



Du‘ā 44
**For Supplication for the
Coming of the Month of
Ramadan in the *Sahīfa*
with two Translations**



Translation by Dr. William C. Chittick	Translation by Ahmad Ali Muhani	Text of the Du‘ā in Arabic
<i>His Supplication For The Coming Of The Month Of Ramadan</i>	<i>One of His Prayers at the Beginning of Ramadhan, the Month of Fasting</i>	<p>وَكَانَ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ إِذَا دَخَلَ شَهْرُ رَمَضَانَ</p>
1. Praise belongs to God who guided us to His praise and placed us among the people of praise, that we might be among the thankful for His beneficence and that He might recompense us for that with the recompense of the good-doers!	1. All praise is due to God who guided us to praise Him, and made us worthy of it, in order that we may be grateful for His goodness, and that He may, thereupon, confer on us the reward of the righteous.	<p>(1) الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِحَمْدِهِ، وَجَعَلَنَا مِنْ أَهْلِهِ لِنَكُونَ لِإِحْسَانِهِ مِنْ الشَّاكِرِينَ، وَلِيَجْزِيَنَا عَلَى ذَلِكَ جَزَاءَ الْمُحْسِنِينَ</p>
2. And praise belongs to God who showed favour to us through His religion, singled us out for His creed, and directed us onto the roads of His beneficence, in order that through His kindness we might travel upon them to His good pleasure, a praise which He will accept from us and through which He will be pleased with us!	2. And all praise be to God, who conferred on us His religion, and distinguished us with His creed, and conducted us into the paths of His goodness, in order that, through His grace, we may walk along them towards His approbation—a praise which He may accept from us, and on account of which He may be pleased with us.	<p>(2) وَالْحَمْدُ لِلَّهِ الَّذِي حَبَانَا بِيَدِيهِ، وَاخْتَصَّنَا بِمِلَّتِهِ، وَسَبَّلَنَا فِي سُبُلِ إِحْسَانِهِ لِنَسْلُكَهَا بِمَنِّهِ إِلَى رِضْوَانِهِ، حَمْدًا يَتَقَبَّلُهُ مِنَّا، وَيَرْضَى بِهِ عَنَّا</p>
3. And praise belongs to God who appointed among those roads His month, the month of Ramadan, the month of fasting, the month of submission, the month of purity, the month of putting to test, the month of standing in prayer, <i>in which the Quran was sent down as guidance to the people, and as clear signs of the Guidance and the separator!</i> (Q 2:185)	3. And praise be to God who ordained His month, the month of Ramadan, the month of fasts, the month of Islam, the month of purity, the month of purification and the month of standing up (for prayer) to be one of these paths; in which the Quran was made to descend, which is a guidance for mankind and contains clear instruction and distinction (between right and wrong).	<p>(3) وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ مِنْ تِلْكَ السُّبُلِ شَهْرَهُ شَهْرَ رَمَضَانَ، شَهْرَ الصِّيَامِ، وَشَهْرَ الْإِسْلَامِ، وَشَهْرَ الطَّهْوَرِ، وَشَهْرَ التَّمْجِيسِ، وَشَهْرَ الْقِيَامِ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ، هُدًى لِلنَّاسِ، وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ</p>

