

يَحْمُرُ اللَّهُ الرَّحْمَنَ الرَّحِيمَ

ALI 210: SESSION 5

RECITING THE QUR'AN IS GAINFUL SPIRITUAL TRANSACTION

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا
وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّنْ تَبُورَ

35:29 Surely those who recite the Book of Allah, establish regular Prayer, and spend (in Charity) out of what We have provided for them, secretly and openly, hope for a commerce that will never fail.

Hadith doing Tilawah of HQ

• قَالَ الرَّسُولُ الْأَعْظَمُ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ): نَوِّرُوا
بُيُوتَكُمْ بِتِلَاوَةِ الْقُرْآنِ

• Holy Prophet (s) said: Illuminate your houses by the recitation of the Qur'an.

• يَا سَلْمَانَ عَلَيْكَ بِقِرَاءَةِ الْقُرْآنِ، فَإِنَّ قِرَاءَتَهُ كَفَّارَةٌ لِلذُّنُوبِ، وَسِتْرٌ مِنَ النَّارِ، وَأَمَانٌ مِنَ الْعَذَابِ، وَيُكْتَبُ لِمَنْ يَقْرَأَهُ بِكُلِّ آيَةٍ ثَوَابٌ مِائَةِ شَهِيدٍ

• O Salman! It is necessary for you to recite the Qur'an. For its recitation is penalty against sins, a shield against the Fire, a safety against the punishment; and for every verse recited, the reciter gets the reward of hundred martyrs.

Identify prepositions in verses

- بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ 1:1
- وَلِلّٰهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ 63:8
- وَيُطَافُ عَلَيْهِمْ بِآنِيَةٍ مِّنْ فِضَّةٍ 76:15
- وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ 24:31
- مِنْ قَبْلِ صَلَاةِ الْفَجْرِ ... وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ 24:58
- إِنَّ الدِّينَ عِنْدَ اللّٰهِ الْإِسْلَامُ 3:19
- وَتَصْرِيفِ الرِّيَّاحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ 2:164
- عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ 70:37
- سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ 97:5
- نَجْعَلُهُمَا تَحْتَ أَقْدَامِنَا لِيَكُونَا مِنَ الْأَسْفَلِينَ 41:29
- وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ 6:61
- وَجَاهِدُوا مَعَ رَسُولِهِ 9:86

Les 5: First Person Sg Genitive

First Person Singular Genitive Suffix

1. Suffixing **ي** to a noun indicates 1st person possession or indicating association, meaning the noun is ‘belonging to me,’ is ‘mine,’ or ‘I am associated with it.’ So if you wish to say my book, suffix **ي** to word **كِتَابٌ**, ‘my city’ would be **بَلَدِي**.

2. So we have: **كِتَابِي** for ‘my book,’ **عِبَادِي** for ‘my servant,’ and **رَبِّي** for ‘my Lord.’

3. Note the changes: (1) *tanwin* disappears for the noun becomes definite, and (2) the last letter of the noun always becomes genitive, i.e. takes *kasra*, therefore there is no variation of case.

4. If the noun has *ta' marbuta* (ة), it becomes *ta' maftuha* (ت), but the above two changes remain. So ‘my life’ is **حَيَاتِي** and ‘my bounties’ is **نِعْمَتِي**. (Note ‘a life’ is **حَيَاةٌ** & ‘a bounty’ is **نِعْمَةٌ**)

Lesson 5: 1st P Sg Gen Suffix

5. Some nouns produce long vowel or diphthong when *tanwin* is removed upon suffixing ي. So ‘my guidance’ is هُدَايَ and not هُدَايِ.

(Note: the previous is easier on the tongue). Another example is مَوْلَايَ ‘my master.’

6. Examples of diphthong are: عَلَيَّ ‘upon me,’ and إِلَيَّ ‘towards me.’

7. The following is the only Qur’anic verse (2:186) which has 7 x 1st person pronoun:

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ

2:186 *And when My servants ask you concerning Me, then surely I am very near; I answer the prayer of the suppliant when he calls on Me, so they should answer My call and believe in Me that they may walk in the right way.*