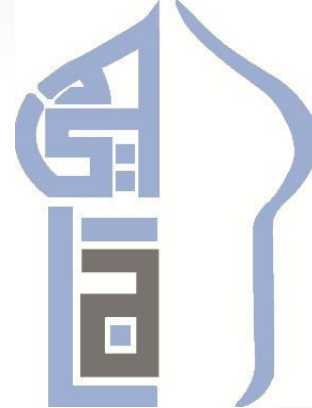


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



## COURSE OBJECTIVE:

### REVISING PAST LESSONS FOR BEGINNERS:

- 1) Use *Access to Qur'anic Arabic* as textbook
- 2) Learning Arabic to understand the Qur'an
- 3) Deciphering the hidden wisdom in the Qur'an
- 4) To comprehend simple Hadiths & Du'a lines
- 5) Occasionally refer to select *tafaseer*

# Hadith on studying the HQ

وعن أبي عبد الله عليه السلام : وَمَنْ تَعَلَّمَ مِنْهُ [ القرآن ] حَرْفًا  
ظَاهِرًا كَتَبَ اللَّهُ لَهُ عَشْرَ حَسَنَاتٍ، وَمَحَا عَنْهُ عَشْرَ سَيِّئَاتٍ، وَرَفَعَ  
لَهُ عَشْرَ دَرَجَاتٍ. قَالَ عَلَيْهِ السَّلَامُ: لَا أَقُولُ بِكُلِّ آيَةٍ وَلَكِنْ بِكُلِّ  
حَرْفٍ بَاءٍ وَتَاءٍ أَوْ شَبَّهَهُمَا

From Abu ‘Abdillah (*‘alayhis slaam*): One who learns from it (i.e. the Qur’an) a manifest letter, Allah writes for him/her 10 good deeds, removes from him 10 evils, and raises his rank by 10 degrees/ stages. And the Imam said, “I’m not saying that (these rewards are on account of) one verse, rather for every letter *baa* and *taa* and similar letters.

# This course is only for those

1. Who **L**earn, at least, 10 new words per week
2. Who are willing to put **E**fforts in learning the nuances of the Arabic language, especially the grammatical rules
3. Who **A**ttend all the sessions of the course
4. Who **R**ecite the Qur'an with an aim to understand the **D**ivine message.
5. Who are serious about studying the language of the **N**oble Qur'an – the final **D**ivine message to humanity

# Our text by AbdulWahid Hamid

## *Access to Qur'anic Arabic* - Textbook

The Textbook covers the basic grammar and structure of Arabic using Qur'anic words, phrases and sentences throughout. It is also based on the principle of word frequency in the Qur'an. It uses three Word Lists - with words occurring over 100 times, between 50 and 100 times and between 25 and 49 times in the Qur'an. This approach has two benefits. Users will not be burdened with a very large vocabulary from the outset, and with non-Qur'anic vocabulary. By mastering the select vocabulary, they will be able to understand much and quickly. The page layout and design of the book should make it easy to follow.

# Sample from Wordlist 1

## ا

|                         |                         |
|-------------------------|-------------------------|
| أَب / ءَابَاءُ          | father, ancestor /pl.   |
| أَتَى / يَأْتِي         | to come                 |
| أَجْر / أَجُورُ         | reward /rewards         |
| أَخَذَ / يَأْخُذُ       | to take                 |
| أَتَّخَذَ / يَتَّخِذُ   | VIII. to adopt; to take |
| الْآخِرَةَ              | the Hereafter           |
| الْآخِرِ                | the last                |
| ءَاخِرُونَ / ءَاخِرُونَ | other/others            |
| أُخْرَى                 | other (f.)              |
| الْأَرْضِ               | the earth               |
| أَكَلَ / يَأْكُلُ       | to eat                  |

## أَهْلٌ

family

## أُولَئِكَ (أَوْلَاءُ + ك)

those

## ءَايَةٌ / ءَايَاتٌ

verse, sign, message /pl.

## ب

## بَصَرَ / يَبْصُرُ

to see, to perceive

## بَصَرٌ / أَبْصَارٌ

sight/pl.

## بَصِيرٌ

All-Seeing, Aware  
(attribute of God)

## بَعْدَ

after

## بَعِيدٌ

far

## بَعْدًا

away with!