<p>4. He clarified its excellence over other months by the many sacred things and well-known excellences which He placed therein, for He made unlawful in it what He declared lawful in others to magnify it, He prohibited foods and drinks in it to honour it, and He appointed for it a clear time which He (majestic and mighty is He) allows not to be set forward and accepts not to be placed behind.</p>	<p>4. And He manifested its superiority to all the other months, by allotting it abundant honours and celebrated excellences therefore, He prohibited in it what He had allowed in other months, in order to exalt it; and forbade in it food and drink, in order to honour it. And appointed for it a definite time, which the High and Glorious does not permit to be anticipated before it, and would not accept if delayed after it.</p>	<p>(4) فَأَبَانَ فَضِيلَتَهُ عَلَى سَائِرِ الشُّهُورِ بِمَا جَعَلَ لَهُ مِنَ الْحُرْمَاتِ الْمُؤَفَّرَةِ، وَالْفَضَائِلِ الْمَشْهُورَةِ، فَحَرَّمَ فِيهِ مَا أَحَلَّ فِي غَيْرِهِ إِعْظَامًا، وَحَجَرَ فِيهِ الْمَطَاعِمَ وَالْمَشَارِبَ إِكْرَامًا، وَجَعَلَ لَهُ وَقْتًا بَيِّنًا لَا يُجِيزُ جَلَّ وَعَزَّ أَنْ يُقَدَّمَ قَبْلَهُ، وَلَا يَقْبَلُ أَنْ يُؤَخَّرَ عَنْهُ .</p>
<p>5. Then He made one of its nights surpass the nights of a Thousand months and named it the Night of Decree; <i>in it the angels and the spirit descend by the leave of their Lord upon every command, a peace</i> (Q 97: 4 -5) constant in blessings until the rising of the dawn upon whomsoever He will of His servants according to the decision He has made firm.</p>	<p>5. Then He gave excellence to one of its nights over a Thousand months and named it the night of Qadr, wherein descend the angels and the spirit by permission of their Lord, for every matter; peace of everlasting blessing till the dawn of the morning to whomsoever of His servants He will, according to the decree confirmed by Him.</p>	<p>(5) ثُمَّ فَضَّلَ لَيْلَةَ وَاحِدَةٍ مِنْ لَيَالِيهِ عَلَى لَيَالِي أَلْفِ شَهْرٍ، وَسَمَّاهَا لَيْلَةَ الْقَدْرِ، تَنْزَلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ سَلَامًا، دَائِمٌ الْبَرَكَةِ إِلَى طُلُوعِ الْفَجْرِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ بِمَا أَحْكَمَ مِنْ قَضَائِهِ .</p>
<p>6. O Allah, bless Muhammad and his Household, inspire us with knowledge of its excellence, veneration of its inviolability, and caution against what You have forbidden within it, and help us to fast in it by restraining our limbs from acts of disobedience toward You</p>	<p>6. O Allah bless Muhammad and his Āl (family), and inspire us to know its excellence, and honour its dignity, and to abstain from whatever You have forbidden in it; and help us to observe its fasts, by restraining our limbs from disobeying You and by employing them in that which would please You:</p>	<p>(6) اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ، وَأَهْمِنَا مَعْرِفَةَ فَضْلِهِ وَإِجْلَالَ حُرْمَتِهِ، وَالتَّحْفُظَ بِمَا حَظَرْتَ فِيهِ، وَأَعِنَّا عَلَى صِيَامِهِ بِكَفِّ الْجَوَارِحِ عَنْ مَعَاصِيكَ، وَاسْتِعْمَالَهَا فِيهِ بِمَا يُرْضِيكَ حَتَّى</p>

