevere (in righteousness), and men and women who are humble, and men and women who give alms, and men and women who fast, and men and women who guard their modesty, and men and women who remember Allah much; Allah has prepared for them forgiveness and a vast reward.

# Sound plural in Jawshan Kabir

3: يا خَيْرَ الْغَافِرِينَ، يا خَيْرَ الْفَاتِحِينَ، يا خَيْرَ النَّاصِرِينَ، يا  
خَيْرَ الْحَاكِمِينَ، يا خَيْرَ الرَّازِقِينَ، يا خَيْرَ الْوَارِثِينَ، يا خَيْرَ  
الْحَامِدِينَ، يا خَيْرَ الذَّاكِرِينَ، يا خَيْرَ الْمُنزِلِينَ، يا خَيْرَ  
الْمُحْسِنِينَ.

14: يا دَلِيلَ الْمُتَحِيرِينَ، يا غِيَاثَ الْمُسْتَغِيثِينَ، يا صَرِيخَ  
الْمُسْتَصْرِخِينَ، يا جَارَ الْمُسْتَجِيرِينَ، يا أَمَانَ الْخَائِفِينَ، يا  
عَوْنَ الْمُؤْمِنِينَ، يا رَاحِمَ الْمَسَاكِينِ، يا مَلْجَأَ الْعَاصِينَ، يا  
غَافِرَ الْمُذْنِبِينَ، يا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ.

# Translation of passages 3 & 14

3) O Best of forgivers, O Best of deciders,  
O Best of helpers, O Best of rulers,  
O Best of providers, O Best of inheritors,  
O Best of those who praise, O Best of those who remember  
O Best of Dischargers, O Best of benefactors.

14) O Guide of the perplexed, O Rescuer of those who  
appeal,  
O Helper of those who call, O Aider of those who call,  
O Shelter of the fearful, O Helper of the faithful,  
O Merciful to the indigent, O Refuge for the disobedient,  
O Forgiver of the sinner, O Responder to the supplicant.