



Du'ā 62 The **Supplication for Sunday** in the *Sahīfa* with two Translations







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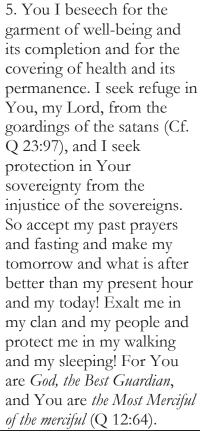
Sahifa Supplictions

Du'ā 62: The **Supplication for Sunday**

in the Sahīfa with two translations

Translation by Dr. William C. Chittick	Translation by Ahmad Ali Muhani	Text of the Du'ā in Arabic
His supplication for Sunday	Prayer for Sunday	دُعَاءُ يَوْمِ الْأَ حَادِ
In the Name of God, the All-merciful, the All-compassionate	In the name of God, the Compassionate, the Merciful.	بسم الله الرحمن الرحيم
1. In the name of God, from whom I hope for nothing	1. With the help of the name of God, whose Mercy only	1) بِسْمِ اللهِ الَّذِي لاَ أَرْجُو إِلاَّ
but bounty, and from whom I fear nothing but justice! I	do I crave, and nothing but His Justice do I fear; and	فَضْلَهُ، وَلاَ أَخْشَى إِلاَّ عَدْلَهُ،
rely only upon His word, and I cling only to His cord!	nothing but His Word do I trust; and only unto His Rope	وَلا أَعْتَمِدُ إِلاَّ قَوْلَهُ، وَلا
,	do I cling.	أَتَّمَسَّكُ إِلاَّ بِحَبْلِهِ.
2. In You I seek sanctuary O Possessor of pardon and good pleasurefrom wrong	2. You do I approach for shelter, O Lord of Forgiveness and Superlative	 2) بِكَ أَسْتَجِيرُ يا ذَا الْعَفْوِ وَالرِّضْوانِ مِنَ الظُّلْمِ وَالْعُدُوانِ،
and enmity, from the changes of time and the	Bliss, from tyranny and animosity and the vicissitudes	والرِصوابِ بِن الطّهم والعدوابِ، وَمَن غِيرِ الزَّمانِ، وَتَواتُرِ
recurrence of sorrows, from the striking of mishaps, and from the expiration of my	of time and the repetition of woes and termination of life	الأحْزانِ، وَمِنْ طَوارِقِ الْحَدَثَانِ،
term before preparation and readiness.	before preparation and readiness, (for the journey	وَمِنِ انْقِضآءِ الْمُدَّةِ قَبْلَ
readiness.	into the next world).	التَّأَهُّبِ وَالْعُدَّةِ.
3. From You I seek guidance to that wherein is	3. And You do I beg for guidance towards the means	3) وَإِيَّاكَ أَسْتَرْشِدُ لِما فِيهِ
righteousness and being set right.	of well-being and improvement.	الصَّلاحُ وَالإصْلاحُ،
4. From You I seek help in that which is linked to	4. And Your aid do I seek for that which may bring me	4) وَبِكَ أَسْتَعِينُ فِيما يَقْتَرِنُ بِهِ
success and favourable response.	closer to success and salvation.	النَّجاحُ وَالإِنْجاحُ.





5. And of You do I crave the garment of well-being and its completeness, and the association with peace and its permanence. And I seek refuge with You, O Lord from the promptings of the devils: and with Your Sovereignty do I guard myself against the tyranny of kings. So accept whatever were my prayers and fasts and let tomorrow be better for me than my present hour and day; and let me be respected among the kindred and community; and guard me in my waking and my sleep, for You are God, the best Protector and You are the Most Merciful of all (Q 12:64).

5) وَإِيَّاكَ أَرْغَبُ فِي لِباسِ الْعَافِيَةِ وَمَّامِهَا، وَشَمُّولِ السَّلامَةِ وَدُوامِها، وَأَعُوذُ بِكَ يارَبِّ مِنْ هَرَاتِ الشَّياطِينِ، وَأَحْتَرِزُ هِمَناتِ الشَّياطِينِ، وَأَحْتَرِزُ السَّلاطانِكَ مِنْ جَوْدِ السَّلاطِينِ، فَتَقَبَّلْ ماكانَ مِنْ السَّلاطِينِ، فَتَقَبَّلْ ماكانَ مِنْ صَلاقِي وَصَوْمِي، واجْعَلْ غدي صَلاقِي وَصَوْمِي، واجْعَلْ غدي وَمَا بَعْدَهُ أَفَضَلَ من سَاعَتِي وَيَوْمِي، وَأَعْزَيْ فِي عَشِيرَتِي وَيَوْمِي، وَأَعْزَيْ فِي عَشِيرَتِي وَيَوْمِي، وَأَعْزَيْ فِي عَشِيرَتِي وَقَوْمِي، وَأَعْزَيْ فِي عَشِيرَتِي وَيَوْمِي، وَأَعْزَيْ فِي عَشِيرَتِي وَيَوْمِي، وَأَعْزَيْ فِي عَشِيرَتِي وَيَوْمِي، وَأَعْزَلْ فِي عَشِيرَتِي وَيَوْمِي، وَأَعْزَلْنِ فِي يَقْظَتِي وَيَوْمِي، وَأَعْزَلْنِ فِي يَقْظَتِي حَوْمِي، وَأَعْزَلْنِ فِي يَقْظَتِي حَافِظاً، وَأَنْتَ اللَّهُ حَيْرُ الرَّاحِمِينَ.

6. O God, I am quit before You on this day of mine and on all Sundays that follow it of associating others with You and of heresy, and I devote my supplication sincerely to You, addressing myself to Your response. 6. O Allah, this day on all the Sundays to follow, I abjure polytheism and infidelity and I reserve my entreaty solely for You so as to ensure Your answer; and I am steadfast in obedience to You, hoping for Your reward.

6) أللَّهُمَّ إِنِّ أَبْرَأُ إِلَيْكَ فِي يَوْمِي هذا وَفِي ما بَعْدَهُ مِنَ الاحادِ مِنَ الشِّرْكَ وَالالْحَادِ، وَأَخْلِصُ لَكَ دُعآئِي تَعَرُّضَاً لِلإجابَةِ

7. So bless Muhammad and the Household of Muhammad, the best of Your creation, the summoner to Your truth, 7. So bless Muhammad*, the best of Your creation, the caller unto Truth,

7) فَصَلِ عَلَى مُحَمَّد وَآلِ مُحَمَّد عَلْمِ خَلْقِك، الدَّاعِي إلَى
 حَيْرِ خَلْقِك، الدَّاعِي إلَى
 حَيِّلُ،

Exalt me with Your exaltation, which is never made to suffer loss, protect me with Your eye, which never sleeps, and seal my affair by cutting me off from

And dignify me by Your undiminished Honor, and guard me with Your sleepless Eye and finalize my affair with renunciation of the world for You, and end my

وَأُعِزَّنِي بِعِزِّكَ الَّذِي لا يُضامُ، وَاحْفَظْنِي بِعَيْنِك الَّتِي لاتَنامُ، وَاحْتِمْ بِالانْقِطَاعِ إلَيْكَ أَمْرِي،

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everything but You and my life with forgiveness! Surely You are the All-forgiving, the All-compassionate!	life with pardon from You— —verily, You are the Forgiving, the Merciful.	وَبِالْمَغْفِرَةِ عُمْرِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ.

^{*} In some texts of the Sahīfa the phrase wa āli Muhammad (and the family of Muhammad) does not appear. Thus, Muhani has not included this in the translation. (Ed.)