<p>and our employing them in that which pleases You, so that we lend not our ears to idle talk and hurry not with our eyes to diversion.</p>	<p>So that we may not lend our ears to any vain (speech), and may not direct our eyes towards any amusement.</p>	<p>لَا نُصْغِي بِأَسْمَاعِنَا إِلَى لَعْوٍ، وَلَا نُسْرِعُ بِأَبْصَارِنَا إِلَى هُوٍ</p>
<p>7. We stretch not our hands toward the forbidden and stride not with our feet toward the prohibited, our bellies hold only what You have made lawful and our tongues speak only what You have exemplified, we undertake nothing but what brings close to Your reward and pursue nothing but what protects from Your punishment! Then rid all of that from the false show of the false showers and the fame seeking of the fame seekers, lest we associate therein anything with You or seek therein any object of desire but You!</p>	<p>7. And so that we may not stretch our hands towards anything forbidden, and may not step with our feet towards anything prohibited and so that nothing may fill our bellies but what You have made lawful, and our tongues may not utter anything save what You have permitted; and we may cease to exert ourselves except in that which would bring us nearer to Your reward, and stop doing everything save that which would protect us from Your torment. Then, purify all this from showiness loved by the ostentatious, and notoriety desired by seekers of fame; (so that) we may not, in our worship of You, join anyone besides You, and may not, therein, desire any other object except You.</p>	<p>7) وَحَتَّى لَا نَبْسُطَ أَيْدِينَا إِلَى مَحْظُورٍ، وَلَا نَخْطُوَ بِأَقْدَامِنَا إِلَى مَحْجُورٍ، وَحَتَّى لَا تَعْيِي بُطُونُنَا إِلَّا مَا أَحَلَّتْ، وَلَا تَنْطِقَ أَلْسِنَتُنَا إِلَّا بِمَا مَثَلَتْ، وَلَا نَتَكَلَّفَ إِلَّا مَا يُدِينِي مِنْ ثَوَابِكَ، وَلَا نَتَعَاطَى إِلَّا الَّذِي يَبْقِي مِنْ عِقَابِكَ، ثُمَّ حَلَّصْ ذَلِكَ كُلَّهُ مِنْ رِثَاءِ الْمُرَائِينَ، وَتَمِّعَةِ الْمُسْمِعِينَ، لَا نُشْرِكُ فِيهِ أَحَدًا دُونَكَ، وَلَا نَبْتَغِي فِيهِ مُرَادًا سِوَاكَ .</p>
<p>8. O Allah, bless Muhammad and his Household, in it make us attend to the appointed moments of the five prayers within the bounds You have set, the obligations You have decreed, the duties You have Assigned, and the times You have specified.</p>	<p>8. O Allah bless Muhammad and his Āl (family), and give us grace to perform punctually the five prayers with due regard to their limits which You have defined, and duties which You have enjoined, and ceremonies Which You have prescribed, and times which You have fixed;</p>	<p>8) اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ، وَوَقِّفْنَا فِيهِ عَلَى مَوَاقِيتِ الصَّلَوَاتِ الْخَمْسِ بِحُدُودِهَا الَّتِي حَدَدْتَ، وَفُرُوضِهَا الَّتِي فَرَضْتَ، وَوُظَائِفِهَا الَّتِي وَظَّفْتَ، وَأَوْقَاتِهَا الَّتِي وَقَّضْتَ</p>

9. And in the prayers make us alight in the station of the keepers of their stations, the guardians of their pillars, their performers in their times, as Your servant and Your messenger set down in his Sunna (Your blessings be upon him and his Household) in their bowings, their prostrations,

And all their excellent acts, with the most complete and ample ritual purity and the most evident and intense humility!

9. And in this respect, raise us to the rank of those who performed them with success, who duly observed their essential points, who always performed them at their (proper) times, in most perfect and complete parity and most evident and touching humility, according to the times laid down by Your servant and Your apostle, Your favours on him and his Āl (family), concerning their bows and prostrations and all the other excellent (rites), with the fullest and most perfect purity; and the clearest and most acceptable humility.

(9) وَأَنْزَلْنَا فِيهَا مَنْزِلَةَ الْمُصِيبِينَ
لِمَنَازِلِهَا، الْحَافِظِينَ لِأَرْكَانِهَا،
الْمُؤَدِّينَ لَهَا فِي أَوْقَاتِهَا عَلَى مَا
سَنَّهَ عَبْدُكَ وَرَسُولُكَ صَلَوَاتُكَ
عَلَيْهِ وَآلِهِ فِي رُكُوعِهَا وَسُجُودِهَا
وَجَمِيعِ فَوَاضِلِهَا عَلَى أُمَّمٍ
الطَّهَّورِ وَأَسْبَغِهِ، وَأَبْيَنِ الْخُشُوعِ
وَأَبْلَغِهِ .

10. Give us success in this month to tighten our bonds of kin with devotion and gifts, attend to our neighbours with bestowal and giving, rid our possessions from claims, purify them through paying the alms, go back to him who has gone far from us, treat justly him who has wronged us, make peace with him who shows enmity toward us (except him who is regarded as an enemy in You and for You, for he is the enemy whom we will not befriend, the party whom we will not hold dear).

