



Du'ā 10 For Seeking Asylum in the Sahīfa with two Translations





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Translation by Dr. William C. Chittick	Translation by Ahmad Ali Muhani	Text of the Du'ā in Arabic		
His Supplication in Seeking Asylum with Allah One of his prayers imploring refuge in Allah.		وَكَانَ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ فِي		
		اللَّجَا إِلَى اللَّهِ تَعَالَى		
1. O Allah, if You will, You will pardon us through Your				
bounty and if You will, You manifest Your Grace.	manifest Your Grace. If You will, You can punish us and	فَبِفَضلِكَ، وَ إِنْ تَشَأَ		
Your justice.	=	تُعَذِّبْنَا فَبِعَدْلِكَ		
2. So make our ways smooth to Your pardon through				
Your kindness and grant us sanctuary from Your	easy for us. By Your Forgiveness, deliver us from	بِمَنِّكَ، وَ أَجِرْنَا مِنْ		
chastisement through Your forbearance, for none of us	Your Punishment; for verily we have no strength to stand	عَذَابِكَ بِتَجَاوُزِكَ، فَإِنَّهُ لَا		
has the endurance for Your justice and none of us can	(against) Your Justice. There is no deliverance for any of	طَاقَةَ لَنَا بِعَدْلِكَ وَ لَا نَجَاةً		
reach deliverance without Your pardon!	us, save through Your Pardon.	لِأَحَدٍ مِنَّا دُونَ عَفْوِكَ		
3. O Richest of the rich! Here we are, Your servants,	3. O Most Independent One! Lo, we, Your servants, stand	3) يَا غَنِيَّ الْأَغْنِيَاءِ، هَا،		
before You. I am the neediest of the needy toward	before You; verily we are in great need of You. Therefore,	نَحْنُ عِبَادُكَ بَيْنَ يَدَيْكَ،		
You, so redress our neediness through Your	fulfill our desires from the vastness of Your Grace. Do	وَ أَنَا أَفْقَرُ النَّفُقَرَاءِ إِلَيْكَ،		
plenty and cut us not off from our hopes through	not cut off our hope by refusal. For thereby You will	فَاجْبُرْ فَاقَتَنَا بِوُسْعِكَ،		
Your withholding, lest You make wretched him who	have rendered him unlucky who begged happiness of	وَ لَا تَقْطَعْ رَجَاءَنَا بِمَنْعِكَ،		
seeks felicity through You	You and You will have	فَتَكُونَ قَدْ أَشْقَيْتَ مَنِ		
and deprive him who seeks help from Your bounty!	disappointed him who besought You for favors.	اسْتُسْعُدَ بِكَ، وَ حَرَمْتَ		
		مَنِ اسْتُرْفَدَ فَضْلُكَ		
4. Then to whom would we return after You? Where would we go from Your gate?	4. So, at such a time, to whom shall we turn when	4) فَإِلَى مَنْ حِينَئِذٍ مُنْقَلَبُنَا		
	leaving You? Whither shall we take our journey from	عَنْكَ، وَ إِلَى أَيْنَ مَذْهَبُنَا		
Your gate? Glory be to You! We are the O Holy One, we are weak		عَنْ بَابِكَ، سُبْحَانَكَ نَحْنُ		
distressed, the response to and helpless. You have		الْمُضْطُرُّونَ الَّذِينَ أَوْجَبْتَ		





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whom You have made	promised to grant deliverance	يُّه ۽ الَّذينَ	هُ أَهُا أُ الس	ري و ه	احَادَ
incumbent, the people from	in answer to the prayers of	جَابَتَهُمْ وَأَهْلُ السُّوءِ الَّذِينَ		_	
whom You have promised	the distressed. We are	0 9 0,	كُشْفُ	ژن کا آدش ال	λς a
to remove the evil.	afflicted and You have	100			
	promised relief to those in				
	affliction.				
5. That thing most	5. The showing of mercy to	الْأَشْيَاءِ	أَشْدُهُ	′.	(5
resembling Your will	one who seeks it most	الاستاء	اسبه	9	(5

5. That thing most resembling Your will and that affair most worthy for You in Your mightiness is showing mercy to him who asks You for mercy and helping him who seeks help from You. So show mercy upon our pleading with You and free us from need when we throw ourselves before You!

5. The showing of mercy to one who seeks it most resembles Your Will. It is the noblest of all the acts of Your Greatness. Such also is the redress of one who prays to You for redress. Therefore, graciously hear out supplication unto You. Redress our wrongs when we have cast ourselves before You.

5) وَ أَشْبَهُ الْأَشْياءِ بِمَشْيِتَكَ، وَ أَوْلَى الْأُمُورِ بِكَ فِي عَظَمَتِكَ رَحْمَةُ مَنِ اسْتَرْحَمَكَ، وَ غَوْثُ مَنِ اسْتَغَاثَ بِكَ، فَارْحَمْ اسْتَغَاثَ بِكَ، فَارْحَمْ طَرَحْنَا إِلَيْكَ، وَ أَغْنِنَا إِذْ طَرَحْنَا أَنْفُسنَا بَيْنَ يَدَيْكَ طَرَحْنَا أَنْفُسنَا بَيْنَ يَدَيْكَ

6. O Allah, Satan will gloat over us if we follow him in disobeying You, so bless Muhammad and his Household

And let him not gloat over us after we have renounced him for You and beseeched You against him! 6. O Allah, verily Satan ridiculed us when we followed him in disobeying You. Therefore, bless Muhammad and his descendants.

Do not let him ridicule us, after our renouncing him for You and after turning away from him unto You.

6) اللَّهُمَّ إِنَّ الشَّيْطَانَ قَدْ شَمِتَ بِنَا إِذْ شَايَعْنَاهُ عَلَى مَعْصِيتِكَ، فَصلِّ عَلَى مُحَمَّدٍ وَ آلِهِ، وَ لَا تُشْمِثْهُ بِنَا بَعْدَ تَرْكِنَا إِيَّاهُ لَكَ، وَ رَغْبَتِنَا عَنْهُ إلَيْكَ.