## بَعْضٌ

some

## بَيَّنَّ / يَبَيِّنُ

II. to clarify, announce

# Sample from Unit 1- lesson

## Unit 1

### Nouns, pronouns and adjectives: masculine

A **noun** is a name of any living being, object or idea.

A **pronoun** is a word used instead of a noun.

An **adjective** is a word which describes a noun.

**Tanwin** means putting an 'n' sound at the end of words. An extra dammah denotes an 'n' sound:

rajulu رَجُلٌ

rajulun رَجُلٌ

The **NQ** sign shows that a sentence is not from the Qur'an.

In Arabic, there are only two genders - masculine and feminine.

### Masculine

#### Nouns

The three nouns below are all masculine.

رَجُلٌ a man      كِتَابٌ a book      أَمْرٌ a command

In English, **a** or **an** is called the indefinite article; it is written separately from the word to which it refers. You will notice that there is no separate word for **a** or **an** in Arabic. The tanwin **ـٌ** at the end of the three words above tells us that we are referring to **a man**, **a book**, **a command**.

#### Pronouns

If we speak **about** any of the above nouns, we use the pronoun هُوَ meaning 'he'.

In Arabic we can combine the pronoun هُوَ with each of the above nouns to form a complete sentence.

1. هُوَ رَجُلٌ He is a man. NQ

2. هُوَ كِتَابٌ It is a book. NQ

3. هُوَ أَمْرٌ It is a command. NQ

Notice in sentences 2 and 3 above, we use the word 'it' to translate هُوَ. In English we cannot say 'He is a book' or 'He is a command'. In Arabic we can.

هُوَ can be a person, a thing or an idea.

Also in the above, there is no word for 'is' in Arabic. We often have to add the word 'is' (or 'are', 'am', 'was', 'were' or other parts of the verb 'to be') when we translate from Arabic to English.

We can also use the word هَذَا **this** or ذَلِكَ **that** with the above words to form complete sentences.

# Unit 1 – Qur’anic phrases

Unit

|                                      |                            |      |                    |
|--------------------------------------|----------------------------|------|--------------------|
| It is a Qur’an. 85: 21               | هُوَ قُرْآنٌ               | 1    |                    |
| It is a glorious Qur’an. 85: 21      | هُوَ قُرْآنٌ مُّجِيدٌ      | 2    |                    |
| Indeed, it is a noble Qur’an. 56: 77 | إِنَّهُ لَقُرْآنٌ كَرِيمٌ  | 3 ■  |                    |
| This is a reminder. 21: 24           | هَذَا ذِكْرٌ               | 4    |                    |
| This is a blessed reminder. 21: 50   | هَذَا ذِكْرٌ مُّبَارَكٌ    | 5    |                    |
| This is only a human being. 23: 24   | مَا هَذَا إِلَّا بَشَرٌ    | 6 ■  | مَا not            |
| He (was) only a servant. 43: 59      | إِنْ هُوَ إِلَّا عَبْدٌ    | 7 ■  | إِنْ not           |
| He is a believer. 20: 112            | هُوَ مُؤْمِنٌ              | 8    | إِلَّا except, but |
| He is One God. 6: 19                 | هُوَ إِلَهٌ وَاحِدٌ        | 9    | بَشَرٌ human being |
| This is a way. 19: 36                | هَذَا صِرَاطٌ              | 10   | جَمِيلٌ beautiful  |
| This is a straight way. 19: 36       | هَذَا صِرَاطٌ مُّسْتَقِيمٌ | 11   |                    |
| This is a day. 11: 77                | هَذَا يَوْمٌ               | 12   |                    |
| That is a day. 11: 103               | ذَلِكَ يَوْمٌ              | 13   |                    |
| That is the Book. 2: 2               | ذَلِكَ الْكِتَابُ          | 14 ■ |                    |

# About Workbook & Selections

## *Access to Qur'anic Arabic - Workbook*

This Workbook has stimulating exercises for each of the 40 Units of the Textbook and gives much-needed practice in grammar, structure and meaning. Again, only vocabulary and actual sentences from the Qur'an are used in the Workbook. At an early stage, students are also introduced to un-vowelled Arabic text which can only be read accurately with a good knowledge of Arabic grammar and structure.

## *Access to Qur'anic Arabic - Selections*

This book of annotated Selections from the Qur'an has passages that feature the select vocabulary and illustrate points of grammar, structure and style covered in the Textbook with some additional material included. The 110 selections are presented with parallel translations, notes and vocabulary in an attractive and easy to use format.