10. And, O Lord, give us grace, in this month, to show favour to our relations and do good to them, and to take care of our neighbours with kindness and benevolence, and to purge our property of obligations, and purify it by giving the legal alms; and to call back him who deserted us, and be just to him who was unjust to us, and make peace with him who was hostile to us—far be it from us to reconcile him who is abhorred on account of You and for Your sake; for, verily he is an enemy whom we will never befriend, and belongs to the class with which we will never be on good terms.

(10) وَوَفَّقْنَا فِيهِ لِأَنْ نَصِلَ
أَرْحَامَنَا بِالْبِرِّ وَالصِّلَةِ، وَأَنْ
نَتَعَاهَدَ جِيرَانَنَا بِالْإِفْضَالِ
وَالْعَطِيَّةِ، وَأَنْ نُخَلِّصَ أَمْوَالَنَا مِنَ
التَّبِعَاتِ، وَأَنْ نُطَهِّرَهَا بِإِخْرَاجِ
الرِّكَوَاتِ، وَأَنْ نُرَاجِعَ مَنْ
هَاجَرَنَا، وَأَنْ نُنْصِفَ مَنْ
ظَلَمَنَا، وَأَنْ نُسَالِمَ مَنْ عَادَانَا
حَاشَى مَنْ عُوْدِي فِيكَ وَلَكَ،
فَإِنَّهُ الْعَدُوُّ الَّذِي لَا نُوَالِيهِ،
وَالْحَزْبُ الَّذِي لَا نُصَافِيهِ

<p>11. And seek nearness to You through blameless works which will purify us from sins and preserve us from renewing faults,</p> <p>So that none of Your angels will bring for You the kinds of obedience and sorts of nearness-seeking unless they be less than what we bring!</p>	<p>11. And give us grace, therein, to approach You by means of pure deeds, whereby You may purify us of sins. And guard us, therein, from relapsing into blemishes, so that, none of Your angels may have occasion to report unto You anything but such of our conduct as would (necessarily) fall under the heads of obedience to You and means of approaching You.</p>	<p>11) وَأَنْ تَتَقَرَّبَ إِلَيْكَ فِيهِ مِنَ الْأَعْمَالِ الزَّكَايَةِ بِمَا تُطَهِّرُنَا بِهِ مِنَ الذُّنُوبِ، وَتَعْصِمُنَا فِيهِ مِمَّا نَسْتَأْنِفُ مِنَ الْغُيُوبِ، حَتَّى لَا يُؤَرِّدَ عَلَيْكَ أَحَدٌ مِنْ مَلَائِكَتِكَ إِلَّا دُونَ مَا نُورِدُ مِنْ أَبْوَابِ الطَّاعَةِ لَكَ، وَأَنْوَاعِ الْقُرْبَةِ إِلَيْكَ</p>
<p>12. O Allah, I ask You by the right of this month and by the right of him who worships You within it from its beginning to the time of its passing, whether angel You have brought near to You, prophet You have sent, or righteous servant You have singled out, that You bless Muhammad and his Household, make us worthy of the generosity You have promised Your friends, make incumbent for us what You have made incumbent for those who go to great lengths in obeying You, and place us in the ranks of those who deserve through Your mercy the highest elevation!</p>	<p>12. O Allah I beg You for the sake of this month, and for the sake of him who adored You in it, from its beginning to the time of its closing, whether he belonged to the class of angels whom You did advance to nearness, or of prophets whom You did send, or of pious servants whom You did distinguish, to bless Muhammad and his Āl (family) and make us, in this month, worthy of that which You have promised to Your friends out of Your bounty; and entitle us that to which You have entitled those who are most diligent in Your service; and place us in the class of those who deserve high and exalted (rank) by Your mercy.</p>	<p>12) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ هَذَا الشَّهْرِ، وَبِحَقِّ مَنْ تَعَبَّدَ لَكَ فِيهِ مِنْ ابْتِدَائِهِ إِلَى وَقْتِ فَنَائِهِ مِنْ مَلَكٍ قَرَّبْتَهُ، أَوْ نَبِيٍّ أَرْسَلْتَهُ، أَوْ عَبْدٍ صَالِحٍ اخْتَصَصْتَهُ، أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ، وَأَهْلِنَا فِيهِ لِمَا وَعَدْتَ أَوْلِيَاءَكَ مِنْ كَرَامَتِكَ، وَأَوْجِبْ لَنَا فِيهِ مَا أَوْجَبْتَ لِأَهْلِ الْمُبَالِغَةِ فِي طَاعَتِكَ، وَاجْعَلْنَا فِي نَظْمِ مَنْ اسْتَحَقَّ الرَّفِيعَ الْأَعْلَى بِرَحْمَتِكَ</p>
<p>13. O Allah, bless Muhammad and his Household, turn us aside from deviation in professing</p>	<p>13. O Allah bless Muhammad and his Āl (family) and restrain us from unbelief in Your Unity, deficiency in</p>	<p>13) اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ، وَجَنِّبْنَا الْإِلْحَادَ فِي</p>

<p>Your unity, falling short in magnifying You, in Your religion, blindness toward Your path, heedlessness of Your inviolability, and being deceived by Your enemy, the accursed Satan!</p>	<p>glorifying You, entertaining doubt in Your religion, being blind to Your Path, neglecting to Honour You and being deceived by Satan, Your enemy, the stoned one.</p>	<p>تَوْحِيدِكَ، وَالتَّقْصِيرِ فِي تَمْجِيدِكَ، وَالشُّكِّ فِي دِينِكَ، وَالْعَمَى عَنِ سَبِيلِكَ، وَالْإِغْفَالَ لِحُرْمَتِكَ، وَالْإِنْخِدَاعَ لِعَدُوِّكَ الشَّيْطَانِ الرَّجِيمِ</p>
<p>14. O Allah, bless Muhammad and his Household, and when in every night of this month's nights You have necks which Your pardon will release and Your forgiveness disregard, place our necks among those necks and place us among the best folk and companions of this our month!</p>	<p>14. O Allah, bless Muhammad and his Āl (family); and since in every night of the nights of this our month there are men whom Your Pardon liberates or whom Your Forbearance forgives, therefore, let us be of these men. Let us be to our month the best of people and companions.</p>	<p>14) اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ، وَإِذَا كَانَ لَكَ فِي كُلِّ لَيْلَةٍ مِنْ لَيَالِي شَهْرِنَا هَذَا رِقَابٌ يُعْتَقُهَا عَفْوُكَ، أَوْ يَهَبُهَا صَفْحُكَ فَاجْعَلْ رِقَابَنَا مِنْ تِلْكَ الرِّقَابِ، وَاجْعَلْنَا لِشَهْرِنَا مِنْ خَيْرِ أَهْلِ وَأَصْحَابٍ .</p>
<p>15. O Allah, bless Muhammad and his household, efface our sins along with the effacing of its crescent moon, and make us pass forth the ill effects of our acts with the passing of its days, until it leaves us behind, while within it You have purified us of offenses and rid us of evil deeds!</p>	<p>15. O Allah, bless Muhammad and his Āl (family). Obliterate our sins along with the disappearance of its crescent. Remove from us our penalties with the expiration of its days so that the month may pass away from us whilst You have cleansed us within it of guilt and purified us of sins.</p>	<p>15) اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ، وَامْحَقْ ذُنُوبَنَا مَعَ امْحَاقِ هَالِهِ، وَاسْلُخْ عَنَّا تَبِعَاتِنَا مَعَ انْسِلَاخِ أَيَّامِهِ حَتَّى يَنْقُضِي عَنَّا وَقَدْ صَفَّيْتَنَا فِيهِ مِنْ الخَطِيئَاتِ، وَأَخْلَصْتَنَا فِيهِ مِنَ السَّيِّئَاتِ .</p>
<p>16. O Allah, bless Muhammad and his Household, and should we go off to one side in this month set us aright; should we swerve, point us straight, and should Your enemy Satan enwrap us, rescue us from him!</p>	<p>16. O Allah, bless Muhammad and his Āl (family). If we deviate in it then set us right. If we hesitate, make us firm. If Satan, Your enemy, overwhelms us, then deliver us from him.</p>	<p>16) اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ، وَإِنْ مِلْنَا فِيهِ فَعَدِّلْنَا، وَإِنْ رُغْنَا فِيهِ فَقَوِّمْنَا، وَإِنْ اشْتَمَلَ عَلَيْنَا عَدُوُّكَ الشَّيْطَانُ</p>

<p>17. O Allah, fill this month with our worship of You, adorn its times with our obedience toward You, help us during its daytime with its fast, and in its night with prayer and pleading toward You, humility toward You, and lowliness before You, so that its daytime may not bear witness against our heedlessness, nor its night against our neglect!</p>	<p>17. O Allah, fill this month with our worship of You Alone. Adorn its moments with our service to You. Help us in the day time to observe the fast and at night to pray, to beseech You. To humble (ourselves) unto You. To abase (ourselves) in Your Presence so that neither its day may bear witness against us of negligence nor its night of default.</p>	<p>فَاسْتَفِدْنَا مِنْهُ . (17) اللَّهُمَّ اشْحَنهُ بِعِبَادَتِنَا إِيَّاكَ، وَزَيِّنْ أَوْقَاتَهُ بِطَاعَتِنَا لَكَ، وَأَعِنَّا فِي نَهَارِهِ عَلَى صِيَامِهِ، وَفِي لَيْلِهِ عَلَى الصَّلَاةِ وَالتَّضَرُّعِ إِلَيْكَ، وَالْحُشُوعِ لَكَ، وَالذِّلَّةِ بَيْنَ يَدَيْكَ حَتَّى لَا يَشْهَدَ نَهَارُهُ عَلَيْنَا بِعَفْلَةٍ، وَلَا لَيْلُهُ بِتَفْرِيطٍ</p>
<p>18. O Allah, make us like this in the other months and days as long as You give us life, and place us among Your righteous servants, <i>those who shall inherit paradise, therein dwelling forever</i> (Q 23:11), <i>those who give what they give, while their hearts quake, that they are returning to their Lord</i> (Q 23:60), Those who <i>vie in good works, outracing to them!</i> (Q 23:61)</p>	<p>18. O Allah, let us be like this in all the months and days as long as You keep us alive. Let us be of Your righteous servants who will inherit the Paradise wherein they shall live forever, who do give what they give with a fearing heart for, verily, they shall return to their Lord. Let us be of those who are prompt in charity and excel therein.</p>	<p>(18) اللَّهُمَّ واجْعَلْنَا فِي سَائِرِ الشُّهُورِ وَالْأَيَّامِ كَذَلِكَ مَا عَمَّرْتَنَا، واجْعَلْنَا مِنْ عِبَادِكَ الصَّالِحِينَ الَّذِينَ يَرْتُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ، وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ وَجِلَةٌ، أَنْتَهُمْ إِلَى رَبِّهِمْ رَاجِعُونَ، وَمِنْ الَّذِينَ يُسَارِعُونَ فِي الْخَيْرَاتِ وَهُمْ هَا سَابِقُونَ</p>
<p>19. O Allah, bless Muhammad and his Household in every time, in all moments, and in every state, to the number that You have blessed whomsoever You have blessed and to multiples of all that, through multiples which none can count but You! Surely You are</p>	<p>19. O Allah, confer blessings on Muhammad and his descendents every time, every moment and in every condition, equal in number to the blessings You did confer on whomsoever You did bless and many times more than all these - which no one may exhaustively count except you. Verily, You are</p>	<p>(19) اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَالِهِ، فِي كُلِّ وَقْتٍ وَكُلِّ أَوَانٍ وَعَلَى كُلِّ حَالٍ عَدَدَ مَا صَلَّيْتَ عَلَى مَنْ صَلَّيْتَ عَلَيْهِ، وَأَضْعَافَ ذَلِكَ كُلِّهِ بِالْأَضْعَافِ</p>



Accomplisher of what You
desire.

the best doer of what You
resolve.

الَّتِي لَا يُحْصِيهَا غَيْرُكَ، إِنَّكَ
فَعَّالٌ لِمَا تُرِيدُ .

